

# Issues Index

July 1, 2022

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|           |  |     |                    |                       |            |    |
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|           |  |     |                    |                       | 00/00/1993 |    |
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|           |  |     |                    |                       |            |    |
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|           |  |     | Louise Mandell     | Paper                 | 21/06/2009 | 23 |
|           |  |     |                    |                       |            |    |
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|           |  | NEB | Kinder Morgan      | High Bar IB           | 00/07/2016 |    |
|           |  |     |                    |                       |            |    |
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|           |  |     | Response To Claim  | Provbc / KGHM         | 15/01/2016 | 12 |

|  |           |                                  |                |                   |                    |            |     |  |
|--|-----------|----------------------------------|----------------|-------------------|--------------------|------------|-----|--|
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  | <b>Ac</b> | <b>Accommodation Proposals</b>   |                |                   |                    |            |     |  |
|  |           |                                  | NEB            | Kinder Morgan     | High Bar IB        | 00/07/2016 | 4   |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  | <b>Ac</b> | <b>Accountability</b>            |                | Elders Council    | Terms Of Reference | 14/06/2016 | 2   |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  | <b>Ac</b> | <b>Accord</b>                    |                |                   |                    |            |     |  |
|  |           |                                  |                | Shuswap           | #INACchiefs        | 05/09/1990 | 103 |  |
|  |           |                                  |                | Interior Alliance | 5 Nations          | 23/03/1999 |     |  |
|  |           |                                  |                | Secwepemc         | Leadership         | 00/07/2008 |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  | <b>Ac</b> | <b>Acres - INAC Reservations</b> |                | SNTC              | Forestry Committee | 28/06/1985 | 5   |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  | <b>Ac</b> | <b>Acting #INAC Chief</b>        |                | Williams Lake IB  | Procedure Bylaw    | 30/05/2016 | 6   |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  | <b>Ac</b> | <b>Action Items</b>              | #INACchiefs    | Interior Alliance | Bridge River       | 09/04/2015 |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  | <b>Ac</b> | <b>Action Plan</b>               | Lexeyem        | NStQ              | Housing            | 00/01/2011 |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  | <b>Ad</b> | <b>Adams Lake Indian Band</b>    |                |                   |                    |            |     |  |
|  |           | aka - Cstalen                    |                |                   |                    |            |     |  |
|  |           |                                  |                |                   | Bridge Closure     | 00/03/1995 |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  | Secwepemc News | Mill              | 30,000 m3 / year   | 00/03/2001 |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                | 3 Band Timber     | Business Plan      | 12/08/2004 |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
|  |           |                                  |                |                   |                    |            |     |  |
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|           |   |                |                         |                      |            |    |
|-----------|---|----------------|-------------------------|----------------------|------------|----|
| <b>Ag</b> | <b>Agenda</b>                                     | Gibraltar Room | Mount Polley            | Meeting              | 11/02/2015 |    |
| <b>Ag</b> | <b>Agent Provocateur</b>                          |                | Nicole Schabus          | Skwelkwekwelt - CERD |            |    |
| <b>Ag</b> | <b>Agreement</b>                                  |                | Intertribal             | Black Dome           | 1832       |    |
| <b>Ag</b> | <b>Agreement - Protocol</b>                       |                | Harper Lake             | Mandell Pinder       | 16/01/2006 |    |
| <b>Ag</b> | <b>Agreement - Land &amp; Resource Use</b>        |                | Province Of bc          | NStQ                 | 30/07/2018 |    |
| <b>Ag</b> | <b>Agreement In Principle - 1% treaty Process</b> |                | Ballot Box              | Destruction          | 11/02/2016 |    |
|           |   |                | Canim Lake IB           | Signing              | 22/07/2018 |    |
| <b>Ag</b> | <b>Agreements</b>                                 |                | Response To SSN Claim   | Provbc / KGHM        | 15/01/2016 | 5  |
| <b>Ah</b> | <b>Ahousaht - Commercial Fishery</b>              |                | GC George Manuel Sr     | 4 Prong Strategy     | 21/06/2017 |    |
| <b>Aj</b> | <b>AJAX Gold Mine - KGHM</b>                      |                | Notice Of Civil Claim   | SSN                  | 21/09/2015 |    |
|           |   |                | SSN                     | Submission           | 00/12/2015 |    |
|           |   |                | Response To Claim       | Provbc / KGHM        | 15/01/2016 |    |
|           |   |                | 2015 Statement Of Claim | 4 Prong Strategy     | 21/06/2017 |    |
| <b>Al</b> | <b>Alaska Native Claims Settlement Act 1971</b>   |                | Louise Mandell          | Paper                | 21/06/2009 | 23 |
| <b>Al</b> | <b>Alkali Five - Hunting Aquittal</b>             |                |                         |                      |            |    |

|           |   |  |                     |                              |                          |               |
|-----------|---|--|---------------------|------------------------------|--------------------------|---------------|
|           |   |  | UBCIC               | Indian World                 | 05/03/1980               |               |
|           |   |  |                     |                              |                          |               |
|           |   |  |                     |                              |                          |               |
| <b>AI</b> | <b>Alkali Lake Indian Band</b>                    |  |                     |                              |                          |               |
|           | AKA - Esket                                       |  |                     |                              |                          |               |
|           |   |  | Independance        | Declaration                  | 14/05/1974               |               |
|           |   |  | Honour Of All       | Documentary                  | 00/06/1985               |               |
|           |   |  | OSC                 |                              | 08/12/1986               |               |
|           |   |  | Statement Of Intent | 1% treaty Process            | 00/00/1993               |               |
|           |   |  | ICC                 | IR # 15,17,18                | 00/11/2001               |               |
|           |   |  | Charlene Belleau    | R vs. Sargent                | 05/05/2002               |               |
|           |   |  | Dave Belleau        | Smear Campaign               | 09/05/2002               |               |
|           |   |  | CCPA - bc Office    | Ben Parfitt - True Partners  | Ecolink & FRA's          | 00/01/2007 60 |
|           |   |  | KIB - MSG           | Traditional Government Model | STA Tour Wrap-Up         | 30/03/2017    |
|           |   |  |                     | Site Specific                | Land Claim               | 08/05/2017    |
|           |   |  | Elections Results   | #INACchief                   | Fred Robbins - 103 Votes | 07/03/2018    |
|           |   |  |                     | SNTC / NSTC                  | Child Family Service     | 23/07/2019    |
|           |   |  |                     |                              |                          |               |
|           |   |  |                     |                              |                          |               |
| <b>AI</b> | <b>Alienating Land</b>                            |  |                     |                              |                          |               |
|           |   |  | NStQ Memo Rebuttal  | SNTC treaty Letter           | 11/02/2016               | 2             |
|           |   |  |                     |                              |                          |               |
| <b>AI</b> | <b>All Chiefs Meeting</b>                         |  |                     |                              |                          |               |
|           |   |  | Shuswap IB          | Newsletter                   | FN Health Authority      | 08/08/2016    |
|           |   |  |                     |                              |                          |               |
| <b>AI</b> | <b>Alledged Infringements &amp; Justification</b> |  |                     |                              |                          |               |
|           |   |  | Response To Claim   | Provbc / KGHM                | 15/01/2016               | 11            |
|           |   |  |                     |                              |                          |               |
| <b>AI</b> | <b>Alliances</b>                                  |  |                     |                              |                          |               |
|           |   |  |                     | Ron Ignace                   | 00/00/1984               |               |
|           |   |  | Haudenosaunee       | OSC Proclamation             | 09/06/1990               |               |
|           |   |  |                     |                              |                          |               |
| <b>AI</b> | <b>Allied Tribes</b>                              |  |                     |                              |                          |               |
|           |   |  | Spences Bridge      |                              | 00/00/1916               |               |



|           |  |  |                      |                     |                           |            |    |  |  |
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|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
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|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
| <b>An</b> |  | <b>Announcements</b>                                 |                      |                     |                           |            |    |  |  |
|           |  |  |                      | Title Litigation    | Williams Lake             | 05/09/2014 |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
| <b>An</b> |  | <b>Annual General Meeting</b>                        |                      |                     |                           |            |    |  |  |
|           |  |  |                      | SNRB                | First AGM                 | 05/10/2001 |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
| <b>An</b> |  | <b>Annual Tax Rates Bylaw</b>                        |                      |                     |                           |            |    |  |  |
|           |  |  |                      | Skeetchesn IB       | Pipeline Rate Per km      | 20/09/2001 |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
| <b>An</b> |  | <b>Anthology of Works</b>                            |                      |                     |                           |            |    |  |  |
|           |  |  |                      | SCES                | Magazine                  | 20/03/1985 |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
| <b>An</b> |  | <b>Anti Pipeline Treaty - Musqueam</b>               |                      |                     |                           |            |    |  |  |
|           |  |  |                      | George Manuel Sr    | 4 Prong Strategy          | 21/06/2017 |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
| <b>Ap</b> |  | <b>Appeals Board</b>                                 |                      |                     |                           |            |    |  |  |
|           |  |  |                      | North Thompson IB   | Election Code             | 15/04/2015 | 13 |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
| <b>Ap</b> |  | <b>Approval Of Bylaws - Chief &amp; Council Only</b> |                      |                     |                           |            |    |  |  |
|           |  |  |                      | Whispering Pines IB | Bylaws                    | 30/01/2016 |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
| <b>Li</b> |  | <b>Acquiescence - Limitations, Laches and...</b>     |                      |                     |                           |            |    |  |  |
|           |  |  | Jody Wilson Reybould | 2015 Year In Review | Ignace et al v. AG Canada | 31/12/2016 |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
| <b>Ar</b> |  | <b>Archaeological Impact Assessment</b>              |                      |                     |                           |            |    |  |  |
|           |  |  |                      | CTC                 | WL Forest District        | 30/09/1996 | 1  |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
| <b>Ar</b> |  | <b>Areas of Responsibilities</b>                     |                      |                     |                           |            |    |  |  |
|           |  |  |                      | SNTC - STA Tour     | Invermere Kit             | 27/09/2016 | 3  |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
| <b>As</b> |  | <b>Assembly - Special</b>                            |                      |                     |                           |            |    |  |  |
|           |  |  |                      | STNC - CTC          | Political Accord          | 02/03/1985 |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
| <b>As</b> |  | <b>Assertions</b>                                    |                      |                     |                           |            |    |  |  |
|           |  |  |                      | NStQ Memo Rebuttal  | SNTC treaty Letter        | 11/02/2016 |    |  |  |
|           |  |  |                      | SSN KM Opposition   | Sarah Hansen - NEB        | 27/04/2017 | 2  |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
| <b>At</b> |  | <b>Atnah</b>   |                      |                     |                           |            |    |  |  |
|           |  |  |                      | Simon Fraser        | Journals                  | 00/05/1808 |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |
|           |  |  |                      |                     |                           |            |    |  |  |

|           |   |            |                     |                    |              |   |  |
|-----------|---|------------|---------------------|--------------------|--------------|---|--|
|           |   |            |                     |                    |              |   |  |
| <b>At</b> | <b>Attempted Murder</b>                       |            |                     |                    |              |   |  |
|           |   |            | Secwepemc News      | Bev Ogden          | 00/04/2013   |   |  |
|           |   |            |                     |                    |              |   |  |
| <b>At</b> | <b>Attendance Of Band Members at Meetings</b> |            |                     |                    |              |   |  |
|           |   |            | Williams Lake IB    | Procedure Bylaw    | 30/05/2016   | 6 |  |
|           |   |            |                     |                    |              |   |  |
| <b>Au</b> | <b>Authority &amp; Transparency</b>           |            |                     |                    |              |   |  |
|           |   | Splatsin   | Elders Council      | Terms Of Reference | 14/06/2016   |   |  |
|           |   |            |                     |                    |              |   |  |
| <b>Au</b> | <b>Autonomy</b>                               |            |                     |                    |              |   |  |
|           |   | STNC / CTC | #INACchiefs         | Political Protocol | 13/10/1992   |   |  |
|           |   |            |                     |                    |              |   |  |
| <b>Au</b> | <b>Auditor - General</b>                      |            |                     |                    |              |   |  |
|           |   |            | Sheila Fraser       | Housing Report     | 06/04/2003   |   |  |
|           |   |            |                     |                    |              |   |  |
|           |   |            |                     |                    |              |   |  |
| <b>Ba</b> | <b>Background Information</b>                 |            |                     |                    |              |   |  |
|           |   | NEB        | Kinder Morgan       | High Bar IB        | 00/07/2016   |   |  |
|           |   |            |                     |                    |              |   |  |
| <b>Ba</b> | <b>Balance Sheet</b>                          |            |                     |                    |              |   |  |
|           |   |            | Williams Lake IB    | Mount Polley       | 31/03/2016   |   |  |
|           |   |            |                     |                    |              |   |  |
| <b>Ba</b> | <b>Ballot Box Destruction - 1% treaty</b>     |            |                     |                    |              |   |  |
|           |   |            | Williams Lake IB    | Darcy Kobelt       | 11/02/2016   |   |  |
|           |   |            |                     |                    |              |   |  |
| <b>Ba</b> | <b>Band Council Meetings</b>                  |            |                     |                    |              |   |  |
|           |   |            | Whispering Pines IB | Bylaws             | 30/01/2016 C |   |  |
|           |   |            |                     |                    |              |   |  |
| <b>Ba</b> | <b>Band Meeting Proceedings</b>               |            |                     |                    |              |   |  |
|           |   |            | Williams Lake IB    | Procedure Bylaw    | 30/05/2016 A | 6 |  |
|           |   |            |                     |                    |              |   |  |
| <b>Ba</b> | <b>Band Meeting Protocol</b>                  |            |                     |                    |              |   |  |
|           |   |            | Whispering Pines IB | Policy             | 30/01/2016   |   |  |
|           |   |            |                     |                    |              |   |  |
| <b>Ba</b> | <b>Band Office Closures</b>                   |            |                     |                    |              |   |  |
|           |   |            |                     | Adams Lake IB      | 10/29/2016   |   |  |



|  |  |  |  |  |   |                          |             |            |
|--|--|--|--|--|---|--------------------------|-------------|------------|
|  |  |  |  |  | Bonaparte IB  | 1981                     |             |            |
|  |  |  |  |  | Neskonlith IB   | 01/11/1986<br>23/07/2007 |             |            |
|  |  |  |  |  | Little Shuswap IB                                       | 19/03/2013               |             |            |
|  |  |  |  |  | Williams Lake IB  | 15/08/1995<br>24/05/2016 |             |            |
|  |  |  |  |  |   |                          |             |            |
|  |  |  |  |  | <b>Baptismal Records - St. Joseph Mission - Oblates</b> |                          |             |            |
|  |  |  |  |  | Marriage & Baptism                                      | Register                 | 07/05/1990  |            |
|  |  |  |  |  |   |                          |             |            |
|  |  |  |  |  |   |                          |             |            |
|  |  |  |  |  | <b>Ba Barred By Statute</b>                             |                          |             |            |
|  |  |  |  |  |   |                          |             |            |
|  |  |  |  |  |   |                          |             |            |
|  |  |  |  |  | <b>Ba Basketry</b>                                      |                          |             |            |
|  |  |  |  |  | James Teit  | The Shuswap              | 00/00/1909  | 477        |
|  |  |  |  |  |   |                          |             |            |
|  |  |  |  |  | <b>Ba Bathing In Streams</b>                            |                          |             |            |
|  |  |  |  |  | Boaz  | BAFTAOS                  | 00/00/1890  |            |
|  |  |  |  |  |   |                          |             |            |
|  |  |  |  |  | <b>Be Beads &amp; Tobacco</b>                           |                          |             |            |
|  |  |  |  |  |   |                          |             |            |
|  |  |  |  |  | <b>Be Best West Realty</b>                              |                          |             |            |
|  |  |  |  |  | KIB   | Schiedam Flats           | Bill Bilton | 24/02/2017 |
|  |  |  |  |  |   |                          |             |            |
|  |  |  |  |  | <b>Bi Bibliographies (Thesis)</b>                       |                          |             |            |
|  |  |  |  |  | UBC   | Ron Ignace               | 00/11/1979  |            |
|  |  |  |  |  | CTC   | AOA                      | 30/09/1996  |            |
|  |  |  |  |  | SFU   | Ron Ignace               | 21/03/2008  |            |
|  |  |  |  |  | SFU   | Janice Billy             | 00/06/2009  |            |
|  |  |  |  |  | UVIC  | Nancy Sandy              | 21/06/2011  |            |
|  |  |  |  |  | Dalhousie U   | Emma Feltes              | 00/10/2011  |            |
|  |  |  |  |  | UBC   | Kathryn Michel           | 00/02/2012  |            |
|  |  |  |  |  | Durham U  | Beth Bedard              | 27/11/2013  |            |
|  |  |  |  |  | UBC   | Georgina Martin          | 00/02/2014  |            |
|  |  |  |  |  | Cornell U   | Julien Noisecat          | 00/04/2014  |            |
|  |  |  |  |  | SNTC  | Fight 4 Rights           | 00/08/2015  |            |
|  |  |  |  |  | UBC   | Ben Collins              | 00/08/2015  |            |
|  |  |  |  |  | Regina U  | Rebecca Jules            | 00/05/2016  |            |
|  |  |  |  |  | UBC   | Catherine Narcisse       | 00/06/2016  |            |
|  |  |  |  |  | Osgoode Hall  | Chris Albinati           | 17/03/2017  |            |

|  |    |                                     |                  |                   |            |  |  |
|--|----|-------------------------------------|------------------|-------------------|------------|--|--|
|  | Bi | <b>Bibliography - Comprehensive</b> |                  |                   |            |  |  |
|  |    | Secwepemc News                      | Judy Wilson      | M3 CAT Database   | 00/05/2005 |  |  |
|  |    |                                     |                  |                   |            |  |  |
|  |    |                                     |                  |                   |            |  |  |
|  |    |                                     |                  |                   |            |  |  |
|  | Bi | <b>Big Bar Slide</b>                |                  |                   |            |  |  |
|  |    |                                     |                  |                   |            |  |  |
|  |    |                                     | GPS              | MAP               | 06/28/2019 |  |  |
|  |    |                                     |                  |                   |            |  |  |
|  |    |                                     |                  |                   |            |  |  |
|  | Bi | <b>Bio's</b>                        |                  |                   |            |  |  |
|  |    |                                     |                  |                   |            |  |  |
|  |    | SNTC/NSTC                           | INAchiefs        | Package           | 14/08/2004 |  |  |
|  |    |                                     |                  |                   |            |  |  |
|  |    | Ethnoecology                        | Nancy Turner     | CV                | 01/01/2013 |  |  |
|  |    | Executive Liason                    | www              | Russ Diabo        | 09/06/2018 |  |  |
|  |    | Lawyer                              | Katherine Hensel | Hensel Barristers | 27/12/2018 |  |  |
|  |    |                                     |                  |                   |            |  |  |
|  |    | KIB                                 | Lexeyem          | Portfolios        | 21/03/2019 |  |  |
|  |    |                                     |                  |                   |            |  |  |
|  |    | WCEL                                | Keith Matthew    | Biography         | 18/10/2019 |  |  |
|  |    |                                     |                  |                   |            |  |  |
|  |    |                                     |                  |                   |            |  |  |
|  |    |                                     |                  |                   |            |  |  |
|  | Bi | <b>Biosolids</b>                    |                  |                   |            |  |  |
|  |    |                                     | SNTC             | Press Release     | 15/03/2016 |  |  |
|  |    |                                     |                  |                   |            |  |  |
|  |    | Turtle Valley                       |                  |                   |            |  |  |

|           |                                    |  |                   |                               |                        |            |    |
|-----------|------------------------------------|--|-------------------|-------------------------------|------------------------|------------|----|
|           |                                    |  | High Bar          |                               |                        |            |    |
|           |                                    |  |                   |                               |                        |            |    |
|           |                                    |  |                   |                               |                        |            |    |
| <b>Bi</b> | <b>Birth Customs</b>               |  | BAFTAOS           | Leeds, England                | George Dawson          | 00/00/1890 | 89 |
|           |                                    |  |                   |                               |                        |            |    |
|           |                                    |  |                   |                               |                        |            |    |
| <b>Bi</b> | <b>Black Dome</b>                  |  |                   | Intertribal                   | Agreement              | 1832       |    |
|           |                                    |  |                   |                               |                        |            |    |
|           |                                    |  |                   |                               |                        |            |    |
| <b>BI</b> | <b>Blacks Law Dictionary</b>       |  |                   |                               | Lis Pendens            | 1868       |    |
|           |                                    |  |                   |                               |                        |            |    |
|           |                                    |  |                   |                               |                        |            |    |
| <b>BI</b> | <b>Blanketing Ceremoney</b>        |  |                   |                               |                        |            |    |
|           |                                    |  | Bi Centennial     | Shane Gottfriedson            | Peter Milobar          | 25/08/2012 |    |
|           |                                    |  | MSG               | SNTC                          | Justin Trudeau         | 21/01/2013 |    |
|           |                                    |  | IHA               | CEO                           | Chris Mazurkewich      | 14/03/2018 |    |
|           |                                    |  | AFN, Ottawa       | Judy Wilson                   | John Horgan            | 03/12/2019 |    |
|           |                                    |  |                   |                               |                        |            |    |
| <b>BI</b> | <b>Bleeding Edge - Manny Jules</b> |  |                   |                               |                        |            |    |
|           |                                    |  | CBA Real Property | Essay Contest Private Propery | Bill Bilton - Schiedam | 24/02/2017 |    |
|           |                                    |  |                   |                               |                        |            |    |
| <b>BI</b> | <b>Blockades</b>                   |  |                   |                               |                        |            |    |
|           |                                    |  |                   | Province Newspaper            | Bonaparte              | 14/08/1974 |    |
|           |                                    |  |                   | Bonaparte 1974                | J. Noisecat Thesis     | 00/04/2015 | 32 |
|           |                                    |  |                   | Mission Road                  | Williams Lake IB       | 00/09/1988 |    |
|           |                                    |  |                   | Scheidam Flats                | Kamloops IB            | 09/03/1989 |    |
|           |                                    |  |                   | Bridge                        | Adams Lake IB          | 00/03/1995 |    |
|           |                                    |  |                   | Gustafsen Lake                | 1100 Rd.               | 08/24/1995 |    |
|           |                                    |  |                   | Road                          | Sun Peaks              | 26/08/2001 |    |
|           |                                    |  |                   | CP Rail                       | Neskonlith             | 25/02/2020 |    |
|           |                                    |  |                   |                               |                        |            |    |
| <b>Bo</b> | <b>Board Of Directors</b>          |  |                   | SNRB                          | Election Of            | 05/10/2001 |    |
|           |                                    |  |                   |                               |                        |            |    |
|           |                                    |  |                   |                               |                        |            |    |
|           |                                    |  |                   |                               |                        |            |    |
|           |                                    |  |                   |                               |                        |            |    |
|           |                                    |  |                   |                               |                        |            |    |
| <b>Bo</b> | <b>Bonaparte Indian Band</b>       |  |                   |                               |                        |            |    |
|           | <b>AKA -</b>                       |  |                   |                               |                        |            |    |
|           |                                    |  |                   | Two Springs                   | Roadblock              | 14/08/1974 |    |
|           |                                    |  |                   | Band Office                   | Closure                | 00/00/1981 |    |

|           |  |  |  |                   |                        |                      |            |    |  |
|-----------|--|--|--|-------------------|------------------------|----------------------|------------|----|--|
|           |  |  |  |                   |                        |                      |            |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
|           |  |  |  |                   | SNRB                   |                      |            |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
|           |  |  |  |                   | SNTC / NSTC            | Child Family Service | 23/07/2019 |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
| <b>Bo</b> |  |  |  |                   |                        |                      |            |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
| <b>Bo</b> | Book Of Authorities                                |  |  |                   |                        |                      |            |    |  |
|           |  |  |  | Skwelkekwekelt    | Dan Carroll            | Manuel, Manuel, Dick | 26/11/2004 |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
| <b>Bo</b> | Books  |  |  |                   |                        |                      |            |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
|           |  |  |  |                   | Shuswap Stories        |                      |            |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
|           |  |  |  | Same As Yesterday | Statimc                | Joanna Drake Terry   | 1989       |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
|           |  |  |  | Under Siege       | Gustafsen Lake         | Janice Switlo        | 00/11/1996 |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
|           |  |  |  |                   | Justice In Paradise    | Bruce Clark          | 00/02/2000 |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
|           |  |  |  | canada's          | Pacific War On Indians | Tom Swanky           | 2012       |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
| <b>Bo</b> | Bostons  |  |  |                   |                        |                      |            |    |  |
|           |  |  |  | Columbia U.       | Thesis                 | Julien Noisecat      | 03/04/2015 | 64 |  |
|           |  |  |  |                   |                        |                      |            |    |  |
| <b>Bo</b> | Boundaries of the Territory - Insufficient Clarity |  |  |                   |                        |                      |            |    |  |
|           |  |  |  |                   | Response To Claim      | Provbc / KGHM        | 15/01/2016 | 6  |  |
|           |  |  |  |                   |                        |                      |            |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
| <b>Br</b> | Bridge River Indian Band                           |  |  |                   |                        |                      |            |    |  |
|           |  |  |  |                   |                        |                      |            |    |  |
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|-----------|--|----------------|----------------------|----------------------|------------|----|
|           |  |                | Interior Alliance    | Action Items         | 09/04/2015 |    |
|           |  |                |                      |                      |            |    |
|           |  |                |                      |                      |            |    |
| <b>Br</b> | <b>Brigade - Definition</b>                                |                |                      |                      |            |    |
|           |  | John Tod       | Journals             | Fort Kamloops        | 31/10/1854 | 94 |
|           |  |                |                      |                      |            |    |
| <b>Br</b> | <b>British Association For The Advancement Of Sciences</b> |                |                      |                      |            |    |
|           |  | Leeds          | England              | George Dawson        | 00/00/1890 |    |
|           |  |                |                      |                      |            |    |
| <b>Br</b> | <b>british columbia</b>                                    |                |                      |                      |            |    |
|           |  | Queen Victoria | Order In Council     | bc Act               | 02/08/1858 |    |
|           |  | WLJB           | ICC Ruling           | Proclamation 15      | 1860       |    |
|           |  |                |                      |                      |            |    |
| <b>Br</b> | <b>bc Assembly Of First Nations</b>                        |                |                      |                      |            |    |
|           |  |                |                      |                      |            |    |
|           |  |                |                      |                      |            |    |
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|           |  |                |                      |                      |            |    |
| <b>Br</b> | <b>bc First Nations Energy &amp; Mining Council</b>        |                |                      |                      |            |    |
|           |  |                | Uncertainty Upstream | Post Mt Polley Paper | 00/06/2015 |    |
|           |  |                |                      |                      |            |    |
|           |  |                |                      |                      |            |    |
|           |  |                |                      |                      |            |    |
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|           |  |                |                      |                      |            |    |
|           |  |                |                      |                      |            |    |
| <b>Br</b> | <b>bc Interior Confederacy</b>                             |                |                      |                      |            |    |
|           |  |                | 1945 Origin          | Dave Zirnhelt        | 00/04/1976 | 17 |
|           |  |                |                      |                      |            |    |
| <b>Br</b> | <b>bc Hydro</b>  |                |                      |                      |            |    |
|           |  |                | Terms Of Reference   | Protocol Agreement   | 06/02/2015 |    |

|  |           |   |  |                    |                           |            |    |  |
|--|-----------|---|--|--------------------|---------------------------|------------|----|--|
|  |           |   |  |                    |                           |            |    |  |
|  |           |   |  | SNTC Governance    | Report                    | 09/05/2016 | 11 |  |
|  |           |   |  | All Chiefs Meeting | Shuswap IB - FNHA         | 08/08/2016 |    |  |
|  |           |   |  | George Manuel Sr   | 4 Prong Strategy Snapshot | 21/06/2017 |    |  |
|  |           |   |  |                    |                           |            |    |  |
|  | <b>Br</b> | <b>british columbia Rail - bc Rail</b>        |  |                    |                           |            |    |  |
|  |           |   |  | Williams Lake IB   | Mission Rd                | 00/09/1988 |    |  |
|  |           |   |  |                    |                           |            |    |  |
|  | <b>Br</b> | <b>BCSC Civil Rules - Rule 9-5(1)</b>         |  |                    |                           |            |    |  |
|  |           |   |  | Response To Claim  | Provbc / KGHM             | 15/01/2016 | 13 |  |
|  |           |   |  |                    |                           |            |    |  |
|  | <b>Br</b> | <b>british columbia treaty Process - bcTP</b> |  |                    |                           |            |    |  |
|  |           |   |  | SOI                | High Bar IB               |            |    |  |
|  |           |   |  | SOI                | Alkali Lake IB            |            |    |  |
|  |           |   |  | SOI                | NStQ                      |            |    |  |
|  |           |   |  | SOI                |                           |            |    |  |
|  |           |   |  |                    |                           |            |    |  |
|  |           |   |  | Louise Mandell     | Paper                     | 21/06/2009 | 21 |  |
|  |           |   |  |                    |                           |            |    |  |
|  |           |   |  |                    |                           |            |    |  |
|  | <b>Br</b> | <b>British North America Act - BNA</b>        |  |                    |                           |            |    |  |
|  |           |   |  | Louise Mandell     | Paper                     | 21/06/2009 | 15 |  |
|  |           |   |  |                    |                           |            |    |  |
|  | <b>Br</b> | <b>Brushing Off Ceremony</b>                  |  |                    |                           |            |    |  |
|  |           |   |  | Shuswap IB         | FN Health Authority       | 08/08/2016 |    |  |
|  |           |   |  |                    |                           |            |    |  |
|  | <b>Bu</b> | <b>Budget</b>                                 |  |                    |                           |            |    |  |
|  |           |   |  | SNTC               | Forestry Committee        | 28/06/1985 | 12 |  |
|  |           |   |  |                    |                           |            |    |  |
|  | <b>Bu</b> | <b>Buffalo Jump</b>                           |  |                    |                           |            |    |  |
|  |           |   |  | Tsilhqotin         | Louise Mandell            | 23/08/2012 |    |  |



|           |  |  |  |                   |                      |            |  |  |
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|           |  |  |  | Keith Matthew     | Biography            | 18/10/2019 |  |  |
| <b>Ca</b> | <b>Canada Gazette</b>  |  |  |                   |                      |            |  |  |
|           |  |  |  | Governor General  | Duty Of Disallowance | 20/03/1875 |  |  |
| <b>Ca</b> | <b>Canadian Energy Pipeline Association - Vice President</b> |  |  |                   |                      |            |  |  |
|           |  |  |  | Keith Matthew     | Biography            | 18/10/2019 |  |  |
| <b>Ca</b> | <b>Canadian Executive Service Organization - CESO</b>        |  |  |                   |                      |            |  |  |
|           |  |  |  | Robert Simon      | Housing              | 00/05/2003 |  |  |
| <b>Ca</b> | <b>Canadian Hydro Developers</b>                             |  |  |                   |                      |            |  |  |
|           |  |  |  | Keith Matthew     | Biography            | 18/10/2019 |  |  |
| <b>Ca</b> | <b>Canadian Mortgage &amp; Housing Corporation - CMHC</b>    |  |  |                   |                      |            |  |  |
|           |  |  |  | Auditor - General | Report               | 00/04/2003 |  |  |
| <b>Ca</b> | <b>Canadian Pacific Railway - CPR</b>                        |  |  |                   |                      |            |  |  |
|           |  |  |  | Last Spike        | Craigellachie        | 07/11/1885 |  |  |
|           |  |  |  | Pritchard         | KDN                  | 01/12/2004 |  |  |
| <b>Ca</b> | <b>CANCO</b>   |  |  |                   |                      |            |  |  |
| <b>Ca</b> |  |  |  |                   |                      |            |  |  |
| <b>Ca</b> |  |  |  |                   |                      |            |  |  |
| <b>Ca</b> |  |  |  |                   |                      |            |  |  |
| <b>Ca</b> |  |  |  |                   |                      |            |  |  |
| <b>Ca</b> | <b>Canim Lake Indian Band - CLIB</b>                         |  |  |                   |                      |            |  |  |
|           |  |  |  | AKA Tsq`escen`    |                      |            |  |  |





|  |    |   |                       |                           |            |   |  |
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|  |    |   |                       |                           |            |   |  |
|  | Ce | <b>Ceremony - Secwepemc Unity Declaration</b>               |                       |                           |            |   |  |
|  |    |   | SNTC Christian        | NSTC Dixon                | 22/02/2016 |   |  |
|  |    |   |                       |                           |            |   |  |
|  | Ce | <b>Ceremony - Brushing Off - Shuswap IB</b>                 |                       |                           |            |   |  |
|  |    | Shuswap IB  | All Chiefs Meeting    | FN Health Authority       | 08/08/2016 |   |  |
|  |    |   |                       |                           |            |   |  |
|  | Ch | <b>Challenge</b>  |                       |                           |            |   |  |
|  |    |   | Section 35.1          | Skwelkekwelt              | 14/11/2004 |   |  |
|  |    |   |                       |                           |            |   |  |
|  | Ch | <b>Chapter 6 - Housing</b>                                  |                       |                           |            |   |  |
|  |    |   | AG Housing Report     | Shiela Fraser             | 00/04/2003 |   |  |
|  |    |   |                       |                           |            |   |  |
|  | Ch | <b>Charter Challenge</b>                                    |                       |                           |            |   |  |
|  |    |   |                       |                           |            |   |  |
|  |    |   |                       |                           |            |   |  |
|  | Ch | <b>Cheam IB - Fraser River Fishing</b>                      |                       |                           |            |   |  |
|  |    |   | Direct Action         | 4 Prong Strategy          | 21/06/2017 |   |  |
|  |    |   |                       |                           |            |   |  |
|  | Ch | <b>Chief Coyote</b>   |                       |                           |            |   |  |
|  |    |   |                       |                           |            |   |  |
|  |    |   | SNTC / UVIC           | Law Research              | 00/06/2016 |   |  |
|  |    |   |                       |                           |            |   |  |
|  | Ch | <b>Chief Louie</b>  |                       |                           |            |   |  |
|  |    |   | Chief Chilahitsa      | England / Italy           | 00/00/1904 |   |  |
|  |    | RM Galois   | Native Studies Review | Indian Rights Association | 00/00/1992 | 6 |  |
|  |    |   | Kamloops IB           | Timeline                  | 25/08/2010 |   |  |
|  |    |   |                       |                           |            |   |  |
|  | Ch | <b>Chief Negotiator - Kinder Morgan / North Thompson IB</b> |                       |                           |            |   |  |
|  |    |   | Keith Matthew         | Biography                 | 18/10/2019 |   |  |
|  |    |   |                       |                           |            |   |  |
|  | Ch | <b>Chief Neskonlith</b>                                     |                       |                           |            |   |  |
|  |    |   |                       |                           |            |   |  |
|  |    |   | Douglas Reserve Claim | Intro                     | 30/04/1996 |   |  |

|    |   |       |                  |                  |                      |            |    |
|----|---|-------|------------------|------------------|----------------------|------------|----|
|    |   |       | bcSC             | Kamloops IB      | Jules v Harper Ranch | 02/05/1989 | 7  |
|    |   |       |                  |                  |                      |            |    |
|    |   |       |                  |                  |                      |            |    |
| Ch | <b>Chief of Dances</b>                                  |       |                  | SNTC             | Sounds of Thunder    | 07/07/1986 | 19 |
|    |   |       |                  |                  |                      |            |    |
| Ch | <b>Chief William</b>                                    | Daily | British Colonist |                  | Statement            | 07/11/1879 |    |
|    |   |       |                  |                  |                      |            |    |
|    |   |       |                  | Thesis           | Nancy Sandy          | 00/06/2011 | 46 |
|    |   |       | Times Colonist   | ICC Claim        | Nov 07, 1879 Letter  | 10/03/2014 |    |
|    |   |       |                  | SNTC Publication | Fighting 4 Our Rgths | 00/08/2015 | 7  |
|    |   |       |                  |                  |                      |            |    |
| Ch | <b>Chiefs Council - Shuswap #INACchiefs</b>             |       |                  | SNTC - NSTC      | Williams Lake        | 14/03/2015 |    |
|    |   |       |                  |                  |                      |            |    |
| Ch | <b>Chilcotin Forest</b>                                 | UBC   | Thesis           |                  | Dave Zirnheld        | 00/04/1976 | 28 |
|    |   |       |                  |                  |                      |            |    |
| Ch | <b>Child &amp; Family Services</b>                      |       | SNTC             | NSTC             | MOU                  | 23/07/2019 |    |
|    |   |       |                  |                  |                      |            |    |
| Ch | <b>Chronology</b> - see also Timeline                   |       |                  |                  |                      |            |    |
|    |   |       |                  | H4H              | FN Summit            | 13/06/2001 |    |
|    |   |       |                  | Skwel'kwel'welt  | NYM                  | 28/12/2001 |    |
|    |   |       |                  |                  |                      |            |    |
| Ch | <b>Chu - Chua</b> - See also North Thompson Indian Band |       |                  |                  |                      |            |    |
|    |   |       |                  |                  |                      |            |    |
| Ch | <b>Chu Chua - Place Names</b>                           |       |                  | SCES             | Magazine             | 20/03/1985 |    |
|    |   |       |                  |                  |                      |            |    |
| Ci | <b>Citizens Assembly</b>                                |       |                  | NStQ             | Soda Creek IB        | 18/04/2017 |    |
|    |   |       |                  |                  |                      |            |    |
| CI | <b>Clause 13 - Term Of Union</b>                        |       |                  | DRC              | Louise Mandell       | 11/03/1996 |    |

|    |   |  |              |                 |  |            |     |  |
|----|---|--|--------------|-----------------|--|------------|-----|--|
| CI | <b>Clinton IB - See Whispering Pines IB</b>         |  |              |                 |  |            |     |  |
| CI | <b>Closures</b>                                     |  |              |                 |  |            |     |  |
|    |   |  | Band Offices |                 |  |            |     |  |
|    |   |  |              | Stewart Phillip |  | 07/01/2016 |     |  |
|    |   |  |              | Adams Lake      |  | 00/11/2016 |     |  |
|    |   |  |              | Bonaparte       |  | 00/00/1981 |     |  |
|    |   |  |              | Little Shuswap  |  | 19/03/2013 |     |  |
|    |   |  |              | Neskonlith      |  | 01/11/1986 |     |  |
|    |   |  |              |                 |  | 23/07/2007 |     |  |
|    |   |  |              | Williams Lake   |  | 17/08/1995 |     |  |
|    |   |  |              |                 |  | 25/05/2016 |     |  |
|    |   |  | Bridges      |                 |  |            |     |  |
|    |   |  |              | Adams Lake      |  | 00/03/1995 |     |  |
|    |   |  | Offices      |                 |  |            |     |  |
|    |   |  |              | DIA             |  |            |     |  |
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| CI | <b>Clothing</b>                                     |  |              |                 |  |            |     |  |
|    |   |  | James Teit   | The Shuswap     |  | 00/00/1909 | 502 |  |
| CI | <b>Clothing and Ornaments</b>                       |  |              |                 |  |            |     |  |
|    |   |  | James Teit   | The Shuswap     |  | 00/00/1909 | 502 |  |
| Co | <b>Codes</b>  |  |              |                 |  |            |     |  |
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|    |   |  |              |                 |  |            |     |  |
| Co | <b>Code Of Conduct - #NACchiefs Nation Meetings</b> |  |              |                 |  |            |     |  |
|    |   |  | Mount Polley | Meeting         |  | 11/02/2015 |     |  |

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|  | Co | <b>Code of Ethics</b>                                     |                          |                  |            |    |  |  |
|  |    |   | SNTC - STA Tour          | Invermere Kit    | 27/09/2016 | 3  |  |  |
|  |    |   |                          |                  |            |    |  |  |
|  | Co | <b>Coercion</b>   |                          |                  |            |    |  |  |
|  |    |   |                          |                  |            |    |  |  |
|  | Co | <b>Cold Spring - Winter Village</b>                       |                          |                  |            |    |  |  |
|  |    |   | Kelly Creek              | George Dawson    | 27/05/1891 | 9  |  |  |
|  |    |   |                          |                  |            |    |  |  |
|  | Co | <b>Collaboration</b>                                      |                          |                  |            |    |  |  |
|  |    |   | SNTC Governance          | Report           | 09/05/2016 | 17 |  |  |
|  |    |   |                          |                  |            |    |  |  |
|  | Co | <b>Collective</b>   |                          |                  |            |    |  |  |
|  |    |   |                          | Delgamuukw       | 11/12/1997 |    |  |  |
|  |    |   | George Manuel Sr         | 4 Prong Strategy | 21/06/2017 |    |  |  |
|  |    |   |                          |                  |            |    |  |  |
|  | Co | <b>Colonization - New Form Of</b>                         |                          |                  |            |    |  |  |
|  |    |   | Louise Mandell           | Paper            | 21/06/2009 | 9  |  |  |
|  |    |   |                          |                  |            |    |  |  |
|  | Co | <b>Columbia River Treaty</b>                              |                          |                  |            |    |  |  |
|  |    |   | Canada                   | United States    | 00/00/1964 |    |  |  |
|  |    |   |                          |                  |            |    |  |  |
|  | Co | <b>Comprehensive Land Claims Policy</b>                   |                          |                  |            |    |  |  |
|  |    |   | Interior Alliance        | SNTC Boardroom   | 05/02/2015 |    |  |  |
|  |    |   |                          |                  |            |    |  |  |
|  | Co | <b>Comment Period</b>                                     |                          |                  |            |    |  |  |
|  |    |   | Response To Claim        | Provbc / KGHM    | 15/01/2016 | 4  |  |  |
|  |    |   |                          |                  |            |    |  |  |
|  | Co | <b>Commercial Fishery - Ahousaht</b>                      |                          |                  |            |    |  |  |
|  |    |   | GC George Manuel Sr      | 4 Prong Strategy | 21/06/2017 |    |  |  |
|  |    |   |                          |                  |            |    |  |  |
|  | Co | <b>Commissioned Paper</b>                                 |                          |                  |            |    |  |  |
|  |    |   | Wayne Christian          | Louise Mandell   | 21/06/2009 |    |  |  |
|  |    |   |                          |                  |            |    |  |  |
|  | Co | <b>Committee For Elimination Of Racial Discrimination</b> |                          |                  |            |    |  |  |
|  |    | AKA - CERD  |                          |                  |            |    |  |  |
|  |    |   | Racial Discrimination    | Nicole Schabus   | 23/07/2002 |    |  |  |
|  |    |   | INET Submission          |                  | 11/08/2017 |    |  |  |
|  |    |   | INET / Interior Alliance | CERD Submission  | 13/08/2017 |    |  |  |
|  |    |   |                          |                  |            |    |  |  |
|  |    | <b>Committees</b>   |                          |                  |            |    |  |  |
|  |    | Lexlexsenelt  | Elders Resolution        |                  |            |    |  |  |
|  |    |   |                          |                  |            |    |  |  |

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|--|-----------|--|----------------|--------------------|---------------------|------------|----|
|  | <b>Co</b> | <b>Common Area Policy</b>                      |                | Interior Alliance  | 6 Nations Accord    | 23/03/1999 | 10 |
|  |           |  |                |                    |                     |            |    |
|  |           |  |                |                    |                     |            |    |
|  | <b>Co</b> | <b>Common Law</b>                              |                | Louise Mandell     | Paper               | 21/06/2009 | 10 |
|  |           |  |                |                    |                     |            |    |
|  |           |  |                |                    |                     |            |    |
|  | <b>Co</b> | <b>Communal</b>                                |                |                    | Delgamuukw          | 11/12/1997 |    |
|  |           |  |                | George Manuel Sr   | 4 Prong Strategy    | 21/06/2017 |    |
|  |           |  |                |                    |                     |            |    |
|  | <b>Co</b> | <b>Communal Hunting Rights</b>                 |                | Charlene Belleau   | R vs. Sargent       | 05/05/2002 |    |
|  |           |  |                |                    |                     |            |    |
|  |           |  |                |                    |                     |            |    |
|  | <b>Co</b> | <b>Communication</b>                           |                |                    |                     |            |    |
|  |           |  |                | SNTC Governance    | Report              | 09/05/2016 | 17 |
|  |           |  |                | SNTC / bc Hydro    | Engagement          | 06/02/2015 |    |
|  |           |  |                |                    |                     |            |    |
|  | <b>Co</b> | <b>Community Based Justice Initiative</b>      |                | Charlene Belleau   | R v Sargent         | 05/05/2002 |    |
|  |           |  |                |                    |                     |            |    |
|  |           |  |                |                    |                     |            |    |
|  | <b>Co</b> | <b>Community Charters Act</b>                  |                | Sally Hunter       | STA Governance Tour | 02/03/2017 |    |
|  |           |  |                |                    |                     |            |    |
|  |           |  |                |                    |                     |            |    |
|  | <b>Co</b> | <b>Community Hearing</b>                       |                | Alkali Lake IB     | CEAA - Prosperity   |            |    |
|  |           |  |                |                    |                     |            |    |
|  |           |  |                |                    |                     |            |    |
|  | <b>Co</b> | <b>Community Interviews - Follow Up</b>        |                | SNTC - UVIC - ILRU | Law Analysis        | 00/06/2016 | 5  |
|  |           |  |                |                    |                     |            |    |
|  |           |  |                |                    |                     |            |    |
|  | <b>Co</b> | <b>Community Interviews - Initial</b>          |                | SNTC - UVIC - ILRU | Law Analysis        | 00/06/2016 | 4  |
|  |           |  |                |                    |                     |            |    |
|  |           |  |                |                    |                     |            |    |
|  | <b>Co</b> | <b>Community Living Contract</b>               |                | Charlene Belleau   | R v Sargent         | 05/05/2002 |    |
|  |           |  |                |                    |                     |            |    |
|  |           |  |                |                    |                     |            |    |
|  | <b>Co</b> | <b>Community Update - Letter Of Commitment</b> |                | SNTC               | #INACchiefs         | 03/14/2019 |    |
|  |           |  |                |                    |                     |            |    |
|  |           |  |                |                    |                     |            |    |
|  | <b>Co</b> | <b>Comprehensive Bibliography</b>              | Secwepemc News | Judy Wilson        | M3 CAT Database     | 00/05/2005 |    |
|  |           |  |                |                    |                     |            |    |
|  |           |  |                |                    |                     |            |    |
|  | <b>Co</b> | <b>Comprehensive Claims Policy</b>             |                |                    |                     |            |    |
|  |           |  |                |                    |                     |            |    |
|  |           |  |                | Louise Mandell     | Paper               | 21/06/2009 | 5  |



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|  |           |   |                |                         |                     |            |    |
|  | <b>Co</b> | <b>Constitution Express</b>                       |                |                         |                     |            |    |
|  |           |   |                |                         |                     | 00/12/1980 |    |
|  |           |   |                | Kamloops IB             |                     | 00/03/1981 |    |
|  |           |   |                | Thesis                  | Lana Lowe           | 31/12/2004 |    |
|  | <b>Co</b> | <b>Constitutional Breach</b>                      |                |                         |                     |            |    |
|  |           |   | Louise Mandell | Wayne Christian         | Nicole Schabus      | 21/06/2009 | 17 |
|  | <b>Co</b> | <b>Constitutional Challenge</b>                   |                |                         |                     |            |    |
|  |           |   |                | Section 35.1            | Skwelwekwelt        | 14/10/2004 |    |
|  |           |   | Louise Mandell | Wayne Christian         | Nicole Schabus      | 21/06/2009 | 27 |
|  | <b>Co</b> | <b>Constitutional Coordinator</b>                 |                |                         |                     |            |    |
|  |           |   |                | NStQ treaty News        | Mike Retasket       | 00/10/2013 |    |
|  | <b>Co</b> | <b>Constitutional Reform</b>                      |                |                         |                     |            |    |
|  |           |   |                | Louise Mandell          | Paper               | 21/06/2009 | 13 |
|  | <b>Co</b> | <b>Consultations with First Nations</b>           |                |                         |                     |            |    |
|  |           |   |                | Response To Claim       | Provbc / KGHM       | 15/01/2016 | 4  |
|  | <b>Co</b> | <b>Consultation &amp; Accomodation</b>            |                |                         |                     |            |    |
|  |           |   | "The Current"  | Transmountain "Sellout" | Mike Lebourdias Bob | 13/12/2016 |    |
|  | <b>Co</b> | <b>Consultation &amp; Accomodation Guidelines</b> |                |                         |                     |            |    |
|  |           |   |                | Lakes Secwepemc         | Tult                | 24/07/2009 | 33 |
|  | <b>Co</b> | <b>Continuing Obligatons</b>                      |                |                         |                     |            |    |
|  |           |   |                | DRC Submission          | Louise Mandell      | 11/03/1996 |    |
|  | <b>Co</b> | <b>Contribution Agreements</b>                    |                |                         |                     |            |    |
|  |           |   |                | Kinder Morgan - NEB     | High Bar IB         | 00/07/2016 | 2  |
|  | <b>Co</b> | <b>Conversion</b>                                 |                |                         |                     |            |    |
|  |           |   |                | Fibre                   |                     |            |    |
|  | <b>Co</b> | <b>Cost Award</b>                                 |                |                         |                     |            |    |



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|    |  |  | Okanagan IB         | Browns Creek       | 12/12/2003 |     |
|    |  |  |                     |                    |            |     |
|    |  |  |                     |                    |            |     |
|    |  |  |                     |                    |            |     |
|    |  |  |                     |                    |            |     |
| Co |  | <b>Council Of Chiefs</b>                               | SNTC SoT            | Elders Veto        | 23/05/1986 |     |
|    |  |  |                     |                    |            |     |
|    |  |  |                     |                    |            |     |
| Co |  | <b>Coyote &amp; Fox</b>                                |                     |                    |            |     |
|    |  |  | SNTC - ILRU         | UVIC Law Book      | 00/06/2016 | 118 |
|    |  |  |                     |                    |            |     |
|    |  |  |                     |                    |            |     |
| Co |  | <b>Coyote &amp; Fox and the Big Wind</b>               |                     |                    |            |     |
|    |  |  | SNTC - ILRU         | UVIC Law Book      | 00/06/2016 | 114 |
|    |  |  |                     |                    |            |     |
|    |  |  |                     |                    |            |     |
| Co |  | <b>Coyote &amp; His Son or the Story Of Kall'allet</b> |                     |                    |            |     |
|    |  |  | SNTC - ILRU         | UVIC Law Book      | 00/06/2016 | 100 |
|    |  |  |                     |                    |            |     |
|    |  |  |                     |                    |            |     |
| Co |  | <b>Coyote &amp; the Swans</b>                          |                     |                    |            |     |
|    |  |  | SNTC - ILRU         | UVIC Law Book      | 00/06/2016 | 120 |
|    |  |  |                     |                    |            |     |
|    |  |  |                     |                    |            |     |
| Co |  | <b>Coyote &amp; Wolf</b>                               |                     |                    |            |     |
|    |  |  | SNTC - ILRU         | UVIC Law Book      | 00/06/2016 | 104 |
|    |  |  |                     |                    |            |     |
|    |  |  |                     |                    |            |     |
| Co |  | <b>Coyote &amp; Salmon</b>                             |                     |                    |            |     |
|    |  |  | SNTC - ILRU         | UVIC Law Book      | 00/06/2016 | 134 |
|    |  |  |                     |                    |            |     |
|    |  |  |                     |                    |            |     |
| Co |  | <b>Coyote &amp; the Black Bears</b>                    |                     |                    |            |     |
|    |  |  | SNTC - ILRU         | UVIC Law Book      | 00/06/2016 | 136 |
|    |  |  |                     |                    |            |     |
|    |  |  |                     |                    |            |     |
| Co |  | <b>Coyote Language</b>                                 | Boaz                | BAFTAOS            | 00/00/1890 |     |
|    |  |  |                     |                    |            |     |
|    |  |  |                     |                    |            |     |
| Co |  | <b>Coyote Prints - Fish Lake</b>                       | UBC Thesis          | Dave Zirnheld      | 00/04/1976 | 65  |
|    |  |  |                     |                    |            |     |
|    |  |  |                     |                    |            |     |
| Co |  | <b>Court Order Interest Act RSBC 1996, c. 79</b>       | SSN - Kinder Morgan | Statutes Relied On | 21/09/2015 |     |

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|----|--------------------------------|--|--|----------------------------------|------------|--|--|---|--|
|    |                                |  |  |                                  |            |  |  |   |  |
| Cr | <b>Craigellachie</b>           |  |  |                                  |            |  |  |   |  |
|    |                                |  | CPR  | Last Spike                       | 07/11/1885 |  |  |   |  |
|    |                                |  |  |                                  |            |  |  |   |  |
| Cr | <b>Creation Stories</b>        |  |  |                                  |            |  |  |   |  |
|    |                                |  | Louise Mandell                                 | Paper                            | 21/06/2009 |  |  | 9 |  |
|    |                                |  |  |                                  |            |  |  |   |  |
| Cr | <b>Criminal Charges</b>        |  |  |                                  |            |  |  |   |  |
|    |                                |  |  |                                  |            |  |  |   |  |
|    |                                |  | KM   |                                  |            |  |  |   |  |
|    |                                |  |  |                                  |            |  |  |   |  |
|    |                                |  | Skwelkewekwelt                                 | Nicole Schabus<br>Mandell Pinder | 23/07/2002 |  |  |   |  |
|    |                                |  |  |                                  |            |  |  |   |  |
|    |                                |  |  |                                  |            |  |  |   |  |
|    |                                |  | Sugar Cane                                     |                                  |            |  |  |   |  |
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|    |                                |  |  |                                  |            |  |  |   |  |
|    |                                |  |  |                                  |            |  |  |   |  |
|    |                                |  | <b>Criminal Defence - Kinder Morgan - 2017</b> |                                  |            |  |  |   |  |
|    |                                |  | Secwepemc                                      | 4 Prong Strategy                 | 21/06/2017 |  |  |   |  |
|    |                                |  |  |                                  |            |  |  |   |  |
|    |                                |  |  |                                  |            |  |  |   |  |
| Cr | <b>Criminal Code of canada</b> |  |  |                                  |            |  |  |   |  |
|    |                                |  |  |                                  |            |  |  |   |  |
|    |                                |  | Charlene Belleau                               | R vs. Sargent                    | 05/05/2002 |  |  |   |  |
|    |                                |  | North Thompson IB                              | Election Code                    | 15-04-15   |  |  | 4 |  |
|    |                                |  | Section 35                                     | Jeff Pelley RCMP                 | 16-05-26   |  |  |   |  |
|    |                                |  |  |                                  |            |  |  |   |  |
| Cr | <b>Criminal Defence</b>        |  |  |                                  |            |  |  |   |  |
|    |                                |  |  |                                  |            |  |  |   |  |
|    |                                |  | Skwelkewekwelt                                 | Mandell Pinder                   | 21/05/2001 |  |  |   |  |
|    |                                |  |  |                                  |            |  |  |   |  |
|    |                                |  | Skwelkewekwelt                                 | Mandell Pinder                   | 18/06/2001 |  |  |   |  |
|    |                                |  |  |                                  |            |  |  |   |  |
|    |                                |  |  |                                  |            |  |  |   |  |
|    |                                |  | Skwelkewekwelt STPG                            | Nicole Schabus                   | 23/09/2004 |  |  |   |  |
|    |                                |  |  |                                  |            |  |  |   |  |
|    |                                |  | CANCO  |                                  |            |  |  |   |  |
|    |                                |  |  |                                  |            |  |  |   |  |
|    |                                |  | KM   |                                  |            |  |  |   |  |
|    |                                |  |  |                                  |            |  |  |   |  |
| Cr | <b>Criminal Records Check</b>  |  |  |                                  |            |  |  |   |  |
|    |                                |  |  |                                  |            |  |  |   |  |
|    |                                |  | Simpw Election Code                            | Crim. Code of can                | 15/04/2015 |  |  | 6 |  |

|    |  |   |  |                       |                    |            |    |
|----|--|---|--|-----------------------|--------------------|------------|----|
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
| Cr |  | <b>Crown Immunity</b>                                       |  | Response To Claim     | Provbc / KGHM      | 15/01/2016 | 13 |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
| Cr |  | <b>Crown In Right Of british columbia</b>                   |  | Douglas Reserve Claim | Intro              | 30/04/1996 |    |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
| Cr |  | <b>Crown In Right Of british columbia</b>                   |  | Douglas Reserve Claim | Intro              | 30/04/1996 |    |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
| Cr |  | <b>Crown Liability and Proceedings Act RSC 1985 c. C-50</b> |  | SSN - Kinder Morgan   | Statutes Relied On | 21/09/2015 |    |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
| Cr |  | <b>Crown Proceeding Act R.S.B.C. 1960 c. 84</b>             |  | SSN - Kinder Morgan   | Statutes Relied On | 15/01/2016 | 14 |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
| Cr |  | <b>Crown Proceeding Act S.B.C. 1974 c. 24</b>               |  | SSN - Kinder Morgan   | Statutes Relied On | 15/01/2016 | 14 |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
| Cr |  | <b>Crown Proceeding Act RSBC 1979 c. 86</b>                 |  | SSN - Kinder Morgan   | Statutes Relied On | 15/01/2016 | 14 |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
| Cr |  | <b>Crown Proceeding Act RSBC 1996 c. 89</b>                 |  | SSN - Kinder Morgan   | Statutes Relied On | 15/01/2016 | 14 |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
| Cs |  | <b>Catalan - See "Adams Lake Indian Band"</b>               |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
| Ct |  | <b>Ctkwenme71ple7ten</b>                                    |  | SNTC / NSTC           | Collective         | 11/01/2005 |    |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
| Cu |  | <b>Cultural Declaration</b>                                 |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
| Cu |  | <b>Cultural Heritage Overview</b>                           |  | CTC                   | Arch. Imp. Assess. | 30/09/1996 |    |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
| Cu |  | <b>Culture</b>  |  | SNTC Governance       | Report             | 09/05/2016 | 17 |
|    |  |   |  |                       |                    |            |    |
|    |  |   |  |                       |                    |            |    |
| Cu |  | <b>Customs</b>  |  | SCES                  | Magazine           | 20/03/1985 |    |
|    |  |   |  |                       |                    |            |    |

|  |           |                                    |                    |                      |                            |            |    |
|--|-----------|------------------------------------|--------------------|----------------------|----------------------------|------------|----|
|  |           |                                    |                    |                      |                            |            |    |
|  | <b>Cu</b> | <b>Cut &amp; Run</b>               |                    |                      |                            |            |    |
|  |           |                                    | NStQ Memo Rebuttal | SNTC treaty Letter   | 11/02/2016                 | 3          |    |
|  |           |                                    |                    |                      |                            |            |    |
|  |           |                                    |                    |                      |                            |            |    |
|  | <b>Cu</b> | <b>Cutting Licences</b>            |                    | TNG                  | 17/09/1999                 |            |    |
|  |           |                                    |                    |                      |                            |            |    |
|  |           |                                    |                    |                      |                            |            |    |
|  | <b>Cu</b> | <b>Cutting Permits</b>             |                    |                      |                            |            |    |
|  |           |                                    | SNTC               | Harper Lake          |                            |            |    |
|  |           |                                    |                    |                      |                            |            |    |
|  |           |                                    |                    |                      |                            |            |    |
|  | <b>Da</b> | <b>Daily Times Colonist</b>        |                    |                      |                            |            |    |
|  |           | aka - Times Colonist               |                    |                      |                            |            |    |
|  |           |                                    | Times Colonist     | Chief William Letter | ICC Claim                  | 10/03/2014 |    |
|  |           |                                    |                    |                      |                            |            |    |
|  |           |                                    |                    |                      |                            |            |    |
|  | <b>Da</b> | <b>Dance Troupe - KIRS</b>         |                    |                      |                            |            |    |
|  |           |                                    | Columbia U. Thesis | Julian Noisecat      | 00/04/2015                 | 11         |    |
|  |           |                                    |                    |                      |                            |            |    |
|  |           |                                    |                    |                      |                            |            |    |
|  | <b>Da</b> | <b>Data Collection</b>             |                    |                      |                            |            |    |
|  |           |                                    | bcAFN Shaun Atleo  | Housing Report       | Snap Shot Picture          | 00/12/2004 | 5  |
|  |           |                                    |                    |                      |                            |            |    |
|  |           |                                    |                    |                      |                            |            |    |
|  | <b>Da</b> | <b>Data Management Committee</b>   |                    |                      |                            |            |    |
|  |           |                                    | Prov bc            | AFN bc - FNLC        | Housing MOU                | 21/05/2008 | 4  |
|  |           |                                    |                    |                      |                            |            |    |
|  |           |                                    |                    |                      |                            |            |    |
|  | <b>Da</b> | <b>Database</b>                    |                    |                      |                            |            |    |
|  |           |                                    | Judy Manuel        | Secwepemc News       | SCES                       | 00/01/1987 | 5  |
|  |           |                                    |                    |                      |                            |            |    |
|  |           |                                    |                    |                      |                            |            |    |
|  | <b>Da</b> | <b>Database - NStQ Citizen</b>     |                    |                      |                            |            |    |
|  |           |                                    | NSTC               | 1% treaty            | Lexeyem                    | 00/10/2013 | 12 |
|  |           |                                    |                    |                      |                            |            |    |
|  |           |                                    |                    |                      |                            |            |    |
|  | <b>Da</b> | <b>Database - M3 CAT</b>           |                    |                      |                            |            |    |
|  |           |                                    | Secwepemc News     | Judy Wilson          | Comprehensive Bibliography | 00/05/2005 |    |
|  |           |                                    |                    |                      |                            |            |    |
|  |           |                                    |                    |                      |                            |            |    |
|  | <b>Da</b> | <b>Date Of Contact</b>             |                    |                      |                            |            |    |
|  |           |                                    |                    | Response To Claim    | Provbc / KGHM              | 15/01/2016 | 5  |
|  |           |                                    |                    |                      |                            |            |    |
|  |           |                                    |                    |                      |                            |            |    |
|  | <b>Da</b> | <b>Date Of Sovereignty</b>         |                    |                      |                            |            |    |
|  |           |                                    |                    | Response To Claim    | Provbc / KGHM              | 15/01/2016 | 5  |
|  |           |                                    |                    |                      |                            |            |    |
|  |           |                                    |                    |                      |                            |            |    |
|  | <b>De</b> | <b>Deadman's Creek Indian Band</b> |                    |                      |                            |            |    |



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|--|-----------|--|---------------------|---------------------------|------------|-----|--|
|  |           |  |                     |                           |            |     |  |
|  | <b>De</b> | <b>Decision - SCC - 2004 Haida - Consult &amp; Accommodate</b> |                     |                           |            |     |  |
|  |           |  | George Manuel Sr    | 4 Prong Strategy Snapshot | 21/06/2017 |     |  |
|  |           |  |                     |                           |            |     |  |
|  |           |  |                     |                           |            |     |  |
|  |           |  |                     |                           |            |     |  |
|  |           |  |                     |                           |            |     |  |
|  |           |  |                     |                           |            |     |  |
|  | <b>De</b> | <b>Decision Making</b>   |                     |                           |            |     |  |
|  |           |  | Interior Alliance   | Accord                    | 23/03/1999 | 9   |  |
|  |           |  | UBC Thesis          | Dave Zirnheld             | 00/04/1976 | 30  |  |
|  |           |  |                     |                           |            |     |  |
|  |           |  |                     |                           |            |     |  |
|  | <b>De</b> | <b>Decision Making Process</b>                                 |                     |                           |            |     |  |
|  |           |  | SNTC                | Sounds Of Thunder         | 07/07/1986 | 26  |  |
|  |           |  | Communal            |                           |            |     |  |
|  |           |  | Collective          |                           |            |     |  |
|  |           |  |                     |                           |            |     |  |
|  |           |  |                     |                           |            |     |  |
|  | <b>De</b> | <b>Declaration</b>   |                     |                           |            |     |  |
|  |           |  | Independence        | Alkali Lake IB            | 14/05/1976 |     |  |
|  |           |  | Sov. Ind. Peoples   | Squamish                  | 29/11/2007 |     |  |
|  |           |  | Unity               | SNTC / NSTC               | 22/06/2012 |     |  |
|  |           |  |                     |                           |            |     |  |
|  | <b>De</b> | <b>Declaration Of Aboriginal Title</b>                         |                     |                           |            |     |  |
|  |           |  | SNTC                | Remedy Sought             | 10/12/2003 |     |  |
|  |           |  |                     |                           |            |     |  |
|  |           |  |                     |                           |            |     |  |
|  |           | Jody Wilson Reybould   | 2015 Year In Review | Ignace et al v. AG Canada | 31/12/2016 |     |  |
|  |           |  | GC George Manuel Sr | 4 Prong Strategy          | 21/06/2017 |     |  |
|  |           |  |                     |                           |            |     |  |
|  |           |  |                     |                           |            |     |  |
|  | <b>De</b> | <b>Decoration Of Clothing</b>                                  |                     |                           |            |     |  |
|  |           |  | James Teit          | The Shuswap               | 00/00/1909 | 508 |  |
|  |           |  |                     |                           |            |     |  |
|  | <b>De</b> | <b>Deed</b>  |                     |                           |            |     |  |
|  |           | TRU Kamloops   | Town Hall           | Justin Trudeau            | 09/01/2019 |     |  |
|  |           |  |                     |                           |            |     |  |
|  |           |  |                     |                           |            |     |  |
|  | <b>De</b> | <b>Deeds - Ancient</b>   |                     |                           |            |     |  |
|  |           | SNTC   | Governance          | Report                    | 09/05/2016 | 18  |  |



|    |  |                      |                              |                             |            |  |  |  |    |  |
|----|--|----------------------|------------------------------|-----------------------------|------------|--|--|--|----|--|
|    |  |                      |                              |                             |            |  |  |  |    |  |
|    |  |                      |                              |                             |            |  |  |  |    |  |
|    |  |                      |                              |                             |            |  |  |  |    |  |
| De | <b>Department Of Indian Affairs</b>                          |                      |                              |                             |            |  |  |  |    |  |
|    |  |                      | Williams Lake                | Office Closure              | 01/05/1975 |  |  |  |    |  |
|    |  |                      | Williams Lake                | Office Closure              | 00/04/1976 |  |  |  |    |  |
|    |  |                      |                              |                             |            |  |  |  |    |  |
| De | <b>Dialects</b>  |                      |                              |                             |            |  |  |  |    |  |
|    |  |                      | James Teit                   | The Shuswap                 | 00/00/1909 |  |  |  |    |  |
|    |  |                      |                              |                             |            |  |  |  |    |  |
| De | <b>Digitization</b>  |                      |                              |                             |            |  |  |  |    |  |
|    |  | WLIB                 | ICC                          | Times Colonist              | 10/03/2014 |  |  |  |    |  |
|    |  |                      |                              |                             |            |  |  |  |    |  |
| Di | <b>Direct Action Strategy</b>                                |                      |                              |                             |            |  |  |  |    |  |
|    |  | Poster               | George Manuel Sr             | 4 Prong Strategy            | 21/06/2017 |  |  |  |    |  |
|    |  |                      |                              |                             |            |  |  |  |    |  |
| De | <b>Disassociate Yourself Individually &amp; Collectively</b> |                      |                              |                             |            |  |  |  |    |  |
|    |  | Pillow Fighting      | #INACchief Dixon             | #INACchief Christian        | 26/01/2016 |  |  |  | 1  |  |
|    |  |                      |                              |                             |            |  |  |  |    |  |
| Di | <b>Discussion Paper - FNLC</b>                               |                      |                              |                             |            |  |  |  |    |  |
|    |  | Louise Mandell       | Wayne Christian              | Paper                       | 21/06/2009 |  |  |  | 33 |  |
|    |  |                      |                              |                             |            |  |  |  |    |  |
| Di | <b>Disowning Fellow Secwepemc Title Holders</b>              |                      |                              |                             |            |  |  |  |    |  |
|    |  | Canoe Creek IB       | #INACchief Agness Jack       | Fishing Stations            | 22/07/1986 |  |  |  |    |  |
|    |  | SNTC Chairman        | #INACchief Art Manuel        | WLIB Red Lake Rd <b>H4H</b> | 08/03/2000 |  |  |  |    |  |
|    |  | WLIB                 | Hereditary Chief Jake Thomas | #INACchief Nancy Sandy      | 04/09/2001 |  |  |  |    |  |
|    |  | KIB                  | #INACchief Bonnie Leonard    | Skwelkwewelt                | 19/11/2001 |  |  |  |    |  |
|    |  | SNRB                 | X-#INACchief Rick Gilbert    | Arnie Jack Expulsion        | 09/10/2002 |  |  |  |    |  |
|    |  | LSIB                 | #INACchief Felix Arnouse     | Sarah Denault               | 01/05/2003 |  |  |  |    |  |
|    |  | SNTC Chairman        | #INACchief Nathan Matthew    | Janice Billy                | 27/06/2003 |  |  |  |    |  |
|    |  | KIB Chrystie Stewart | SNTC Bob Moody               | Skwelkwewelt                | 27/08/2004 |  |  |  |    |  |
|    |  |                      |                              |                             |            |  |  |  |    |  |
|    |  | WLIB                 | #INACchief Ann Louie         | Jamie/April Thomas Eviction | 05/05/2017 |  |  |  |    |  |
|    |  | KTW Article          | #INACchiefs Loring / Casimir | CANCO - Blue River          | 02/07/2020 |  |  |  |    |  |
|    |  | KIB                  | #INACchief Roseanne Casimir  | Sqeq'petsin                 | 16/10/2020 |  |  |  |    |  |
|    |  | KIB                  | #INACchief Roseanne Casimir  | Le Estcwicwey Drummers      | 26/05/2022 |  |  |  |    |  |



|  |           |   |                 |                   |                       |            |     |  |
|--|-----------|---|-----------------|-------------------|-----------------------|------------|-----|--|
|  |           |   |                 |                   |                       |            |     |  |
|  | <b>Di</b> | <b>Dispute Avoidance / Resolution Process</b> |                 |                   |                       |            |     |  |
|  |           |   | Pillow Fighting | SNTC Christian    | NSTC Dixon            | 11/02/2016 |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  | <b>Di</b> | <b>Dispute Resolution</b>                     |                 |                   |                       |            |     |  |
|  |           |   | SNTC            | NSTC              | Constitution          | 11/01/2005 |     |  |
|  |           |   | SNTC            | NSTC              | Unity Declaration     | 22/06/2012 |     |  |
|  |           |   |                 | Interior Alliance | Accord                | 23/03/1999 | 9   |  |
|  |           |   | SNTC            | bc Hydro          | Engagement            | 06/02/2015 |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  | <b>Di</b> | <b>Disqualification from Office</b>           |                 |                   |                       |            |     |  |
|  |           |   |                 | North Thompson IB | Election Code         | 15/04/2015 | 21  |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  | <b>Di</b> | <b>Distinct Culture</b>                       |                 |                   |                       |            |     |  |
|  |           |   |                 | SSN KM Opposition | Sarah Hansen - NEB    | 27/04/2017 | 2   |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  | <b>Di</b> | <b>Ditchburn - Clark Review</b>               |                 |                   |                       |            |     |  |
|  |           |   |                 | Alkali Lake IB    | ICC - IR # 15,17,18   | 00/11/2001 |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  | <b>Di</b> | <b>Diverslon</b>                              |                 |                   |                       |            |     |  |
|  |           |   |                 | Charlene Belleau  | R vs. Sargent         | 05/05/2002 |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  | <b>Di</b> | <b>Divisions</b>                              |                 |                   |                       |            |     |  |
|  |           |   |                 | James Teit        | The Shuswap           | 00/00/1909 | 451 |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  | <b>Do</b> | <b>Documentary</b>                            |                 |                   |                       |            |     |  |
|  |           |   |                 | Alkali Lake IB    | Honour Of All         | 00/06/1985 |     |  |
|  |           |   |                 | Gustafsen Lake    | Defenders Of The Land | 13/09/1995 |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  | <b>Do</b> | <b>Dog Creek Indian Band</b>                  |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |
|  |           |   |                 |                   |                       |            |     |  |



|  |    |   |                   |                       |                     |            |    |
|--|----|---|-------------------|-----------------------|---------------------|------------|----|
|  | Du | <b>Duly Convened Meeting</b>                          |                   |                       |                     |            |    |
|  |    |   | Little Shuswap IB | Prop. Tax Rates Bylaw | 00/00/2016          | 2          |    |
|  |    |   |                   |                       |                     |            |    |
|  |    |   |                   |                       |                     |            |    |
|  |    |   |                   |                       |                     |            |    |
|  | Du | <b>Dunlevy</b>  |                   |                       |                     |            |    |
|  |    |   | UBC               | Thesis                | Dave Zirnheit       | 00/04/1976 | 12 |
|  |    |   |                   |                       |                     |            |    |
|  |    |   |                   |                       |                     |            |    |
|  | Du | <b>Duplicative Relief</b>                             |                   |                       |                     |            |    |
|  |    |   | Response To Claim | Provbc / KGHM         | 15/01/2016          | 13         |    |
|  |    |   |                   |                       |                     |            |    |
|  |    |   |                   |                       |                     |            |    |
|  | Du | <b>Duty Of Disallowance - bc Lands Act</b>            |                   |                       |                     |            |    |
|  |    |   | Governor General  | Canada Gazette        | 20/03/1875          |            |    |
|  |    |   |                   |                       |                     |            |    |
|  |    |   |                   |                       |                     |            |    |
|  | Du | <b>Duty To Consult</b>                                |                   |                       |                     |            |    |
|  |    |   |                   |                       |                     |            |    |
|  |    |   |                   |                       |                     |            |    |
|  |    |   | Keith Matthew     | Biography             | 18/10/2019          |            |    |
|  |    |   |                   |                       |                     |            |    |
|  |    |   |                   |                       |                     |            |    |
|  |    |   |                   |                       |                     |            |    |
|  | Ea | <b>EAO - see Environmental Assessment Office</b>      |                   |                       |                     |            |    |
|  |    |   |                   |                       |                     |            |    |
|  |    |   |                   |                       |                     |            |    |
|  |    |   |                   |                       |                     |            |    |
|  |    |   |                   |                       |                     |            |    |
|  | Ea | <b>Early Warning Procedure - UNCERD</b>               |                   |                       |                     |            |    |
|  |    |   | George Manuel Sr  | 4 Prong Strategy      | 21/06/2017          |            |    |
|  |    |   |                   |                       |                     |            |    |
|  |    |   |                   |                       |                     |            |    |
|  |    |   |                   |                       |                     |            |    |
|  |    |   |                   |                       |                     |            |    |
|  | Ec | <b>Ecolnk - Alkali Lake Indian Band</b>               |                   |                       |                     |            |    |
|  |    |   | Jeremiah Boyd     | Thesis                | 00/07/2006          |            |    |
|  |    |   | UBC Thesis        | Jeremiah Boyd         | Revenue             | 00/07/2006 | 57 |
|  |    |   | UBC Thesis        | Jeremiah Boyd         | Employment          | 00/07/2006 | 57 |
|  |    |   | CCPA - bc Office  | Ben Parfitt           | True Partners       | 00/01/2007 | 60 |
|  |    |   |                   |                       |                     |            |    |
|  |    |   |                   |                       |                     |            |    |
|  | Ec | <b>Economic &amp; Community Development Agreement</b> |                   |                       |                     |            |    |
|  |    |   | SSN               | New Gold              | 24/08/2010          |            |    |
|  |    |   |                   |                       |                     |            |    |
|  |    |   |                   |                       |                     |            |    |
|  | Ei | <b>Eighty Acre Allocation</b>                         |                   |                       |                     |            |    |
|  |    |   |                   |                       | 21/03/1873          |            |    |
|  |    |   | JD Terry          | Same As Yesterday     | Dominion Government | 00/00/1989 |    |
|  |    |   |                   |                       |                     |            |    |
|  | EI | <b>Elders</b>   |                   |                       |                     |            |    |

|    |                          |  |      |                    |                        |            |       |
|----|--------------------------|--|------|--------------------|------------------------|------------|-------|
|    |                          |  |      | SNTC               | Provisional Government | 23/05/1986 | 8 & 9 |
|    |                          |  |      |                    |                        |            |       |
|    |                          |  |      |                    | Secwepemc News         | 04/12/2004 |       |
|    |                          |  |      | SNTC / NSTC        | Constitution           | 11/01/2005 | 10    |
|    |                          |  |      | ICC                | WLIB Graveyard         | 00/03/2007 | 139   |
|    |                          |  |      | Support Request    | Julianna Alexander     | 24/09/2015 |       |
|    |                          |  |      | Deadman`s Creek IB | Meeting Minutes        | 24/09/2015 |       |
|    |                          |  |      | SNTC               | Governance             | 09/05/2016 | 16    |
|    |                          |  |      | Splatsin Elders    | ToR                    | 14/06/2016 |       |
|    |                          |  |      | Whispering Pines   | ToR                    | 30/01/2017 |       |
|    |                          |  |      | Forum              | NStQ                   | 28/03/2017 |       |
|    |                          |  |      | No 1% treaty       | Resolution             | 30/03/2017 |       |
|    |                          |  |      | No KM              | Resolution             | 29/03/2018 |       |
|    |                          |  |      | SNTC               | LOC Concerns           | 30/04/2019 |       |
|    |                          |  |      |                    |                        |            |       |
| EI | <b>Elected Officials</b> |  |      |                    |                        |            |       |
|    |                          |  |      | Elders Council     | Terms Of Reference     | 14/06/2016 | 1     |
|    |                          |  |      |                    |                        |            |       |
| EI | <b>Election Code</b>     |  |      |                    |                        |            |       |
|    |                          |  |      | High Bar IB        |                        | 00/00/1994 |       |
|    |                          |  |      | Williams Lake IB   |                        | 21/08/2008 |       |
|    |                          |  |      | Kamloops IB        |                        | 24/07/2009 |       |
|    |                          |  |      | Alkali Lake IB     |                        | 24/10/2011 |       |
|    |                          |  |      | Little Shuswap IB  |                        | 15/10/2012 |       |
|    |                          |  |      | Soda Creek IB      |                        | 10/03/2014 |       |
|    |                          |  |      | North Thompson IB  |                        | 15/04/2015 |       |
|    |                          |  |      | Splatsin IB        |                        | 16/02/2016 |       |
|    |                          |  |      | Adams Lake IB      |                        | 14/10/2017 |       |
|    |                          |  |      |                    |                        |            |       |
|    |                          |  |      |                    |                        |            |       |
| EI | <b>Elections</b>         |  |      |                    |                        |            |       |
|    |                          |  | SNRB | AGM                | Board Of Directors     | 05/10/2001 |       |
|    |                          |  |      | Neskonlith IB      | Judy Wilson            | 22/01/2015 |       |
|    |                          |  |      | High Bar IB        | Larry Fletcher         | 13/06/2015 |       |
|    |                          |  |      | Kamloops IB        | Fred Seymour           | 14/11/2015 |       |
|    |                          |  |      | Williams Lake IB   | Willie Sellars         | 16/08/2018 |       |

|    |   |     |                      |                  |            |            |
|----|---|-----|----------------------|------------------|------------|------------|
|    |   |     | Kamloops IB          | Roseanne Casimir | 10/11/2018 |            |
|    |   |     | Enderby IB           | Wayne Christian  | 10/01/2019 |            |
|    |   |     |                      |                  |            |            |
| EI | <b>Eligible Costs - Mt. Polley Modification Agreement</b> |     |                      |                  |            |            |
|    |   |     | WLIB                 | MARR             | 00/03/2016 | 5          |
|    |   |     |                      |                  |            |            |
| Em | <b>Embezzlement</b>                                       |     |                      |                  |            |            |
|    |   |     |                      |                  |            |            |
|    |   |     | WLIB                 | Procedure        | Bylaw      | 30/05/2016 |
|    |   |     |                      |                  |            |            |
| Em | <b>Employee Residence</b>                                 |     |                      |                  |            |            |
|    |   |     | WPIB / LSIB          | Sun Peaks        | 00/06/2001 |            |
|    |   |     |                      |                  |            |            |
| Em | <b>Employment - Band Operations</b>                       |     |                      |                  |            |            |
|    |   |     | Williams Lake IB     | Strategic Plan   | 00/08/2002 |            |
|    |   |     |                      |                  |            |            |
| En | <b>Enactments Rolled Upon</b>                             |     |                      |                  |            |            |
|    |   |     | AJAX                 | Kinder Morgan    | 21/09/2015 |            |
|    |   |     |                      |                  |            |            |
| En | <b>Energy Strategy</b>                                    |     |                      |                  |            |            |
|    |   |     | SNTC                 | Conference Room  | 06/03/2015 |            |
|    |   |     |                      |                  |            |            |
| En | <b>Enforcement Protocol</b>                               |     |                      |                  |            |            |
|    |   |     | High Bar IB          | Fishing Policy   | 09/05/2015 | 3          |
|    |   |     |                      |                  |            |            |
| En | <b>England</b>  |     |                      |                  |            |            |
|    |   |     | Chief Chilahitsa     | Chief Louie      | 00/00/1904 |            |
|    |   |     | Chief Basil          | Chief Capilano   | 00/00/1906 |            |
|    |   |     | Constitution Express |                  | 00/00/1981 |            |
|    |   |     |                      |                  |            |            |
| En | <b>England - Westminster</b>                              |     |                      |                  |            |            |
|    |   |     | Potlatch             | Louise Mandell   | 23/08/2012 |            |
|    |   |     |                      |                  |            |            |
| En | <b>Environment Assessment Office (bc) - EAO</b>           |     |                      |                  |            |            |
|    |   |     | Province of bc/KGHM  | SSN              | 15/01/2016 | 3          |
|    |   |     |                      |                  |            |            |
| En | <b>Environmental Impacts</b>                              |     |                      |                  |            |            |
|    |   | NEB | Kinder Morgan        | High Bar IB      | 00/07/2016 | 3          |

|    |  |                  |                     |                |            |     |  |
|----|--|------------------|---------------------|----------------|------------|-----|--|
|    |  |                  |                     |                |            |     |  |
| Es | <b>Esket - See "Alkali Lake Indian Band"</b> |                  |                     |                |            |     |  |
|    |  |                  |                     |                |            |     |  |
|    |  |                  |                     |                |            |     |  |
| Eu | <b>Eulogy</b>                                |                  |                     |                |            |     |  |
|    |  |                  | Wolverine           | Wiliam Ignace  | 24/03/2016 |     |  |
|    |  |                  |                     |                |            |     |  |
|    |  |                  |                     |                |            |     |  |
| Ex | <b>Exchange Of Information</b>               |                  |                     |                |            |     |  |
|    |  | Pillow Fighting  | SNTC Christian      | NSTC Dixon     | 22/02/2016 | 2   |  |
|    |  |                  |                     |                |            |     |  |
|    |  |                  |                     |                |            |     |  |
| Ex | <b>Exchequer Court</b>                       |                  |                     |                |            |     |  |
|    |  | Alkali Lake IB   | ICC                 | IR # 15,17,18  | 00/11/2001 | 272 |  |
|    |  |                  |                     |                |            |     |  |
|    |  |                  |                     |                |            |     |  |
| Ex | <b>Exclusive Occupation</b>                  |                  |                     |                |            |     |  |
|    |  |                  | Response To Claim   | Provbc / KGHM  | 15/01/2016 | 10  |  |
|    |  |                  |                     |                |            |     |  |
|    |  |                  |                     |                |            |     |  |
| Ex | <b>Executive Summary</b>                     |                  |                     |                |            |     |  |
|    |  |                  | Louise Mandell      | Paper          | 21/06/2009 | 4   |  |
|    |  |                  |                     |                |            |     |  |
|    |  |                  |                     |                |            |     |  |
| Ex | <b>Existence Verification - Pre 1846</b>     |                  |                     |                |            |     |  |
|    |  |                  | Simon Fraser        | Journals       | 00/05/1808 |     |  |
|    |  |                  |                     |                |            |     |  |
|    |  |                  |                     |                |            |     |  |
| Ex | <b>Expenses</b>                              |                  |                     |                |            |     |  |
|    |  | Mt. Polley       | WLIB - MARR         | Marg Shelley   | 16-03-24   |     |  |
|    |  |                  |                     |                |            |     |  |
|    |  |                  |                     |                |            |     |  |
| Ex | <b>Explorers</b>                             |                  |                     |                |            |     |  |
|    |  |                  |                     | A. McKenzie    | 1793       |     |  |
|    |  |                  |                     | Simon Fraser   | 00/05/1808 |     |  |
|    |  |                  |                     | David Thompson | 1811       |     |  |
|    |  |                  |                     | John Todd      | 1843       |     |  |
|    |  |                  |                     |                |            |     |  |
|    |  |                  |                     |                |            |     |  |
| Ex | <b>Extinguishment By Litigation</b>          |                  |                     |                |            |     |  |
|    |  |                  | Tsilhqotin          | Louise Mandell | 23/08/2012 | 6   |  |
|    |  |                  |                     |                |            |     |  |
|    |  |                  |                     |                |            |     |  |
|    |  |                  |                     |                |            |     |  |
| Fa | <b>Facts - Defendants Response To</b>        |                  |                     |                |            |     |  |
|    |  |                  | Province of bc/KGHM | SSN            | 15/01/2016 |     |  |
|    |  |                  |                     |                |            |     |  |
|    |  |                  |                     |                |            |     |  |
| Fa | <b>Family Groupings</b>                      |                  |                     |                |            |     |  |
|    |  | SFU A.R.M. Dept. | Harry Sharma        | Kamloops IB    | 25/05/2018 | 36  |  |
|    |  |                  |                     |                |            |     |  |

|  |           |  |                   |                     |                     |            |     |
|--|-----------|--|-------------------|---------------------|---------------------|------------|-----|
|  |           |  |                   |                     |                     |            |     |
|  | <b>Fa</b> | <b>Family Heads</b>                            |                   |                     |                     |            |     |
|  |           |  | SNTC              | STA Tour            | Invermere Kit       | 27/09/2016 | 3   |
|  |           |  |                   |                     |                     |            |     |
|  | <b>Fa</b> | <b>Farm Tax Rate</b>                           |                   |                     |                     |            |     |
|  |           |  | Little Shuswap IB | Property Tax Rates  | Bylaw               | 00/00/2016 |     |
|  |           |  |                   |                     |                     |            |     |
|  | <b>Fa</b> | <b>Federal Responsibility</b>                  |                   |                     |                     |            |     |
|  |           |  |                   | Louise Mandell      | Devolution          | 21/06/2009 | 16  |
|  |           |  |                   |                     |                     |            |     |
|  | <b>Fe</b> | <b>Fee Simple Title</b>                        |                   |                     |                     |            |     |
|  |           |  |                   | Province of bc/KGHM | SSN                 | 15/01/2016 | 2   |
|  |           |  |                   |                     |                     |            |     |
|  |           |  |                   | NStQ Memo Rebuttal  | SNTC treaty Letter  | 11/02/2016 |     |
|  |           |  |                   |                     |                     |            |     |
|  | <b>Fi</b> | <b>Fiduciary Obligation - Breach Of</b>        |                   |                     |                     |            |     |
|  |           |  |                   | Alkali Lake IB      | ICC - IR # 15,17,18 | 00/11/2001 | 198 |
|  |           |  |                   |                     |                     |            |     |
|  | <b>Fi</b> | <b>Fiduciary Trust</b>                         |                   |                     |                     |            |     |
|  |           |  |                   |                     |                     |            |     |
|  | <b>Fi</b> | <b>Fighting For Our Rights</b>                 |                   |                     |                     |            |     |
|  |           |  | SNTC              | Publication         | Bibliography        | 00/08/2015 |     |
|  |           |  |                   |                     |                     |            |     |
|  | <b>Fi</b> | <b>Final Agreements - 1% bc treaty Process</b> |                   |                     |                     |            |     |
|  |           |  |                   |                     | List (5)            | 21/03/2016 |     |
|  |           |  |                   |                     |                     |            |     |
|  | <b>Fi</b> | <b>Financial</b>                               |                   |                     |                     |            |     |
|  |           |  |                   |                     |                     |            |     |
|  | <b>Fi</b> | <b>Financial Bylaw / Policy</b>                |                   |                     |                     |            |     |
|  |           |  |                   | Adams Lake IB       |                     | 05/05/2001 |     |
|  |           |  |                   | Shuswap IB          |                     | 00/00/2006 |     |
|  |           |  |                   | Enderby IB          |                     | 30/07/2012 |     |
|  |           |  |                   | Kamloops IB         |                     | 26/11/2012 |     |
|  |           |  |                   | Deadmans Creek IB   |                     | 22/07/2013 |     |
|  |           |  |                   | Williams Lake IB    |                     | 25/11/2014 |     |
|  |           |  |                   |                     |                     |            |     |
|  | <b>Fi</b> | <b>Financial Administration</b>                |                   |                     |                     |            |     |
|  |           |  |                   | SNTC / NSTC         | Constitution        | 11/01/2005 | 11  |
|  |           |  |                   |                     |                     |            |     |

|  |    |   |  |                |                    |                   |            |  |
|--|----|---|--|----------------|--------------------|-------------------|------------|--|
|  | Fi | <b>Financial Arrangement</b>                    |  | STNC - CTC     | Political Accord   | 20/03/1985        |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  | Fi | <b>Financial Reports</b>                        |  | Elders Council | Terms Of Reference | 14/06/2016        | 4          |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  | Fi | <b>Financial Transparency</b>                   |  | Elders Council | Terms Of Reference | 14/06/2016        | 4          |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  | Fi | <b>Firearms</b>                                 |  | Adams Lake IB  | Nelson Leon        | 28/10/2016        |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  | Fi | <b>Fires Caused By Train</b>                    |  |                |                    |                   |            |  |
|  |    |   |  |                | Elephant Hill      | 07/07/2017        |            |  |
|  |    |   |  |                | Savona Hill        | 05/06/2019        |            |  |
|  |    |   |  |                | Lytton Fire        | 30/07/2021        |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  | Fi | <b>First Nations Education Steering Council</b> |  | Tyrone McNeil  | President          | 05/11/2014        |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  | Fi | <b>First Nations Fisheries Council</b>          |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  | Fi | <b>First Nations Health Authority</b>           |  | WLIB Gym       | Mt Polley          | Doug Kelly        | 18/08/2014 |  |
|  |    |   |  |                | All Chiefs Meeting | Shuswap IB - FNHA | 08/08/2016 |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  | Fi | <b>First Nations Leadership Council</b>         |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   | 00/11/2005 |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                | Louise Mandell     | Paper             | 21/06/2009 |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  | Fi | <b>First Nations Summit</b>                     |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                | War Council        | Charlene Belleau  | 14/06/2000 |  |
|  |    |   |  |                |                    |                   |            |  |
|  |    |   |  |                |                    |                   |            |  |



|  |           |  |                |                            |                       |            |     |
|--|-----------|--|----------------|----------------------------|-----------------------|------------|-----|
|  |           |  |                |                            |                       |            |     |
|  | <b>Fi</b> | <b>Fiscal Policy</b>                                   |                | SNTC                       | Sounds of Thunder TF  | 01/07/1986 |     |
|  |           |  |                |                            |                       |            |     |
|  | <b>Fi</b> | <b>Fish Farm Eviction - Dawada'enuxw</b>               |                | 2016 Direct Action         | 4 Prong Strategy      | 21/06/2017 |     |
|  |           |  |                |                            |                       |            |     |
|  | <b>Fi</b> | <b>Fish Lake Accord</b>                                |                |                            |                       | 1700s      |     |
|  |           |  | SNTC           | Publication                | Fighting 4 our Rights | 00/08/2015 | 114 |
|  | <b>Fi</b> | <b>Fish Lake Cultural Education Center</b>             | UBC            | Thesis                     | Dave Zirnheld         | 00/04/1976 | 29  |
|  | <b>Fi</b> | <b>Fishing</b>   |                | Notes On Shuswap           | George Dawson         | 27/05/1891 | 15  |
|  |           |  |                | Columbia River             |                       | 00/00/1964 |     |
|  |           |  |                | Pacific Salmon Treaty      |                       |            |     |
|  |           |  |                | Canoe Creek IB             | Agness Jack - NO!     | 22/07/1986 |     |
|  |           |  |                | Intertribal Fishing Treaty |                       | 25/07/1989 |     |
|  |           |  |                | FRAFS                      |                       |            |     |
|  | <b>Fi</b> | <b>Fishing Charges</b>                                 |                |                            |                       |            |     |
|  |           |  | Alkali Lake IB | Other Five                 | Gustafsen Lake        | 00/02/1981 |     |
|  |           |  |                |                            |                       |            |     |
|  |           |  |                | Texellc                    | Earl Thomas           | 24/06/2020 |     |
|  | <b>Fi</b> | <b>Fishing Chiefs</b>                                  |                | SNTC                       | Sounds of Thunder     | 07/07/1986 | 18  |
|  | <b>Fi</b> | <b>Fishing Rights</b>                                  |                | Cheam - Direct Action      | 4 Prong Strategy      | 21/06/2017 |     |
|  | <b>Fi</b> | <b>Five Year Review - Specific Claims Tribunal Act</b> |                | Neskonlith IB              | Presentation          | 15-03-15   |     |
|  | <b>Fi</b> | <b>Flaws</b>   |                | Louise Mandell             | FNLC                  | 21/06/2009 | 5   |





|  |           |   |               |                       |                         |                   |              |
|--|-----------|---|---------------|-----------------------|-------------------------|-------------------|--------------|
|  | <b>Ga</b> | <b>Games</b>  |               | BAFTAOS, Leeds        | George Dawson           | 00/00/1890        | 89           |
|  |           |   |               |                       |                         |                   |              |
|  |           |   |               |                       |                         |                   |              |
|  | <b>Ga</b> | <b>Gasification Alternative</b>                     |               | SNTC                  | Press Release           | NO Biosolids      | 15/03/2016   |
|  |           |   |               |                       |                         |                   |              |
|  |           |   |               |                       |                         |                   |              |
|  | <b>Ge</b> | <b>General Assembly</b>                             |               |                       | Political Protocol      |                   | 13/10/1992   |
|  |           |   |               |                       |                         |                   |              |
|  |           |   |               |                       |                         |                   |              |
|  | <b>Ge</b> | <b>Generic</b>                                      |               | Canim Lake IB         | FRA                     |                   | 06/07/2004   |
|  |           |   |               |                       |                         |                   |              |
|  |           |   |               |                       |                         |                   |              |
|  | <b>Ge</b> | <b>Geneva, Switzerland</b>                          |               |                       |                         |                   |              |
|  |           |   |               | UN                    | Human Rights Commission | John Graham       |              |
|  |           |   |               | UN                    | CERD Submission         | Interior Alliance | 13/08/2017   |
|  |           |   |               |                       |                         |                   |              |
|  |           |   |               |                       |                         |                   |              |
|  | <b>Ge</b> | <b>Genocide</b>                                     |               | Small Pox             | Epidemic                |                   | 00/00/1862   |
|  |           |   |               |                       |                         |                   |              |
|  |           |   |               |                       |                         |                   |              |
|  | <b>Gi</b> | <b>Gibraltar Room</b>                               |               | Mount Polley          | Meeting                 |                   | 11/02/2015   |
|  |           |   |               |                       |                         |                   |              |
|  |           |   |               |                       |                         |                   |              |
|  | <b>Gi</b> | <b>Gilbert vs. Aby</b>                              |               |                       |                         |                   |              |
|  |           |   |               | WL Tribune            |                         |                   | 10/10/1991   |
|  |           |   |               | Justice Skipp         | Ruling                  |                   | 26/06/1992   |
|  |           |   |               | WLIB                  | Punishment Vote         |                   | 28/09/1995   |
|  |           |   |               |                       |                         |                   |              |
|  | <b>Gi</b> | <b>Gitksan</b>                                      |               | Tsilhqotin            | Louise Mandell          |                   | 23/08/2012   |
|  |           |   |               |                       |                         |                   |              |
|  |           |   |               |                       |                         |                   |              |
|  | <b>GI</b> | <b>Gladue Factors</b>                               | Skeetchesn IB | Darrel Draney         | R. v. Draney            |                   | 05/05/2011 4 |
|  |           |   |               |                       |                         |                   |              |
|  |           |   |               |                       |                         |                   |              |
|  | <b>GI</b> | <b>Glossary - Mt. Polley Modification Agreement</b> |               | WLIB                  | MARR                    |                   | 00/03/2016 6 |
|  |           |   |               |                       |                         |                   |              |
|  |           |   |               |                       |                         |                   |              |
|  | <b>Go</b> | <b>Gold Mine - KGHM Ajax</b>                        |               | Notice Of Civil Claim | SSN                     |                   | 21/09/2015   |
|  |           |   |               |                       |                         |                   |              |

|  |    |   |                 |                      |                            |              |    |
|--|----|---|-----------------|----------------------|----------------------------|--------------|----|
|  |    |   |                 |                      |                            |              |    |
|  | Go | <b>Governance</b>   |                 |                      |                            |              |    |
|  |    |   |                 | Shuswap IB Health    | All Chiefs Meeting         | 08/08/2016   |    |
|  |    |   |                 | SNTC                 | Elders                     | 09/05/2016   | 16 |
|  |    |   |                 |                      |                            |              |    |
|  | Go | <b>Governance Bylaw</b>   |                 |                      |                            |              |    |
|  |    |   |                 |                      |                            |              |    |
|  |    |   |                 | Shuswap IB           |                            | 27/09/2017   |    |
|  |    |   |                 |                      |                            |              |    |
|  |    |   |                 | Williams Lake IB     |                            | 00/04/2018   |    |
|  |    |   |                 |                      |                            |              |    |
|  |    |   |                 | Lexeyem              | Kamloops IB                | 21/03/2019   | 27 |
|  |    |   |                 |                      |                            |              |    |
|  | Go | <b>Governance - Discussion - Shuswap IB</b>                         |                 |                      |                            |              |    |
|  |    |   |                 | All Chiefs Meeting   | FN Health Authority        | 08/08/2016   |    |
|  |    |   |                 |                      |                            |              |    |
|  | Go | <b>Governance Model - Decentralized</b>                             |                 |                      |                            |              |    |
|  |    |   | SNTC            | Prov Of bc           | LOC                        | 14/03/2019   |    |
|  |    |   |                 |                      |                            |              |    |
|  | Go | <b>Governance Model - Alkali Lake IB - Traditional - Hereditary</b> |                 |                      |                            |              |    |
|  |    |   | Williams Lake   | STA Tour             | Presentation               | 27/10/2016   |    |
|  |    |   | KIB - MSG       | STA Tour             | Wrap Up                    | 30/03/2017   |    |
|  |    |   | KIB - MSG       | SNTC / NSTC          | Solstice Gathering         | 18/12/2017   |    |
|  |    |   | SNEC            | ALIB - Pierres Point | Julianna Alexandra         | 31/05/2018   |    |
|  |    |   | Rick Lebourdias | ALIB - Pierres Point | Praise Of                  | 31/05/2018   |    |
|  |    |   |                 |                      |                            |              |    |
|  |    |   |                 |                      |                            |              |    |
|  | Go | <b>Governance Model</b>   |                 |                      |                            |              |    |
|  |    |   | Splatsin        | SNTC Governance      | Report                     | 09/05/2016   |    |
|  |    |   |                 |                      |                            |              |    |
|  | Go | <b>Governance Model</b>   |                 |                      |                            |              |    |
|  |    |   |                 | Nathan Matthew       | Contemporary - Traditional | 30/03/2017   |    |
|  |    |   |                 |                      |                            |              |    |
|  | Go | <b>Governance Policy</b>  |                 |                      |                            |              |    |
|  |    |   | Bylaws          | Whispering Pines IB  | Band Meeting Policy        | 30/01/2016 C |    |
|  |    |   |                 |                      |                            |              |    |
|  | Go | <b>Governance Tour - STA</b>  |                 |                      |                            |              |    |
|  |    |   |                 | Wrap Up              | Kamloops IB - MSG          | 30/03/2017   |    |

|  |           |   |          |                   |                      |            |    |
|--|-----------|---|----------|-------------------|----------------------|------------|----|
|  |           |   |          |                   |                      |            |    |
|  | <b>G2</b> | <b>Government To Government - G2G</b>               |          |                   |                      |            |    |
|  |           |   | Victoria | SNTC              | #INACchiefs          | 21/12/2015 |    |
|  |           |   | Letter   | SNTC #INACchiefs  | Community Update     | 14/03/2019 |    |
|  |           |   |          |                   |                      |            |    |
|  |           |   |          |                   |                      |            |    |
|  | <b>Go</b> | <b>Government Structure</b>                         |          |                   |                      |            |    |
|  |           |   |          | SNTC              | Sounds of Thunder    | 07/07/1986 |    |
|  |           |   |          |                   |                      |            |    |
|  | <b>Go</b> | <b>GovernanceTour</b>                               |          |                   |                      |            |    |
|  |           |   |          | STA Tour          | WL - Ramada          | 27/10/2016 |    |
|  |           |   |          |                   |                      |            |    |
|  | <b>Go</b> | <b>Governor - General of canada</b>                 |          |                   |                      |            |    |
|  |           |   |          | Canada Gazette    | Duty Of Disallowance | 20/03/1875 |    |
|  |           |   |          |                   |                      |            |    |
|  | <b>Gr</b> | <b>Graph</b>  |          |                   |                      |            |    |
|  |           |   |          | 1% treaty Process | NStQ                 |            |    |
|  |           |   |          |                   |                      |            |    |
|  | <b>Gr</b> | <b>Graves</b>                                       |          |                   |                      |            |    |
|  |           |   |          | Notes On Shuswap  | George Dawson        | 27/05/1891 | 10 |
|  |           |   |          |                   |                      |            |    |
|  | <b>Gr</b> | <b>Graveyard Claim</b>                              |          |                   |                      |            |    |
|  |           |   |          | WLIB              | ICC                  | 02/02/2018 |    |
|  |           |   |          | WLIB              | Graveyard Claim      | 00/03/2006 |    |
|  |           |   |          |                   |                      |            |    |
|  | <b>Gr</b> | <b>Green Lake</b>                                   |          |                   |                      |            |    |
|  |           |   |          | UBC Thesis        | KIB - Diena Jules    | 00/09/1996 | 31 |
|  |           |   |          |                   |                      |            |    |
|  |           |   |          | 2018 Gathering    | SNEC - ALIB          | 31/05/2018 |    |
|  |           |   |          |                   |                      |            |    |
|  | <b>Gr</b> | <b>Green Mountain Road - Penticton</b>              |          |                   |                      |            |    |
|  |           |   |          | Direct Action     | 4 Prong Strategy     | 21/06/2017 |    |
|  |           |   |          |                   |                      |            |    |
|  | <b>Gu</b> | <b>Guldelines - Consultation &amp; Accomodation</b> |          |                   |                      |            |    |
|  |           |   |          | Lakes Secwepemc   | Tult                 | 24/07/2009 | 33 |
|  |           |   |          |                   |                      |            |    |
|  | <b>Gu</b> | <b>Gustafsen Lake</b>                               |          |                   |                      |            |    |
|  |           |   |          | Petition          | Queen Elizabeth 2    | 03/01/1995 |    |



|    |                               |  |                |                  |                           |            |    |
|----|-------------------------------|--|----------------|------------------|---------------------------|------------|----|
|    |                               |  |                |                  |                           |            |    |
|    |                               |  |                | George Manuel Sr | 4 Prong Strategy Snapshot | 21/06/2017 |    |
|    |                               |  |                |                  |                           |            |    |
|    |                               |  |                |                  |                           |            |    |
| H  |                               |  |                |                  |                           |            |    |
|    |                               |  |                |                  |                           |            |    |
|    |                               |  |                |                  |                           |            |    |
| Ha | <b>HARVESTING4HOMES</b>       |  |                |                  |                           |            |    |
|    |                               |  |                | Fiber Harvesting | Resolution                | 08/04/1999 |    |
|    |                               |  |                | Neskonlith       | Unity Meeting             | 10/06/1999 |    |
|    |                               |  |                | Petition         | WLIB Members              | 23/08/2001 |    |
|    |                               |  |                | Red Lake         |                           | 06/03/2000 |    |
|    |                               |  |                | Resolution       | NStQ                      |            |    |
|    |                               |  |                |                  |                           |            |    |
|    |                               |  |                | MoF              | Seizure Notice            | 07/04/2003 |    |
|    |                               |  |                |                  |                           |            |    |
| Ha | <b>Haudenosaunee Alliance</b> |  |                |                  |                           |            |    |
|    |                               |  |                | OSC              | Proclamation              | 09/06/1990 |    |
|    |                               |  |                |                  |                           |            |    |
| He | <b>Healing Circle</b>         |  |                |                  |                           |            |    |
|    |                               |  |                | Charlene Belleau | R v Sargent               | 05/05/2002 |    |
|    |                               |  |                |                  |                           |            |    |
| He | <b>Health</b>                 |  |                |                  |                           |            |    |
|    |                               |  |                | NSTC / SNTC      | Interior Health LOU       | 07/11/2017 |    |
|    |                               |  |                |                  |                           |            |    |
|    |                               |  |                |                  |                           |            |    |
| He | <b>Hearing</b>                |  |                |                  |                           |            |    |
|    |                               |  |                | Threshold        | Vukelich                  | 06/04/2018 |    |
|    |                               |  |                |                  |                           |            |    |
| H  | <b>Hereditary Chiefs</b>      |  |                |                  |                           |            |    |
|    |                               |  |                | Chief William    | Statement                 | 00/00/1879 |    |
|    |                               |  | Leeds, England | BAFTAOS          | George Dawson             | 00/00/1890 | 85 |
|    |                               |  | SNTC           | Task Force       | Sounds of Thunder         | 07/07/1986 | 11 |





|    |  |                   |                              |                       |            |     |  |
|----|--|-------------------|------------------------------|-----------------------|------------|-----|--|
|    |  |                   |                              |                       |            |     |  |
| Hi | Historical Overview                              | WLIB              | Policies & Procedures Manual | Alex Neimi            | 00/09/1992 |     |  |
|    |  |                   |                              |                       |            |     |  |
|    |  |                   |                              |                       |            |     |  |
| Hi | Historiography                                   |                   | Canim Lake                   | Julian Noisecat       | 00/04/2015 | 7   |  |
|    |  |                   |                              |                       |            |     |  |
| Hi | History - See also "Timelines"                   |                   |                              |                       |            |     |  |
|    |  |                   |                              |                       |            |     |  |
| Ho | Honour Of All                                    |                   |                              |                       |            |     |  |
|    |  | Alkali Lake IB    | Documentary                  | Alcoholism            | 00/06/1985 |     |  |
|    |  |                   |                              |                       |            |     |  |
| Ho | House-Furnishings                                |                   |                              |                       |            |     |  |
|    |  |                   | James Teit                   | The Shuswap           | 00/00/1909 | 496 |  |
|    |  |                   |                              |                       |            |     |  |
| Ho | House & Household                                |                   |                              |                       |            |     |  |
|    |  |                   | James Teit                   | The Shuswap           | 00/00/1909 | 492 |  |
|    |  |                   |                              |                       |            |     |  |
| Ho | Houses   |                   |                              |                       |            |     |  |
|    |  |                   | BAFTAOS, Leeds               | George Dawson         | 00/00/1890 | 80  |  |
|    |  |                   |                              |                       |            |     |  |
|    |  |                   | Notes On Shuswap             | George Dawson         | 27/05/1891 | 7   |  |
|    |  |                   |                              |                       |            |     |  |
| Ho | Housing  |                   |                              |                       |            |     |  |
|    |  | Secwepemc News    | Robert Simon                 | Glenn Lawson          | 00/05/2003 |     |  |
|    |  |                   | Windspeaker                  |                       | 00/01/2004 |     |  |
|    |  | bcAFN Shaun Atleo | Housing Report               | Data Collection       | 00/12/2004 | 5   |  |
|    |  |                   |                              |                       |            |     |  |
|    |  |                   | Aboriginal Housing In bc     | Catherine Palmer      | 31/03/2007 |     |  |
|    |  |                   |                              |                       |            |     |  |
|    |  | NSTQ              | Lexeyem                      | CMHC Housing Workshop | 00/11/2011 |     |  |
|    |  |                   |                              |                       |            |     |  |
| Ho | Housing Bylaw / Code / Policy                    |                   |                              |                       |            |     |  |
|    |  |                   | Neskonlith                   | 66 Pages              | 05/04/2005 |     |  |
|    |  |                   | Williams Lake IB             | 105 Pages             | 11/06/2012 |     |  |
|    |  |                   | Enderby IB                   |                       | 23/07/2013 |     |  |
|    |  |                   | Kamloops IB                  | 82 Pages              | 29/09/2014 |     |  |
|    |  |                   | Shuswap IB                   | 33 Pages              | 28/03/2018 |     |  |
|    |  |                   |                              |                       |            |     |  |
| Ho | Housing - SSN - KIB - 340 Units - 80 Need Repair |                   |                              |                       |            |     |  |
|    |  | NEB               | Submission                   | Ajax Mine             | 00/12/2015 | 37  |  |



|    |  |     |                      |                     |            |     |
|----|--|-----|----------------------|---------------------|------------|-----|
|    |  |     | Alkali Lake IB       | Trad. Gov           |            |     |
|    |  |     |                      |                     |            |     |
| Hu | Hunting Laws   |     | Texelc               | Nancy Sandy         |            |     |
|    |  |     | Teit                 |                     | 00/00/1909 | 572 |
|    |  |     |                      |                     |            |     |
| Hu | <b>Hunting Ordinance Protocol</b>                      |     | Unity Meeting Agenda | Kamloops IB         | 05/08/2016 |     |
|    |  |     |                      |                     |            |     |
| Hu | <b>Hunting Rights - Communal</b>                       |     | Charlene Belleau     | R vs. Sargent       | 05/05/2002 |     |
|    |  |     |                      |                     |            |     |
|    |  |     |                      |                     |            |     |
| Ig | <b>Ignace et al v Attorney General of Canada et al</b> |     |                      |                     |            |     |
|    |  | JWR | JWR Year In Review   | Skeetchesn          | 31/12/2016 |     |
|    |  |     |                      |                     |            |     |
| Im | <b>Impact Benefit Agreements</b>                       |     | Keith Matthew        | Biography           | 18/10/2019 |     |
|    |  |     |                      |                     |            |     |
| Im | <b>Implements</b>                                      |     | James Teit           | The Shuswap         | 00/00/1909 | 473 |
|    |  |     |                      |                     |            |     |
|    |  |     |                      |                     |            |     |
| In | <b>INAC</b>  |     |                      |                     |            |     |
|    |  |     |                      |                     |            |     |
|    |  |     |                      |                     |            |     |
| In | <b>Inaugural Meeting</b>                               |     | Williams Lake IB     | Procedure Bylaw     | 30/05/2016 | 5   |
|    |  |     |                      |                     |            |     |
| In | <b>Income - Total</b>                                  |     | Alkali Lake IB       | Property Submission | 19/04/2010 |     |
|    |  |     |                      |                     |            |     |
| In | <b>Incremental treaty Agreement</b>                    |     | NStQ                 | Signing             | 05/02/2016 |     |
|    |  |     |                      |                     |            |     |
| In | <b>Indian Act</b>                                      |     |                      |                     |            |     |

|    |  |  |     |                      |                      |            |    |  |
|----|--|--|-----|----------------------|----------------------|------------|----|--|
|    |  |  |     | Creation             |                      | 00/00/1876 |    |  |
|    |  |  |     | Section 141          | Lawyers Illegal      | 00/00/1927 |    |  |
|    |  |  |     | Amendment            |                      | 00/00/1951 |    |  |
|    |  |  |     | Section 149 - Dances | J. Noisecat Thesis   | 00/04/2015 | 11 |  |
|    |  |  | SSN | Kinder Morgan        | Statutes Relied On   | 21/09/2015 |    |  |
|    |  |  |     |                      |                      |            |    |  |
|    |  |  |     |                      |                      |            |    |  |
| In |  | <b>Indian &amp; Northern Affairs Canada - INAC</b> |     |                      |                      |            |    |  |
|    |  |  |     |                      |                      |            |    |  |
|    |  |  |     |                      |                      |            |    |  |
|    |  |  |     |                      |                      |            |    |  |
|    |  |  |     | Shuswap              | #INACchiefs List     | 08/03/2017 |    |  |
|    |  |  |     |                      |                      |            |    |  |
|    |  |  |     |                      |                      |            |    |  |
| In |  | <b>Indian Child Caravan</b>                        |     |                      |                      |            |    |  |
|    |  |  |     |                      |                      | 1980       |    |  |
|    |  |  |     |                      |                      |            |    |  |
|    |  |  |     |                      |                      |            |    |  |
| In |  | <b>Indian Claims Commission - ICC</b>              |     |                      |                      |            |    |  |
|    |  |  |     | Alkali Lake IB       | IR # 15,17,18        | 00/11/2001 |    |  |
|    |  |  |     | Alkali Lake IB       | IR` s 15, 17 & 18    |            |    |  |
|    |  |  |     | WLIB                 | Graveyard Claim      | 00/03/2006 |    |  |
|    |  |  |     | WLIB Graveyard Claim | 4 Prong Strategy     | 21/06/2017 |    |  |
|    |  |  |     | WLIB                 | Graveyard Claim      | 02/02/2018 |    |  |
|    |  |  |     |                      |                      |            |    |  |
|    |  |  |     |                      |                      |            |    |  |
|    |  |  |     |                      |                      |            |    |  |
|    |  |  |     |                      |                      |            |    |  |
| In |  | <b>Indian Land Question</b>                        |     |                      |                      |            |    |  |
|    |  |  |     |                      | Papers               | 00/00/1875 |    |  |
|    |  |  |     |                      |                      |            |    |  |
|    |  |  |     |                      |                      |            |    |  |
| In |  | <b>Indian Rights Association</b>                   |     |                      |                      |            |    |  |
|    |  |  |     | James Teit           | Kirk Borden          | 00/00/1912 |    |  |
|    |  |  |     | SNTC Publication     | Fighting 4 Our Rghts | 00/08/2015 | 35 |  |
|    |  |  |     |                      |                      |            |    |  |
|    |  |  |     |                      |                      |            |    |  |
| In |  | <b>Indigenizing</b>                                |     |                      |                      |            |    |  |
|    |  |  |     |                      | TRU                  | 03/04/2017 |    |  |
|    |  |  |     |                      |                      |            |    |  |
|    |  |  |     |                      |                      |            |    |  |
| In |  | <b>Indigenous Alternatives</b>                     |     |                      |                      |            |    |  |
|    |  |  |     | Louise Mandell       | FNLc                 | 21/06/2009 | 5  |  |

|    |   |  |                       |                      |            |    |  |
|----|---|--|-----------------------|----------------------|------------|----|--|
|    |   |  |                       |                      |            |    |  |
| In | <b>Indigenous Law Research Unit - ILRU (UVIC)</b> |  | SNTC - UVIC           | Research Project     | 00/06/2016 |    |  |
|    |   |  |                       |                      |            |    |  |
|    |   |  |                       |                      |            |    |  |
| In | <b>Inescapable Economic Component</b>             |  |                       | Delgamuukw           | 11/12/1997 |    |  |
|    |   |  |                       |                      |            |    |  |
|    |   |  |                       |                      |            |    |  |
| In | <b>Information - 1% treaty - Large Package Of</b> |  | #INACchief Dixon      | #INACchief Christian | 26/01/2016 |    |  |
|    |   |  |                       |                      |            |    |  |
|    |   |  |                       |                      |            |    |  |
| In | <b>Infringement</b>                               |  | Kamloops IB           | 1989 Schiedam Flats  | 24/02/2017 |    |  |
|    |   |  |                       |                      |            |    |  |
|    |   |  |                       |                      |            |    |  |
|    |   |  |                       |                      |            |    |  |
| In | <b>Inherent Rights</b>                            |  | Louise Mandell        | Paper                | 21/06/2009 | 6  |  |
|    |   |  |                       |                      |            |    |  |
|    |   |  |                       |                      |            |    |  |
| In | <b>Initial Community Interviews</b>               |  | SNTC - UVIC - ILRU    | Law Analysis         | 00/06/2016 | 4  |  |
|    |   |  |                       |                      |            |    |  |
|    |   |  |                       |                      |            |    |  |
| In | <b>Initial Research</b>                           |  | SNTC - UVIC - ILRU    | Law Analysis         | 00/06/2016 |    |  |
|    |   |  |                       |                      |            |    |  |
|    |   |  |                       |                      |            |    |  |
| In | <b>Integrated Analysis</b>                        |  | SNTC - UVIC - ILRU    | Law Analysis         | 00/06/2016 | 5  |  |
|    |   |  |                       |                      |            |    |  |
|    |   |  |                       |                      |            |    |  |
| In | <b>Interim Solutions</b>                          |  | Louise Mandell        | Paper                | 21/06/2009 | 37 |  |
|    |   |  |                       |                      |            |    |  |
|    |   |  |                       |                      |            |    |  |
| In | <b>Interior Alliance</b>                          |  | Kamloops IB           | Pithouse             | 16/08/1997 |    |  |
|    |   |  | Accord                | 5 Nations            | 23/03/1999 |    |  |
|    |   |  |                       |                      |            |    |  |
|    |   |  | Smear Campaign        | Art Manuel           | 08/03/2000 |    |  |
|    |   |  |                       |                      |            |    |  |
|    |   |  | Bridge River IB       | Action Items         | 09/04/2015 |    |  |
|    |   |  | Compre. Claims Policy | SNTC Boardroom       | 05/05/2015 |    |  |
|    |   |  | Interior Alliance     | Westbank Meeting     | 25/08/2015 |    |  |
|    |   |  |                       |                      |            |    |  |
|    |   |  |                       |                      |            |    |  |
| In | <b>Interior Health Authority</b>                  |  | NSTC / SNTC           | Interior Health LOU  | 07/11/2017 |    |  |
|    |   |  |                       |                      |            |    |  |
|    |   |  |                       |                      |            |    |  |
| In | <b>Interlocutory Injunction</b>                   |  |                       |                      |            |    |  |



|  |    |   |                     |                     |                     |              |    |
|--|----|---|---------------------|---------------------|---------------------|--------------|----|
|  | In | <b>Invited Guests</b>                               |                     |                     |                     |              |    |
|  |    |   | KIB                 | Procedure           | Bylaw               | 02/12/1996   | 4  |
|  |    |   |                     | Whispering Pines IB | Band Meeting Policy | 30/01/2016 A |    |
|  |    |   |                     |                     |                     |              |    |
|  |    |   |                     |                     |                     |              |    |
|  |    |   |                     |                     |                     |              |    |
|  | In | <b>Invoice - Mt. Polley Modification Agreement</b>  |                     |                     |                     |              |    |
|  |    |   | Williams Lake IB    | MARR                |                     | 00/03/2016   |    |
|  |    |   |                     |                     |                     |              |    |
|  |    |   |                     |                     |                     |              |    |
|  | It | <b>Italy</b>  |                     |                     |                     |              |    |
|  |    |   | Chief Louie         | Narcisse 2016       |                     | 00/00/1904   | 47 |
|  |    |   |                     |                     |                     |              |    |
|  |    |   |                     |                     |                     |              |    |
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|  |    |   |                     |                     |                     |              |    |
|  |    |   |                     |                     |                     |              |    |
|  | Ja | <b>Jack vs The Queen</b>                            |                     |                     |                     |              |    |
|  |    |   | Ongoing Obligations | Louise Mandell      |                     | 11/03/1996   |    |
|  |    |   |                     |                     |                     |              |    |
|  |    |   |                     |                     |                     |              |    |
|  | Ja | <b>Jacko Lake - See "Pipsell"</b>                   |                     |                     |                     |              |    |
|  |    |   |                     |                     |                     |              |    |
|  |    |   |                     |                     |                     |              |    |
|  | Ja | <b>Jay Treaty</b>                                   |                     |                     |                     |              |    |
|  |    |   | Border Crossing     | Indigenous          |                     | 1794         |    |
|  |    |   |                     |                     |                     |              |    |
|  |    |   |                     |                     |                     |              |    |
|  | Je | <b>Jessup North Pacific Expedition</b>              |                     |                     |                     |              |    |
|  |    |   | James Teit          | The Shuswap         |                     | 00/00/1909   |    |
|  |    |   |                     |                     |                     |              |    |
|  |    |   |                     |                     |                     |              |    |
|  | Je | <b>Jesuits</b>                                      |                     |                     |                     |              |    |
|  |    |   |                     | Father Nobili       |                     | 1840         |    |
|  |    |   |                     |                     |                     |              |    |
|  |    |   |                     |                     |                     |              |    |
|  | Jo | <b>Joint Council - - SNTC / bc Hydro Engagement</b> |                     |                     |                     |              |    |
|  |    |   | Terms Of Reference  | Protocol Agreement  |                     | 06/02/2015   |    |
|  |    |   |                     |                     |                     |              |    |
|  |    |   |                     |                     |                     |              |    |
|  | Jo | <b>Journals</b>                                     |                     |                     |                     |              |    |
|  |    |   |                     | Simon Fraser        |                     | 00/05/1808   |    |
|  |    |   |                     | David Thompson      |                     | 1811         |    |
|  |    |   |                     | John Todd           |                     | 00/00/1843   |    |
|  |    |   |                     |                     |                     |              |    |
|  |    |   |                     |                     |                     |              |    |
|  | Ju | <b>Judicial Review</b>                              |                     |                     |                     |              |    |
|  |    |   | Harper Lake         | SNTC                |                     | 28/09/1999   |    |
|  |    |   |                     |                     |                     |              |    |



|    |   |  |                 |                      |                  |            |
|----|---|--|-----------------|----------------------|------------------|------------|
|    |   |  | Harper Lake     | Days Inn             | 22/03/2000       |            |
|    |   |  |                 |                      |                  |            |
|    |   |  | Snapshot        | 2015 Ajax Mine SSN   | 4 Prong Strategy | 21/06/2017 |
|    |   |  |                 |                      |                  |            |
|    |   |  | West Moberly IB | 4 Prong Strategy     | 21/06/2017       |            |
|    |   |  |                 |                      |                  |            |
|    |   |  | Coldwater IB    | 4 Prong Strategy     | 21/06/2017       |            |
|    |   |  |                 |                      |                  |            |
| Ju | <b>Jules vs. Harper Ranch - Kamloops IB</b> |  |                 |                      |                  |            |
|    |   |  |                 | Jules v Harper Ranch | 02/05/1989       |            |
|    |   |  |                 |                      |                  |            |
|    |   |  | Neskonlith      | Douglas Reserve      | 11/03/1996       | 33         |
|    |   |  |                 |                      |                  |            |
|    |   |  | Kamloops IB     | Blockade             | 24/02/2017       |            |
|    |   |  |                 |                      |                  |            |
| Ju | <b>Jurisdiction</b>                         |  |                 |                      |                  |            |
|    |   |  | Louise Mandell  | FNLC                 | 21/06/2009       | 5          |
|    |   |  |                 |                      |                  |            |
|    |   |  |                 |                      |                  |            |
|    |   |  |                 |                      |                  |            |
|    |   |  |                 |                      |                  |            |
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|    |   |  |                 |                      |                  |            |
|    |   |  |                 |                      |                  |            |
|    |   |  |                 |                      |                  |            |
| Ju | <b>Just In Case - Title Litigation</b>      |  |                 |                      |                  |            |
|    |   |  | Tsilhqotin      | 4 Prong Strategy     | 21/06/2017       |            |
|    |   |  |                 |                      |                  |            |
| Ju | <b>Justification - Reasonable</b>           |  |                 |                      |                  |            |
|    |   |  | Alkali Lake IB  | ICC - IR # 15,17,18  | 00/11/2001       | 255        |
|    |   |  |                 |                      |                  |            |
| Ju | <b>Justice</b>                              |  |                 |                      |                  |            |
|    |   |  | SNTC            | Sounds Of Thunder    | 07/07/1986       | 38         |
|    |   |  |                 |                      |                  |            |
|    |   |  |                 |                      |                  |            |
|    |   |  |                 |                      |                  |            |
|    |   |  |                 |                      |                  |            |
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|    |   |  |                 |                      |                  |            |
|    |   |  |                 |                      |                  |            |
|    |   |  |                 |                      |                  |            |
| Ka | <b>Kamloops</b>                             |  |                 |                      |                  |            |
|    |   |  |                 |                      |                  |            |

|           |                             |  |                   |  |                           |               |
|-----------|-----------------------------|--|-------------------|--|---------------------------|---------------|
|           |                             |  |                   |  |                           |               |
|           |                             |  |                   |  |                           |               |
|           |                             |  |                   |  |                           |               |
| <b>Ka</b> | <b>Kamloops Indian Band</b> |  |                   |  |                           |               |
|           |                             |  | Land Question     | Papers                                 | 00/00/1875                |               |
|           |                             |  |                   | Leonard vs Gottfriedson                | 00/00/1982                |               |
|           |                             |  | Scheidam Flats    | Blockade                               | 09/03/1989                |               |
|           |                             |  | bcSC              | Jules v Harper Ranch                   | 02/05/1989                |               |
|           |                             |  | Procedure         | Bylaw                                  | 02/12/1996                |               |
|           |                             |  | Harper Ranch      | Buy Back                               | 00/00/1999                |               |
|           |                             |  | RCMP              | Station                                |                           |               |
|           |                             |  |                   |  |                           |               |
|           |                             |  |                   |  |                           |               |
|           |                             |  | SNTC Issue        | Profiles (x14)                         | Shane Gottfriedson        | 14/08/2004    |
|           |                             |  | Press Release     | Lawyer Chrystie Stewart                | No Sun Peaks Protest      | 25/08/2004    |
|           |                             |  | SNTC Boardroom    | <a href="#">HARVESTING4HOMES</a> Video | Shane Gottfriedson        | 01/09/2004    |
|           |                             |  | bc Business       | Bonnie Leonard                         | Land Buy Back             | 00/11/2004    |
|           |                             |  | bcAFN Shaun Atleo | Housing Report                         | Snap Shot Picture         | 10/12/2004 5  |
|           |                             |  |                   |  |                           |               |
|           |                             |  | MSG               | Blanketing Justin Trudeau              | Photo Op                  | 21/01/2013    |
|           |                             |  |                   | Election Regs.                         | T.T. MAP                  | 28/07/2009    |
|           |                             |  |                   | Timeline                               | 1800 - 2010               | 00/00/2010    |
|           |                             |  | Bicentennial      | Blanketing Peter Milobar               | Shane Gottfriedson        | 25/08/2012    |
|           |                             |  |                   |  |                           |               |
|           |                             |  | Elections         | #INACchief                             | Fred Seymour              | 14/11/2015    |
|           |                             |  |                   |  |                           |               |
|           |                             |  | Instagram Post    | Legs Pic                               | Shane Gottfriedson        | 06/03/2016    |
|           |                             |  |                   | MAP                                    | KM Submission             | 11/04/2016    |
|           |                             |  |                   | Schiedam Flats                         | Bill Bilton               | 24/02/2017    |
|           |                             |  | Afton Mine        | \$30M ECDA                             | 4 Prong Strategy Snapshot | 21/06/2017    |
|           |                             |  |                   |  |                           |               |
|           |                             |  | SFU A.R.M. Dept.  | Harry Sharma                           | Family Groupings          | 25/05/2018 36 |



|    |   |  |                             |                           |            |    |
|----|---|--|-----------------------------|---------------------------|------------|----|
| Ke | <b>Kelly Creek</b>  |  | Notes On Shuswap            | George Dawson             | 27/05/1891 | 9  |
| Ke | <b>Key Issues &amp; Concerns Raised</b>                   |  | Kinder Morgan - NEB         | High Bar IB               | 00/07/2016 |    |
| Ke | <b>Keystone Place - Pipsell</b>                           |  | SSN KM Opposition           | Sarah Hansen - NEB        | 27/04/2017 |    |
| Ki | <b>Kinder Morgan</b>                                      |  |                             |                           |            |    |
|    |   |  | Mike Archie - Canim Lake IB | Yes To KM                 | 20/10/2014 |    |
|    |   |  | Nathan Matthew              | MBA - NTIB                | 10/05/2016 |    |
|    |   |  | SCAMNET                     | Stop KM Plans             | 15/12/2016 |    |
|    |   |  | NEB                         | SSN "Move KM"             | 03/05/2018 |    |
|    |   |  | Criminal Charges            | CANCO                     | 30/09/2019 |    |
|    |   |  | Criminal Charges            | Amanda Soper              | 21/10/2019 |    |
| Ki | <b>King Charles</b>                                       |  |                             |                           |            |    |
| Ki | <b>King Edward VII</b>                                    |  |                             |                           |            |    |
|    |   |  | England                     | Chief Louie               | 00/00/1904 |    |
|    |   |  | England                     | Narcisse 2016             | 00/06/2016 | 47 |
| Ki | <b>King John</b>  |  |                             |                           |            |    |
| Ku | <b>Kunst'aa Guu - Kunst'aayah Reconciliation Protocol</b> |  | George Manuel Sr            | 4 Prong Strategy Snapshot | 21/06/2017 |    |

|  |           |  |                      |                     |                           |            |    |
|--|-----------|--|----------------------|---------------------|---------------------------|------------|----|
|  |           |  |                      |                     |                           |            |    |
|  | <b>La</b> | <b>Laches</b>  |                      |                     |                           |            |    |
|  |           |  |                      | Response To Claim   | Provbc / KGHM             | 15/01/2016 | 13 |
|  |           |  | Jody Wilson Reybould | 2015 Year In Review | Ignace et al v. AG Canada | 31/12/2016 |    |
|  | <b>La</b> | <b>Lack Of Engagement</b>                            |                      |                     |                           |            |    |
|  |           |  |                      | Kinder Morgan - NEB | High Bar IB               | 00/07/2016 | 3  |
|  | <b>La</b> | <b>Land Act - bc</b>                                 |                      |                     |                           |            |    |
|  |           |  |                      | Same As Yesterday   | J. Drake-Terry            | 02/03/1874 |    |
|  |           |  |                      | Doug. Reserve Claim | Louise Mandell            | 11/03/1996 |    |
|  |           |  |                      | Fibre Harvesting    | Resolution                | 08/04/1999 |    |
|  |           |  |                      | Occupation          | Resolution                | 11/07/2003 |    |
|  |           |  |                      | Elders No KM        | Resolution                | 29/03/2018 |    |
|  | <b>La</b> | <b>Land Allocation - Eighty Acres</b>                |                      |                     |                           |            |    |
|  |           |  |                      | 21/03/1873          | Dominion Government       | 00/00/1989 |    |
|  | <b>La</b> | <b>Land &amp; Resource Use Agreement - 1% treaty</b> |                      |                     |                           |            |    |
|  |           |  |                      | NStQ                | Province of bc            | 30/07/2018 |    |
|  | <b>La</b> | <b>Land Buy Back</b>                                 |                      |                     |                           |            |    |
|  |           |  |                      | bc Business         | Kamloops IB               | 00/11/2004 |    |
|  | <b>La</b> | <b>Land Claims</b>                                   |                      |                     |                           |            |    |
|  |           |  |                      | SNTC                | Forum                     | 25/09/1996 |    |
|  |           |  |                      | SNTC                | Slanderous Press Release  | 25/08/2004 |    |
|  | <b>La</b> | <b>Land Question</b>                                 |                      |                     |                           |            |    |
|  |           |  |                      | Louise Mandell      | Paper                     | 21/06/2009 | 10 |
|  | <b>La</b> | <b>Land Status</b>                                   |                      |                     |                           |            |    |
|  |           |  |                      | Louise Mandell      | Paper                     | 21/06/2009 | 21 |
|  | <b>La</b> | <b>Land Traditions</b>                               |                      |                     |                           |            |    |
|  |           |  |                      | Adams Lake IB       | Neskonlith IB             | 30/03/1999 |    |
|  | <b>La</b> | <b>Land Tenure Principles</b>                        |                      |                     |                           |            |    |
|  |           |  |                      | SNTC Governance     | Report                    | 09/05/2016 | 18 |
|  | <b>La</b> | <b>Land / Territory Systems</b>                      |                      |                     |                           |            |    |
|  |           |  |                      | Louise Mandell      | Paper                     | 21/06/2009 | 9  |

|  |           |  |  |                    |                      |            |    |
|--|-----------|--|--|--------------------|----------------------|------------|----|
|  | <b>La</b> | <b>Land Use Plan</b>                         |  |                    |                      |            |    |
|  |           |  |  |                    |                      |            |    |
|  |           |  |  | Simpcw             | Map                  | 27/06/2017 |    |
|  |           |  |  |                    |                      |            |    |
|  | <b>La</b> | <b>Land Use Policies</b>                     |  | Land Use Policies  | Canoe Creek IB       | 25/01/2017 |    |
|  |           |  |  |                    |                      |            |    |
|  | <b>La</b> | <b>Lands Act - bc</b>                        |  |                    |                      |            |    |
|  |           |  |  | Same As Yesterday  | J. Drake-Terry       | 00/00/1989 |    |
|  |           |  |  | Fibre Harvesting   | Resolution           | 08/04/1999 |    |
|  |           |  |  | Reoccupation       | Resolution           | 11/07/2003 |    |
|  |           |  |  | Wolverine          | Nathan Matthew       | 01/09/2004 |    |
|  |           |  |  | Elder's No KM      | Resolution           | 29/03/2018 |    |
|  |           |  |  |                    |                      |            |    |
|  | <b>La</b> | <b>Lands And Trusts Services</b>             |  | Tax Rates Bylaw    | Pipeline Rate Per km | 20/09/2001 |    |
|  |           |  |  |                    |                      |            |    |
|  | <b>La</b> | <b>Language</b>                              |  |                    |                      |            |    |
|  |           |  |  |                    |                      |            |    |
|  | <b>La</b> | <b>Last Spike</b>                            |  | CPR                | Craigellachie        | 07/11/1885 |    |
|  |           |  |  |                    |                      |            |    |
|  | <b>La</b> | <b>Late Items - Band Meetings Additions</b>  |  | Williams Lake IB   | Procedure Bylaw      | 30/05/2016 | 8  |
|  |           |  |  |                    |                      |            |    |
|  |           | <b>Law &amp; Equity Act RSBC 1996 c. 253</b> |  | Response To Claim  | Provbc / KGHM        | 15/01/2016 | 13 |
|  |           |  |  |                    |                      |            |    |
|  | <b>La</b> | <b>Laurier Memorial</b>                      |  |                    |                      | 25/08/2010 |    |
|  |           |  |  |                    |                      |            |    |
|  |           |  |  | SNTC Publication   | Fighting 4 Our Rghts | 00/08/2015 | 19 |
|  |           |  |  | NStQ Memo Rebuttal | SNTC treaty Letter   | 11/02/2016 |    |
|  |           |  |  |                    |                      |            |    |



|           |  |      |     |                    |                           |                  |            |  |  |
|-----------|--|------|-----|--------------------|---------------------------|------------------|------------|--|--|
|           |  |      |     | Response To Claim  | Provbc / KGHM             | 15/01/2016       | 9          |  |  |
| <b>Le</b> | <b>Legal Opinion</b>                       |      |     |                    |                           |                  |            |  |  |
|           |  |      |     | Sun Peaks          | Mandell Pinder            | 07/11/2000       |            |  |  |
| <b>Le</b> | <b>Legal Status</b>                        |      |     | Louise Mandell     | Paper                     | 21/06/2009       | 6          |  |  |
| <b>Le</b> | <b>Legal Strategy</b>                      |      |     | George Manuel Sr   | 4 Prong Strategy          | 21/06/2017       |            |  |  |
| <b>Le</b> | <b>Legally Binding</b>                     |      |     | Canim Lake IB      | Generic FRA               | 06/07/2004       | 3          |  |  |
| <b>Le</b> | <b>Legislated</b>                          |      |     |                    |                           |                  |            |  |  |
| <b>Le</b> | <b>Lelu Island - Taimshlan</b>             |      |     | Direct Action      | 4 Prong Strategy          | 21/06/2017       |            |  |  |
| <b>Le</b> | <b>Leonard vs. Gottfriedson</b>            |      |     |                    |                           |                  |            |  |  |
|           |  |      |     |                    | Certificate of Possession | 00/00/1982       |            |  |  |
| <b>Le</b> | <b>Letter Of Agreement - NSTQ Policing</b> |      |     | CCIB - SCIB - WLIB | WL RCMP                   | 13/01/2000       |            |  |  |
| <b>Le</b> | <b>Letter Of Commitment - LOC</b>          |      |     |                    |                           |                  |            |  |  |
|           |  |      |     | Community          | Update                    | 14/03/2019       |            |  |  |
|           |  | SNTC | LOC |                    | Concerns                  | 30/04/2019       |            |  |  |
| <b>Le</b> | <b>Letter Of Understanding - LOU</b>       |      |     |                    |                           |                  |            |  |  |
|           |  |      |     | WLIB               | MARR                      | Mt Polley TKLUOS | 21/03/2016 |  |  |
|           |  |      |     | NSTC               | SNTC                      | Interior Health  | 07/11/2017 |  |  |





|  |    |  |             |                         |                  |            |    |  |
|--|----|--|-------------|-------------------------|------------------|------------|----|--|
|  | Li | <b>Little Shuswap Indian Band</b>                  |             |                         |                  |            |    |  |
|  |    |  |             | aka Quaaout             |                  |            |    |  |
|  |    |  |             | Employee Residence      | Sun Peaks        | 00/06/2001 |    |  |
|  |    |  | NEB         | Namiamo                 | Submission       | 06/12/2018 |    |  |
|  |    |  |             | 3 Band Timber           | Business Plan    | 12/08/2004 |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  |    |  | NEB         | Namiamo                 | Submission       | 06/12/2018 |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  | Li | <b>Little Swan - Canim lake Village Site</b>       |             |                         |                  |            |    |  |
|  |    |  |             | Columbia U. Thesis      | Julien Noisecat  | 03/04/2015 | 63 |  |
|  |    |  |             |                         |                  |            |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  | Li | <b>Livestreaming</b>                               |             |                         |                  |            |    |  |
|  |    |  |             | Nations Meetings        | Code Of Conduct  | 11/02/2015 |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  | Li | <b>Living Document</b>                             |             |                         |                  |            |    |  |
|  |    |  |             | Tult                    | Sexqeltkenc      | 24/07/2009 |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  | Lo | <b>Location of Meeting</b>                         |             |                         |                  |            |    |  |
|  |    |  |             | Williams Lake IB        | Procedure Bylaw  | 30/05/2016 | 5  |  |
|  |    |  |             |                         |                  |            |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  | Lo | <b>Location Ticket - Certificate of Possession</b> |             |                         |                  |            |    |  |
|  |    |  | Kamloops IB | Leonard vs Gottfriedson |                  | 00/00/1982 |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  | Lo | <b>Lodges</b>                                      |             |                         |                  |            |    |  |
|  |    |  | BAFTAOS     | Leeds, England          | George Dawson    | 00/00/1890 | 80 |  |
|  |    |  |             |                         |                  |            |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  | Lo | <b>Logging</b>                                     |             |                         |                  |            |    |  |
|  |    |  |             | Westbank IB             | 4 Prong Strategy | 21/06/2017 |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  |    |  |             | HARVESTING4HOMES        | 4 Prong Strategy | 21/06/2017 |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  |    |  |             | Nadleh Whuten           | 4 Prong Strategy | 21/06/2017 |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  | Lo | <b>Logging Companies</b>                           |             |                         |                  |            |    |  |
|  |    |  |             |                         |                  |            |    |  |
|  |    |  |             | Borland Creek Logging   | Williams Lake IB |            |    |  |
|  |    |  |             |                         |                  |            |    |  |



|    |   |  |                |                          |                                 |            |            |
|----|---|--|----------------|--------------------------|---------------------------------|------------|------------|
| Ma | <b>Major Projects Management Office</b> |  |                | Kinder Morgan - NEB      | High Bar IB                     | 00/07/2016 | 2          |
|    |   |  |                |                          |                                 |            |            |
|    |   |  |                |                          |                                 |            |            |
| Ma | <b>Majority</b>                         |  |                | Williams Lake IB         | Procedure Bylaw                 | 30/05/2016 | 4          |
|    |   |  |                |                          |                                 |            |            |
|    |   |  |                |                          |                                 |            |            |
| Ma | <b>Mandell Pinder - QC Law Firm</b>     |  |                |                          |                                 |            |            |
|    |   |  |                | Neskonlith Reserve Claim |                                 | 11/03/1996 |            |
|    |   |  |                | Delgamuukw               | Analysis                        |            |            |
|    |   |  |                | Skwelkwekwelt            | Criminal Defence                | 21/05/2001 |            |
|    |   |  |                | Skwelkwekwelt            | Arrest Agreement                | 20/07/2001 |            |
|    |   |  |                | Harper Lake              | Oral History                    | 24/11/2005 |            |
|    |   |  |                | Harper Lake              | Protocol Agreement              | 16/01/2006 |            |
|    |   |  | WLIB ICC Claim | Declaration Of Claim     | Chloe Ostrove                   | 26/10/2011 |            |
|    |   |  |                | Tsilhqotin               | Buffalo Jump                    | 23/08/2012 |            |
|    |   |  |                | Criminal Defence         | 4 Prong Strategy Snapshot       | 21/06/2017 |            |
|    |   |  |                |                          |                                 |            |            |
| Ma | <b>Manslaughter</b>                     |  |                | KTW                      | Manslaughter                    | Gary Moses | 17/01/2011 |
|    |   |  |                |                          |                                 |            |            |
|    |   |  |                |                          |                                 |            |            |
| Ma | <b>Manufactures</b>                     |  |                | James Teit               | The Shuswap                     | 00/00/1909 | 473        |
|    |   |  |                |                          |                                 |            |            |
|    |   |  |                |                          |                                 |            |            |
| Ma | <b>MAPS</b>                             |  |                | Kamloops                 | AJAX Mine                       | 24/07/2017 |            |
|    |   |  |                | Interior Alliance        | Westbank Meeting                | 25/08/2015 |            |
|    |   |  |                | Tsilhqotin               | Nenqay Deni Accord              | 00/02/2016 |            |
|    |   |  |                | 1% treaty Process        | bc                              | 00/04/2016 |            |
|    |   |  |                | Kamloops IB              | Kinder Morgan                   | 11/04/2016 |            |
|    |   |  |                | Whispering Pines         | Kinder Morgan                   | 12/04/2016 |            |
|    |   |  |                | Whispering Pines         | FCRSA                           | 17/03/2017 |            |
|    |   |  |                | Secwepemculecw           | ROA / Ron Ignace                | 00/04/2017 |            |
|    |   |  |                | Alkali Lake IB           | Site Specific Title Declaration | 08/05/2017 |            |
|    |   |  |                | Simpcw                   | Map                             | 27/06/2017 |            |
|    |   |  |                |                          |                                 |            |            |
| Ma | <b>Marpole Midden - Musqueam</b>        |  |                | Direct Action            | 4 Prong Strategy                | 21/06/2017 |            |

|    |  |  |                |                         |                                |            |    |  |
|----|--|--|----------------|-------------------------|--------------------------------|------------|----|--|
|    |  |  |                |                         |                                |            |    |  |
|    |  |  |                |                         |                                |            |    |  |
|    |  |  |                |                         |                                |            |    |  |
|    |  |  |                |                         |                                |            |    |  |
| Ma | <b>Marralge Customs</b>                  |  |                | BAFTAOS, Leeds          | George Dawson                  | 00/00/1890 | 89 |  |
|    |  |  |                |                         |                                |            |    |  |
|    |  |  |                |                         |                                |            |    |  |
|    |  |  |                |                         |                                |            |    |  |
| Ma | <b>Marriage &amp; Baptismal Register</b> |  |                | Oblates                 | St. Joseph's Mission           | 07/05/1990 |    |  |
|    |  |  |                |                         |                                |            |    |  |
|    |  |  |                |                         |                                |            |    |  |
|    |  |  |                |                         |                                |            |    |  |
| Ma | <b>Master Manipulator</b>                |  |                |                         |                                |            |    |  |
|    |  |  | Art Manuel     | Janice Billy            | kwelkwewelt "Do Not Circulate" | 27/09/2004 |    |  |
|    |  |  |                |                         |                                |            |    |  |
|    |  |  |                |                         |                                |            |    |  |
| Mc | <b>McKenna / McBride Commission</b>      |  |                |                         |                                |            |    |  |
|    |  |  |                |                         |                                |            |    |  |
|    |  |  |                |                         |                                |            |    |  |
|    |  |  |                |                         |                                | 00/00/1914 |    |  |
|    |  |  |                |                         |                                |            |    |  |
|    |  |  |                |                         |                                |            |    |  |
| Me | <b>Median Total Income</b>               |  |                |                         |                                |            |    |  |
|    |  |  | Alkali Lake IB | Prosperity              | Submission                     | 19/04/2010 |    |  |
|    |  |  |                |                         |                                |            |    |  |
|    |  |  |                |                         |                                |            |    |  |
| Me | <b>Mediation</b>                         |  |                |                         |                                |            |    |  |
|    |  |  | OSC            | Williams Lake IB        | Ancestors                      | 29/07/1996 |    |  |
|    |  |  |                |                         |                                |            |    |  |
|    |  |  |                |                         |                                |            |    |  |
| Me | <b>Mediated Solution</b>                 |  |                |                         |                                |            |    |  |
|    |  |  |                | SNTC Christian          | NSTC Dixon                     | 22/02/2016 |    |  |
|    |  |  |                |                         |                                |            |    |  |
|    |  |  |                |                         |                                |            |    |  |
| Me | <b>Meeting Guidelines</b>                |  |                |                         |                                |            |    |  |
|    |  |  | Splatsin       | Elders Council          | Terms Of Reference             | 14/06/2016 |    |  |
|    |  |  |                |                         |                                |            |    |  |
|    |  |  |                |                         |                                |            |    |  |
| Me | <b>Meeting Rooms - Predetermined</b>     |  |                |                         |                                |            |    |  |
|    |  |  |                | Nation Meetings         | Code Of Conduct                | 11/02/2015 |    |  |
|    |  |  |                |                         |                                |            |    |  |
|    |  |  |                |                         |                                |            |    |  |
| Me | <b>Meetings - Nation</b>                 |  |                |                         |                                |            |    |  |
|    |  |  |                | Secwepemc               | #INACchiefs                    | 00/07/2008 |    |  |
|    |  |  |                |                         |                                |            |    |  |
|    |  |  |                | Code Of Conduct         |                                | 11/02/2015 |    |  |
|    |  |  |                |                         |                                |            |    |  |
|    |  |  |                |                         |                                |            |    |  |
| Me | <b>Membership</b>                        |  |                |                         |                                |            |    |  |
|    |  |  |                | SNTC / NSTC             | Constitution                   | 11/01/2005 |    |  |
|    |  |  |                | Flexible                | Lakes - Tult                   | 24/07/2009 | 6  |  |
|    |  |  |                | Splatsin Elders Council | Terms Of Reference             | 14/06/2016 |    |  |
|    |  |  |                |                         |                                |            |    |  |
|    |  |  |                |                         |                                |            |    |  |
| Me | <b>Membership Codes - INACbands</b>      |  |                |                         |                                |            |    |  |
|    |  |  |                | High Bar IB             |                                | 08/06/1987 |    |  |



|  |    |   |                   |                     |            |    |  |
|--|----|---|-------------------|---------------------|------------|----|--|
|  |    |   |                   |                     |            |    |  |
|  | Mi | <b>Minimum Standard</b>   |                   |                     |            |    |  |
|  |    |   | Louise Mandell    | Paper               | 21/06/2009 | 11 |  |
|  |    |   |                   |                     |            |    |  |
|  | Mi | <b>Minister Of Interior</b>   |                   |                     |            |    |  |
|  |    |   | Sproat            | RCMP To Kamloops    | 13/07/1877 |    |  |
|  |    |   |                   |                     |            |    |  |
|  | Mi | <b>Ministerial Order</b>  |                   |                     |            |    |  |
|  |    |   | Skeetchesn        | Tax Rates Bylaw     | 20/09/2001 |    |  |
|  |    |   |                   |                     |            |    |  |
|  | Mi | <b>Ministry of Aboriginal Relations &amp; Reconciliation - MARR</b> |                   |                     |            |    |  |
|  |    |   | WLIB              | Modification Agree. | 00/03/2016 |    |  |
|  |    |   |                   |                     |            |    |  |
|  | Mi | <b>Ministry Of Forests</b>  |                   |                     |            |    |  |
|  |    |   | Forest & Range    | Agreement           |            |    |  |
|  |    |   | Forfeiture Report | Red Lake Road       | 07/04/2003 |    |  |
|  |    |   |                   | FCRSA               |            |    |  |
|  |    |   |                   |                     |            |    |  |
|  | Mi | <b>Minutes Of Band Meetings - Availability To Members</b>           |                   |                     |            |    |  |
|  |    |   | Williams Lake IB  | Procedure Bylaw     | 30/05/2016 | 7  |  |
|  |    |   |                   |                     |            |    |  |
|  | Mi | <b>Mischief - CANCO</b>   |                   |                     |            |    |  |
|  |    |   | Criminal Defence  | Fundraising         | 19-10-30   |    |  |
|  |    |   |                   |                     |            |    |  |
|  | Mi | <b>Missing &amp; Murdered Indigenous Men MMIM</b>                   |                   |                     |            |    |  |
|  |    |   |                   |                     |            |    |  |
|  |    |   |                   |                     |            |    |  |
|  | Mi | <b>Missing &amp; Murdered Indigenous Women MMIW</b>                 |                   |                     |            |    |  |
|  |    |   |                   |                     |            |    |  |
|  |    |   |                   |                     |            |    |  |

|           |   |          |                        |                     |            |    |  |
|-----------|---|----------|------------------------|---------------------|------------|----|--|
|           |   |          |                        |                     |            |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          |                        |                     |            |    |  |
| <b>Mo</b> | <b>Model - Governance</b>                               |          |                        |                     |            |    |  |
|           |   | STA Tour | Esket Traditional Gov. | Wrap Up - MSG - KIB | 30/03/2017 |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          |                        |                     |            |    |  |
| <b>Mo</b> | <b>Modification Agreement - Mount Polley</b>            |          |                        |                     |            |    |  |
|           |   |          | WLIB                   | MARR                | 00/03/2016 |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          |                        |                     |            |    |  |
| <b>Mo</b> | <b>Mohegans vs Connecticut</b>                          |          |                        |                     |            |    |  |
|           |   |          | 3rd Party Adjudication | Administration      | 1704       |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          |                        |                     |            |    |  |
| <b>Mo</b> | <b>Monetary Compensation - Specific Claims Tribunal</b> |          |                        |                     |            |    |  |
|           |   |          |                        | WLIB vs Canada      | 02/02/2018 | 85 |  |
|           |   |          |                        |                     |            |    |  |
| <b>Mo</b> | <b>Month Names</b>                                      |          |                        |                     |            |    |  |
|           |   |          | Notes On Shuswap       | George Dawson       | 27/05/1891 | 39 |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          |                        |                     |            |    |  |
| <b>Mo</b> | <b>Motion For The Main Question</b>                     |          |                        |                     |            |    |  |
|           |   |          | Williams Lake IB       | Procedure Bylaw     | 30/05/2016 | 14 |  |
|           |   |          |                        |                     |            |    |  |
| <b>Mo</b> | <b>Motion to Committee</b>                              |          |                        |                     |            |    |  |
|           |   |          | Williams Lake IB       | Procedure Bylaw     | 30/05/2016 | 13 |  |
|           |   |          |                        |                     |            |    |  |
| <b>Mo</b> | <b>Motions Generally</b>                                |          |                        |                     |            |    |  |
|           |   |          | Williams Lake IB       | Procedure Bylaw     | 30/05/2016 | 13 |  |
|           |   |          |                        |                     |            |    |  |
| <b>Mo</b> | <b>Mount Polley</b>                                     |          |                        |                     |            |    |  |
|           |   |          |                        | Breach              | 04/08/2014 |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          | MOE SNTC NSTC          | Williams Lake IB    | 18/08/2014 |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          | NStQ                   | Mining Policy       | 25/11/2014 |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          | SNTC - NSTC            | WLIB Unity Meeting  | 05/09/2014 |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          | Gibraltar Room         | Meeting             | 11/02/2015 |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          | Phantom Questions      | Code Of Conduct     | 11/02/2015 |    |  |
|           |   |          |                        |                     |            |    |  |
|           |   |          | Update                 | Longhouse           | 27/01/2016 |    |  |



|           |  |        |                     |                       |            |    |
|-----------|--|--------|---------------------|-----------------------|------------|----|
|           |  |        | Williams Lake IB    | Modification Agree.   | 00/03/2016 |    |
|           |  |        | Williams Lake IB    | Staff Wages           | 00/03/2016 |    |
|           |  |        | Williams Lake IB    | Invoice Breakdown     | 16/03/2016 |    |
|           |  |        | MARR - WLIB         | Soc. Econ. Initi.     | 21/03/2016 |    |
|           |  |        | WLIB - MARR         | Large Expense Excuses | 24/03/2016 |    |
|           |  |        | WLIB                | Balance Sheet         | 31/03/2016 |    |
| <b>Mo</b> | <b>Mount Polly Mining Corporation MPMC</b> |        |                     |                       |            |    |
|           |  |        |                     |                       |            |    |
|           |  |        |                     |                       |            |    |
| <b>Mu</b> | <b>Murder</b>                              |        |                     |                       |            |    |
|           |  |        | Samuel Black        | George Dawson         | 27/05/1891 | 28 |
|           |  |        | Samuel Black        | John Tod Journals     | 31/10/1954 | 88 |
|           |  |        | Branton Regner      | Jayson Gilbert        | 20/09/2019 |    |
|           |  |        | Richard Duncan      | Jayson Gilbert        | 27/05/2020 |    |
| <b>Mu</b> | <b>Museum - Secwepemc</b>                  |        |                     |                       |            |    |
|           |  |        | Opening             | CLIB Julien Noisecat  | 03/04/2015 | 61 |
| <b>Mu</b> | <b>Mutual Benefits Agreement</b>           |        |                     |                       |            |    |
|           |  |        | SSN                 | Kinder Morgan         | 06/11/2019 |    |
|           |  |        | Whispering Pines IB | Kinder Morgan         |            |    |
|           |  |        | North Thompson IB   | Kinder Morgan         | 10/05/2016 |    |
| <b>My</b> | <b>Mythology</b>                           |        |                     |                       |            |    |
|           |  | BAFAOS | Notes On Shuswap    | George Dawson         | 27/05/1891 | 28 |
|           |  |        |                     |                       |            |    |
|           |  |        |                     |                       |            |    |
|           |  |        |                     |                       |            |    |
|           |  |        |                     |                       |            |    |
|           |  |        |                     |                       |            |    |
| <b>Na</b> | <b>Nadleh Whuten IB</b>                    |        |                     |                       |            |    |
|           |  |        | Logging             | 4 Prong Strategy      | 21/06/2017 |    |
|           |  |        |                     |                       |            |    |

|  |           |   |  |                   |                           |            |     |
|--|-----------|---|--|-------------------|---------------------------|------------|-----|
|  | <b>Na</b> | <b>Nation Meetings</b>  |  | Phantom Questions | Code Of Conduct           | 11/02/2015 |     |
|  |           |   |  |                   |                           |            |     |
|  |           |   |  |                   |                           |            |     |
|  | <b>Na</b> | <b>Nation Within A Nation Status</b>                                  |  | George Manuel Sr  | 4 Prong Strategy          | 21/06/2017 |     |
|  |           |   |  |                   |                           |            |     |
|  |           |   |  |                   |                           |            |     |
|  | <b>Na</b> | <b>National Energy Board</b>  |  |                   |                           |            |     |
|  |           |   |  | Kinder Morgan     | SSN "Move KM"             | 03/05/2018 |     |
|  |           |   |  |                   |                           |            |     |
|  |           |   |  |                   |                           |            |     |
|  | <b>Na</b> | <b>Nationalism</b>  |  | Canim Lake        | Julian Noisecat           | 03/04/2015 |     |
|  |           |   |  |                   |                           |            |     |
|  | <b>Na</b> | <b>National Aboriginal Energy &amp; Power Association - President</b> |  | Keith Matthew     | Biography                 | 18/10/2019 |     |
|  |           |   |  |                   |                           |            |     |
|  | <b>Na</b> | <b>Nationhood</b>   |  |                   |                           |            |     |
|  |           |   |  | SNTC Governance   | Report                    | 09/05/2016 | 18  |
|  |           |   |  |                   |                           |            |     |
|  | <b>Na</b> | <b>Native Brotherhood Of bc</b>                                       |  | 1931 Origin       | Dave Zirnhelt             | 00/04/1976 | 16  |
|  |           |   |  |                   |                           |            |     |
|  | <b>Na</b> | <b>Native Rights Committee of the Interior Tribes of bc</b>           |  | 1945 Origin       | Dave Zirnhelt             | 00/04/1976 | 17  |
|  |           |   |  |                   |                           |            |     |
|  | <b>Ne</b> | <b>Negotiation Strategy</b>   |  | George Manuel Sr  | 4 Prong Strategy          | 21/06/2017 |     |
|  |           |   |  |                   |                           |            |     |
|  | <b>Ne</b> | <b>Negotiating Team</b>   |  |                   |                           |            |     |
|  |           |   |  | SNTC / bc Hydro   | Engagement                | 06/02/2015 |     |
|  |           |   |  |                   |                           |            |     |
|  | <b>Ne</b> | <b>Neighbors</b>  |  | James Teit        | The Shuswap               | 00/00/1909 | 451 |
|  |           |   |  |                   |                           |            |     |
|  | <b>Ne</b> | <b>Nenqay Deni Accord</b>   |  |                   |                           | 11/02/2016 |     |
|  |           |   |  | George Manuel Sr  | 4 Prong Strategy Snapshot | 21/06/2017 |     |
|  |           |   |  |                   |                           |            |     |
|  | <b>Ne</b> | <b>Neskonlith Douglas Reserve Claim</b>                               |  |                   |                           |            |     |
|  |           |   |  | George Manuel Sr  | 4 Prong Strategy Snapshot | 21/06/2017 |     |

|           |                                   |  |  |                 |                      |            |   |  |
|-----------|-----------------------------------|--|--|-----------------|----------------------|------------|---|--|
|           |                                   |  |  |                 |                      |            |   |  |
| <b>Ne</b> | <b>Neskonlth Indian Band</b>      |  |  |                 |                      |            |   |  |
|           |                                   |  |  |                 |                      |            |   |  |
|           |                                   |  |  |                 |                      |            |   |  |
|           |                                   |  |  | Band Office     | Closure              | 01/11/1986 |   |  |
|           |                                   |  |  |                 |                      |            |   |  |
|           |                                   |  |  | Douglas Reserve | Claim                | 11/03/1996 |   |  |
|           |                                   |  |  |                 |                      |            |   |  |
|           |                                   |  |  | 3 Band Timber   | Business Plan        | 12/08/2004 |   |  |
|           |                                   |  |  |                 |                      |            |   |  |
|           |                                   |  |  | CP Rail         |                      |            |   |  |
|           |                                   |  |  |                 |                      |            |   |  |
|           |                                   |  |  | Ancestors       | Pritchard            | 01/12/2004 |   |  |
|           |                                   |  |  |                 |                      |            |   |  |
|           |                                   |  |  | UBCIC - NDR     | Lebourdias / Robbins | 26/06/2007 |   |  |
|           |                                   |  |  |                 |                      |            |   |  |
|           |                                   |  |  | Band Office     | Closure              | 23/07/2007 |   |  |
|           |                                   |  |  |                 |                      |            |   |  |
|           |                                   |  |  | Ancestors       | Pritchard            | 18/06/2009 |   |  |
|           |                                   |  |  |                 |                      |            |   |  |
|           |                                   |  |  |                 |                      |            |   |  |
|           |                                   |  |  |                 |                      |            |   |  |
|           |                                   |  |  |                 |                      |            |   |  |
| <b>Ne</b> |                                   |  |  | Elections       | Judy Wilson          | 22/01/2015 |   |  |
|           |                                   |  |  |                 |                      |            |   |  |
| <b>Ne</b> | <b>Neskonlth Lake Cabin Fires</b> |  |  |                 |                      |            |   |  |
|           |                                   |  |  |                 |                      | 1980       |   |  |
| <b>Ne</b> | <b>Neskonlth Reserve Claim</b>    |  |  |                 |                      |            |   |  |
|           |                                   |  |  | Mandell Pinder  |                      | 11/03/1996 |   |  |
|           |                                   |  |  | Original Map    | Photograph           | 25/03/2015 | 6 |  |
|           |                                   |  |  |                 |                      |            |   |  |

|    |  |       |                    |                    |            |     |  |
|----|--|-------|--------------------|--------------------|------------|-----|--|
|    |  |       |                    |                    |            |     |  |
| Ne | <b>New Gold Mine - Kamloops aka Afton Mine</b> |       |                    |                    |            |     |  |
|    |  |       | SSN                | ECDA               | 24/08/2010 |     |  |
|    |  |       | Keith Matthew      | Biography          | 18/10/2019 |     |  |
| Ne | <b>New Westminster</b>                         |       |                    |                    |            |     |  |
|    |  |       | Queens Birthday    | Louise Mandell     | 11/03/1996 |     |  |
| Ne | <b>Newsletter</b>                              |       |                    |                    |            |     |  |
|    |  |       | Shuswap IB         | All Chiefs Meeting | 00/09/2016 |     |  |
|    |  |       | Kamloops           | \$30M Budget       |            |     |  |
| Ni | <b>Nicotiana attenuata</b>                     |       |                    |                    |            |     |  |
|    |  |       | James Teit         | The Shuswap        | 00/00/1909 | 574 |  |
| No | <b>No Pipelines treaty - Musqueam</b>          |       |                    |                    |            |     |  |
|    |  | UBCIC | SNTC               | 122 Signatories    | 22/09/2016 |     |  |
|    |  |       | George Manuel Sr   | 4 Prong Strategy   | 21/06/2017 |     |  |
| No | <b>Non Derogation</b>                          |       |                    |                    |            |     |  |
|    |  | SNTC  | bc Hydro           | Engagement         | 06/02/2015 |     |  |
| No | <b>Non Members</b>                             |       |                    |                    |            |     |  |
|    |  |       | Canoe Creek IB     | Fishing Policy     |            |     |  |
|    |  |       | High Bar IB        | Fishing Policy     | 09/05/2015 | 2   |  |
| No | <b>Non Verbatim</b>                            |       |                    |                    |            |     |  |
|    |  |       | SNEC               | Minutes            | 24/09/2015 |     |  |
| No | <b>North American Indian Brotherhood</b>       |       |                    |                    |            |     |  |
|    |  |       | Letterhead         |                    | 00/00/1959 |     |  |
|    |  |       | 1945 Origin        | Dave Zirnhelt      | 00/04/1976 | 17  |  |
|    |  |       | Kamloops IB        | Timeline           | 17/07/2010 |     |  |
|    |  |       | Columbia U. Thesis | J. Noisecat Thesis | 03/04/2015 | 41  |  |
| No | <b>North Thompson Indian Band</b>              |       |                    |                    |            |     |  |
|    | aka - Chu Chua                                 |       |                    |                    |            |     |  |
|    | aka - Simpcw                                   |       |                    |                    |            |     |  |
|    |  |       | Tete Jaun Cache    | Forced Relocation  | 1916       |     |  |
|    |  |       | Unity Meeting      |                    | 08/04/1999 |     |  |



|    |  |  |                  |                  |                       |            |    |
|----|--|--|------------------|------------------|-----------------------|------------|----|
|    |  |  |                  |                  |                       |            |    |
|    |  |  | YVR              | MOU              | Child/Family Services | 23/07/2019 |    |
|    |  |  |                  |                  |                       |            |    |
|    |  |  |                  |                  |                       |            |    |
|    |  |  |                  |                  |                       |            |    |
|    |  |  |                  |                  |                       |            |    |
| No | <b>Notice Of Band Meeting</b>                                      |  |                  |                  |                       |            |    |
|    |  |  | Kamloops IB      | Procedure        | Bylaw                 | 02/12/1996 | 2  |
|    |  |  | Williams Lake IB | Procedure        | Bylaw                 | 30/05/2016 | 5  |
|    |  |  |                  |                  |                       |            |    |
|    |  |  |                  |                  |                       |            |    |
| No | <b>Notice Of Civil Claim</b>                                       |  |                  |                  |                       |            |    |
|    |  |  | SCbc             | KIB - SIB        | AJAX Mine             | 21/09/2015 |    |
|    |  |  |                  |                  |                       |            |    |
|    |  |  |                  |                  |                       |            |    |
| No | <b>Notice Of Civil Claim - December 10, 2003 ( Action 033528 )</b> |  |                  |                  |                       |            |    |
|    |  |  | Provbc / KGHM    | Response To      | SSN Claim             | 15/01/2016 | 7  |
|    |  |  |                  |                  |                       |            |    |
|    |  |  |                  |                  |                       |            |    |
| No | <b>Notice Of Motion</b>  |  |                  |                  |                       |            |    |
|    |  |  |                  |                  |                       |            |    |
|    |  |  |                  |                  |                       |            |    |
|    |  |  |                  |                  |                       |            |    |
|    |  |  |                  | Williams Lake IB | Procedure Bylaw       | 30/05/2016 | 11 |
|    |  |  |                  |                  |                       |            |    |
|    |  |  |                  |                  |                       |            |    |
| No | <b>Notice Of Potential Dispute - 2012 Unity Decaration</b>         |  |                  |                  |                       |            |    |
|    |  |  | Pillow Fighting  | SNTC Christian   | NSTC Dixon            | 22/02/2016 |    |
|    |  |  |                  |                  |                       |            |    |
| No | <b>Notice Of Special Meeting</b>                                   |  |                  |                  |                       |            |    |
|    |  |  |                  | Williams Lake IB | Procedure Bylaw       | 30/05/2016 | 5  |
|    |  |  |                  |                  |                       |            |    |
| No | <b>Nuisance / Trespass Bylaw</b>                                   |  |                  |                  |                       |            |    |
|    |  |  |                  | Williams Lake IB |                       | 20/03/2007 |    |
|    |  |  |                  |                  |                       |            |    |
|    |  |  |                  |                  |                       |            |    |
|    |  |  |                  |                  |                       |            |    |
|    |  |  |                  |                  |                       |            |    |
|    |  |  |                  |                  |                       |            |    |

|  |           |                                       |                  |                           |                      |            |
|--|-----------|---------------------------------------|------------------|---------------------------|----------------------|------------|
|  |           |                                       |                  |                           |                      |            |
|  | <b>Ob</b> | <b>Oblate Priest</b>                  |                  |                           |                      |            |
|  |           |                                       | Chief Louie      | Italy                     | 00/00/1904           |            |
|  |           |                                       |                  |                           |                      |            |
|  | <b>Ob</b> | <b>Oblates</b>                        |                  |                           |                      |            |
|  |           |                                       | Marriage & Birth | Records                   | 07/05/1990           |            |
|  |           |                                       |                  |                           |                      |            |
|  | <b>Of</b> | <b>Off Reserve Authority</b>          |                  |                           |                      |            |
|  |           |                                       |                  |                           |                      |            |
|  |           |                                       | Bonnie Leonard   | Art Manuel - Janice Billy | Traditional Protocol | 19/11/2001 |
|  |           |                                       |                  |                           |                      |            |
|  |           |                                       | SNTC Chair       | Nathan Matthew            | SPC Elders           | 27/06/2003 |
|  |           |                                       |                  |                           |                      |            |
|  | <b>Of</b> | <b>Offers</b>                         |                  |                           |                      |            |
|  |           |                                       |                  |                           |                      |            |
|  |           |                                       | 1% treaty        | 1st Offer                 | 100,000 ha           | 01/10/2003 |
|  |           |                                       |                  |                           |                      |            |
|  |           |                                       | 1% treaty        | 2nd Offer                 |                      | 12/02/2009 |
|  |           |                                       |                  |                           |                      |            |
|  |           |                                       | 1% treaty        | 3rd Offer                 |                      | 10/09/2014 |
|  |           |                                       |                  |                           |                      |            |
|  | <b>Of</b> | <b>Office Closures</b>                |                  |                           |                      |            |
|  |           |                                       |                  |                           |                      |            |
|  |           |                                       | Williams Lake    | DIA                       |                      | 01/05/1975 |
|  |           |                                       | Kamloops         | DIA                       |                      | 01/05/1975 |
|  |           |                                       |                  |                           |                      |            |
|  |           |                                       | Bonaparte        |                           |                      | 00/11/1981 |
|  |           |                                       |                  |                           |                      |            |
|  |           |                                       | Neskonlith       |                           |                      | 01/11/1986 |
|  |           |                                       |                  |                           |                      |            |
|  |           |                                       | Williams Lake    |                           |                      | 15/08/1995 |
|  |           |                                       |                  |                           |                      |            |
|  |           |                                       | Neskonlith       |                           |                      | 16/08/2007 |
|  |           |                                       |                  |                           |                      |            |
|  |           |                                       | Little Shuswap   |                           |                      | 19/03/2013 |
|  |           |                                       |                  |                           |                      |            |
|  |           |                                       | Williams Lake    |                           |                      | 24/05/2016 |
|  |           |                                       |                  |                           |                      |            |
|  |           |                                       | Adams Lake       |                           |                      | 00/11/2016 |
|  |           |                                       |                  |                           |                      |            |
|  | <b>Ok</b> | <b>Okanagan / Shuswap Confederacy</b> |                  |                           |                      |            |





|  |    |  |                |                     |                    |            |    |
|--|----|--|----------------|---------------------|--------------------|------------|----|
|  |    |  |                |                     |                    |            |    |
|  | Op | <b>Open Pit Mining</b>                             |                | Response To Claim   | Provbc / KGHM      | 15/01/2016 | 4  |
|  |    |  |                |                     |                    |            |    |
|  |    |  |                |                     |                    |            |    |
|  | Op | <b>Operational Policy</b>                          |                | Whispering Pines IB | Policy             | 30/01/2016 |    |
|  |    |  |                |                     |                    |            |    |
|  |    |  |                |                     |                    |            |    |
|  | Or | <b>Oral History</b>                                |                |                     |                    |            |    |
|  |    |  |                |                     |                    |            |    |
|  |    |  |                |                     | Harper Lake        | 07/12/2005 |    |
|  |    |  |                |                     |                    |            |    |
|  |    |  |                |                     |                    |            |    |
|  | Or | <b>Order In Council</b>                            |                | 21/03/1873          | 80 Acre Allocation | 00/00/1989 |    |
|  |    |  |                |                     |                    |            |    |
|  |    |  |                |                     |                    |            |    |
|  |    |  |                |                     |                    |            |    |
|  | Or | <b>Order In Council 1036 - Green Mountain Road</b> |                | Direct Action       | 4 Prong Strategy   | 21/06/2017 |    |
|  |    |  |                |                     |                    |            |    |
|  |    |  |                |                     |                    |            |    |
|  | Or | <b>Order Of Proceedings and Business</b>           |                | Williams Lake IB    | Procedure Bylaw    | 30/05/2016 | 8  |
|  |    |  |                |                     |                    |            |    |
|  |    |  |                |                     |                    |            |    |
|  | Or | <b>Oregon Boundary Dispute</b>                     |                |                     |                    | 00/00/1846 |    |
|  |    |  |                |                     |                    |            |    |
|  |    |  |                |                     |                    |            |    |
|  | Os | <b>Osgoode Hall Law School</b>                     | Thesis         | Blockades           | Chris Albinati     | 00/00/2015 |    |
|  |    |  |                |                     |                    |            |    |
|  |    |  |                |                     |                    |            |    |
|  | Ou | <b>Outcomes - Anticipated</b>                      | SNTC           | Governance          | Report             | 09/05/2016 | 4  |
|  |    |  |                |                     |                    |            |    |
|  |    |  |                |                     |                    |            |    |
|  | Ou | <b>Outline</b>                                     |                | STPG                | Skwelwekwelt       | 03/09/2004 |    |
|  |    |  | Thesis         | Blockades           | Chris Albinati     | 00/00/2015 |    |
|  |    |  |                |                     |                    |            |    |
|  |    |  |                |                     |                    |            |    |
|  | Ou | <b>Outside Diameter Of Pipe In mm</b>              | Skeetchesn     | Bylaw               | Tax Rates          | 20/09/2001 | 11 |
|  |    |  |                |                     |                    |            |    |
|  |    |  |                |                     |                    |            |    |
|  | Ov | <b>Overview</b>                                    | Louise Mandell | Douglas Reserve     | Claim              | 11/03/1996 |    |
|  |    |  |                |                     |                    |            |    |
|  |    |  | SNTC           | Governance          | Report             | 09/05/2016 |    |



|  |           |                          |  |                   |                       |            |   |
|--|-----------|--------------------------|--|-------------------|-----------------------|------------|---|
|  |           |                          |  |                   |                       |            |   |
|  | <b>Pe</b> | <b>Permission</b>        |  |                   |                       |            |   |
|  |           |                          |  | Response To Claim | Provbc / KGHM         | 15/01/2016 | 7 |
|  |           |                          |  |                   |                       |            |   |
|  |           |                          |  |                   |                       |            |   |
|  | <b>Pe</b> | <b>Petition</b>          |  |                   |                       |            |   |
|  |           |                          |  |                   |                       |            |   |
|  |           |                          |  | Governor Seymour  | Interior Tribes       | 00/00/1866 |   |
|  |           |                          |  |                   |                       |            |   |
|  |           |                          |  | 14/07/1874        | S.a.Y.- Drake - Terry | 00/00/1989 |   |
|  |           |                          |  |                   |                       |            |   |
|  |           |                          |  | Gustafsen Lake    | Bruce Clark           | 03/01/1995 |   |
|  |           |                          |  |                   |                       |            |   |
|  |           |                          |  | HARVESTING4HOMES  | Williams Lake IB      | 24/08/2001 |   |
|  |           |                          |  |                   |                       |            |   |
|  | <b>Ph</b> | <b>Phantom Questions</b> |  |                   |                       |            |   |
|  |           |                          |  | Code Of Conduct   | Nation Meetings       | 11/02/2015 |   |
|  |           |                          |  |                   |                       |            |   |
|  | <b>Ph</b> | <b>PhotoOps</b>          |  |                   |                       |            |   |
|  |           |                          |  | Little Shuswap IB | Unity Meeting         | 13/04/2003 |   |
|  |           |                          |  |                   |                       |            |   |
|  |           |                          |  | Kamloops IB       | Unity Declaration     | 22/06/2012 |   |
|  |           |                          |  |                   |                       |            |   |
|  |           |                          |  | Kamloops IB       | Justin Trudeau        | 21/01/2013 |   |
|  |           |                          |  | Canoe Creek IB    | Leadership Meeting    | 00/11/2013 |   |
|  |           |                          |  |                   |                       |            |   |
|  |           |                          |  | Williams Lake IB  | Mount Polley          | 18/08/2014 |   |
|  |           |                          |  | Williams Lake IB  | Unity Meeting         | 05/09/2014 |   |
|  |           |                          |  |                   |                       |            |   |
|  |           |                          |  | Alkali Lake IB    | Unity Meeting         | 00/06/2015 |   |
|  |           |                          |  | Canim Lake IB     | Unity Meeting         | 06/11/2015 |   |
|  |           |                          |  |                   |                       |            |   |
|  |           |                          |  | Shuswap IB        | FNHA Meeting          | 08/08/2016 |   |
|  |           |                          |  |                   |                       |            |   |
|  |           |                          |  | Shuswap IB        | Solstice Meeting      | 23/04/2018 |   |
|  |           |                          |  |                   |                       |            |   |
|  |           |                          |  | Alkali Lake IB    | Solstice Meeting      | 25/08/2018 |   |

|    |   |  |                      |                         |                           |            |    |
|----|---|--|----------------------|-------------------------|---------------------------|------------|----|
|    |   |  |                      | SNTC                    | Letter Of Commitment      | 14/04/2019 |    |
|    |   |  |                      | Canim Lake IB           | NStQ AIP Signing          |            |    |
|    |   |  |                      |                         |                           |            |    |
|    |   |  | Kamloops             | 1 % treaty              | 2022 Team                 | 21/03/2022 |    |
|    |   |  |                      |                         |                           |            |    |
|    |   |  |                      |                         |                           |            |    |
| Pi | <b>Pillow Fighting Between Political Bedfellows</b> |  |                      |                         |                           |            |    |
|    |   |  |                      | SNTC Christian          | NSTC Dixon                | 11/02/2016 |    |
|    |   |  |                      | SNTC Christian          | NSTC Dixon                | 22/02/2016 |    |
|    |   |  |                      |                         |                           |            |    |
|    |   |  |                      |                         |                           |            |    |
| Pi | <b>Pipeline Corporations</b>                        |  |                      |                         |                           |            |    |
|    |   |  |                      | Skeetchesn              | Tax Rates Bylaw           | 20/09/2001 | 10 |
|    |   |  |                      |                         |                           |            |    |
|    |   |  |                      |                         |                           |            |    |
| Pi | <b>Pipeell</b>                                      |  |                      |                         |                           |            |    |
|    |   |  |                      | Notes On Shuswap        | George Dawson             | 27/05/1891 | 33 |
|    |   |  |                      | Project Assessment Plan | SNEC Minutes              | 24/09/2015 |    |
|    |   |  |                      | SSN                     | Submission                | 00/12/2015 |    |
|    |   |  |                      | SSN KM Opposition       | Sarah Hansen - NEB        | 27/04/2017 |    |
|    |   |  |                      |                         |                           |            |    |
|    |   |  |                      |                         |                           |            |    |
| Pi | <b>Pitthouse</b>                                    |  |                      |                         |                           |            |    |
|    |   |  |                      | Pritchard               | KDN                       | 01/12/2004 |    |
|    |   |  |                      |                         |                           |            |    |
|    |   |  |                      |                         |                           |            |    |
| PI | <b>Place Names</b>                                  |  |                      |                         |                           |            |    |
|    |   |  |                      | Notes On Shuswap        | George Dawson             | 27/05/1891 | 40 |
|    |   |  |                      | SCES                    | Magazine                  | 20/03/1985 |    |
|    |   |  |                      |                         |                           |            |    |
|    |   |  |                      |                         |                           |            |    |
| PI | <b>Plants</b>                                       |  |                      |                         |                           |            |    |
|    |   |  |                      | Notes On Shuswap        | George Dawson             | 27/05/1891 | 19 |
|    |   |  |                      |                         |                           |            |    |
|    |   |  |                      |                         |                           |            |    |
| PI | <b>Plead - Limitations, Laches and Acquiescence</b> |  |                      |                         |                           |            |    |
|    |   |  | Jody Wilson Reybould | Year In Review          | Ignace et al v. AG Canada | 31/12/2016 |    |
|    |   |  |                      |                         |                           |            |    |
|    |   |  |                      |                         |                           |            |    |
| Po | <b>Points Of Order</b>                              |  |                      |                         |                           |            |    |
|    |   |  |                      | Williams Lake IB        | Procedure Bylaw           | 30/05/2016 | 11 |
|    |   |  |                      |                         |                           |            |    |
|    |   |  |                      |                         |                           |            |    |
| Po | <b>Policies</b>                                     |  |                      |                         |                           |            |    |
|    |   |  |                      |                         |                           |            |    |
|    |   |  |                      |                         |                           |            |    |
|    |   |  |                      |                         |                           |            |    |



|           |  |  |      |                     |                 |            |   |  |
|-----------|--|--|------|---------------------|-----------------|------------|---|--|
|           |  |  | SNTC | STA Tour            | Williams Lake   |            |   |  |
|           |  |  | SNTC | STA Tour            | Qaaout          | 26/11/2016 |   |  |
| <b>Po</b> | <b>Potential Impacts Of HBIB Aboriginal Rights</b> |  |      |                     |                 |            |   |  |
|           |  |  |      | Kinder Morgan - NEB | High Bar IB     | 00/07/2016 | 3 |  |
| <b>Po</b> | <b>Potlatch</b>                                    |  |      |                     |                 |            |   |  |
|           |  |  |      | England             | Louise Mandell  | 23/08/2012 |   |  |
| <b>Po</b> | <b>Powerpoint Presentations</b>                    |  |      |                     |                 |            |   |  |
|           |  |  |      | Nations Meetings    | Code Of Conduct | 11/02/2015 |   |  |
| <b>Pr</b> | <b>Pre 1846 Existence Verification</b>             |  |      |                     |                 |            |   |  |
|           |  |  |      |                     |                 |            |   |  |
|           |  |  |      |                     |                 |            |   |  |
|           |  |  |      |                     |                 |            |   |  |
|           |  |  |      | Simon Fraser        | Journals        | 00/05/1808 |   |  |
|           |  |  |      |                     |                 |            |   |  |
|           |  |  |      |                     |                 |            |   |  |
|           |  |  |      |                     |                 |            |   |  |
|           |  |  |      |                     |                 |            |   |  |
|           |  |  |      |                     |                 |            |   |  |
|           |  |  |      |                     |                 |            |   |  |
|           |  |  |      |                     |                 |            |   |  |
|           |  |  |      |                     |                 |            |   |  |
|           |  |  |      |                     |                 |            |   |  |
|           |  |  |      |                     |                 |            |   |  |
|           |  |  |      |                     |                 |            |   |  |
|           |  |  |      |                     |                 |            |   |  |
|           |  |  |      |                     |                 |            |   |  |
|           |  |  |      |                     |                 |            |   |  |
|           |  |  |      |                     |                 |            |   |  |
|           |  |  |      |                     |                 |            |   |  |
| <b>Pr</b> | <b>Pre Proof Era</b>                               |  |      |                     |                 |            |   |  |
|           |  |  |      | SCC                 | Delgamuukw      | 11/12/1997 |   |  |



|    |   |               |                |                       |                     |            |      |  |
|----|---|---------------|----------------|-----------------------|---------------------|------------|------|--|
|    |   |               |                |                       | Whispering Pines IB | 30/01/2016 |      |  |
|    |   |               |                |                       | Williams Lake IB    | 30/05/2016 |      |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   |               |                |                       |                     |            |      |  |
| Pr | <b>Procedures</b>                               |               |                | Whispering Pines IB   | Band Meeting Policy | 30/01/2016 |      |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   |               |                |                       |                     |            |      |  |
| Pr | <b>Proclamation</b>                             |               |                | OSC                   | Shingle Creek       | 09/06/1990 |      |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   |               |                |                       |                     |            |      |  |
| Pr | <b>Proclamation (Land)</b>                      |               |                | Governor Douglas      | Louise Mandell      | 11/03/1996 | 15   |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   |               |                |                       |                     |            |      |  |
| Pr | <b>Proclamation 15</b>                          |               |                |                       |                     |            | 1860 |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   | SCC           | WLIB vs Canada | \$50M Graveyard Claim |                     | 02/02/2018 | 86   |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   |               |                |                       |                     |            |      |  |
| Pr | <b>Project Assessment Plan - SSN - Pipsell</b>  |               |                | Deadman`s Creek IB    | SNEC Minutes        | 24/09/2015 |      |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   |               |                |                       |                     |            |      |  |
| Pr | <b>Project Proposal - Mt Polley - \$150,000</b> |               |                |                       |                     |            |      |  |
|    |   | WLIB          | MARR           | TKLUOS                |                     | 21/03/2016 |      |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   |               |                |                       |                     |            |      |  |
| Pr | <b>Proof Of Aboriginal Title &amp; Rights</b>   |               |                |                       |                     |            |      |  |
|    |   | Provbc / KGHM | SSN Claim      | Response To           |                     | 15/01/2016 | 5    |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   |               |                |                       |                     |            |      |  |
| Pr | <b>Proper Rights Holders</b>                    |               |                | Louise Mandell        | Paper               | 21/06/2009 |      |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   |               |                |                       |                     |            |      |  |
| Pr | <b>Property Tax Rate Bylaw</b>                  |               |                |                       |                     |            |      |  |
|    |   |               |                |                       | Little Shuswap IB   | 00/00/2016 |      |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   |               |                |                       |                     |            |      |  |
| Pr | <b>Protected Heritage Site</b>                  |               |                |                       |                     |            |      |  |
|    |   | Valican       | Burial Grounds | 4 Prong Strategy      |                     | 21/06/2017 |      |  |
|    |   |               |                |                       |                     |            |      |  |
|    |   |               |                |                       |                     |            |      |  |
| Pr | <b>Protests</b>                                 |               |                |                       |                     |            |      |  |
|    |   | Macleans      | Kamloops       | Pierre Trudeau        |                     | 07/12/1981 |      |  |
|    |   | KDN           | Kamloops IB    | Scheidam Flats        |                     | 09/03/1989 |      |  |
|    |   | Press Release | SNTC           | Skwel'kwel'welt       |                     | 25/08/2004 |      |  |
|    |   |               |                |                       |                     |            |      |  |



|    |  |                 |                   |                         |            |       |  |  |
|----|--|-----------------|-------------------|-------------------------|------------|-------|--|--|
|    |  |                 |                   |                         |            |       |  |  |
| Pr | <b>Protesters</b>                                  |                 |                   |                         |            |       |  |  |
|    |  |                 |                   |                         |            |       |  |  |
|    |  |                 |                   |                         |            |       |  |  |
| Pr | <b>Protocol Agreement</b>                          |                 |                   |                         |            |       |  |  |
|    |  | Logging         | Harper Lake       | Louise Mandell          | 16/01/2006 |       |  |  |
|    |  | DFO             | High Bar IB       | Enforcement             | 09/05/2015 | 3     |  |  |
|    |  |                 |                   |                         |            |       |  |  |
| Pr | <b>Proven Rights &amp; Title Claims</b>            |                 |                   |                         |            |       |  |  |
|    |  |                 | Response To Claim | Provbc / KGHM           | 15/01/2016 | 9     |  |  |
|    |  |                 |                   |                         |            |       |  |  |
| Pr | <b>Province of bc - Mrozinski</b>                  |                 |                   |                         |            |       |  |  |
|    |  | Haida           | Flora & Fauna     | Statement Of Defence    | 03/06/2003 |       |  |  |
|    |  |                 |                   |                         |            |       |  |  |
| Pr | <b>Provincial Law - Applicability of</b>           |                 |                   |                         |            |       |  |  |
|    |  | NStQ            | Memo Rebuttal     | SNTC treaty Letter      | 11/02/2016 | 3     |  |  |
|    |  |                 |                   |                         |            |       |  |  |
| Pr | <b>Provisional Assembly</b>                        |                 |                   |                         |            |       |  |  |
|    |  | SNTC            | Sounds of Thunder | Elders                  | 23/05/1986 | 8 & 9 |  |  |
|    |  |                 |                   |                         |            |       |  |  |
| Pr | <b>Provisional Government</b>                      |                 |                   |                         |            |       |  |  |
|    |  | STA Tour        | SNTC              | Invermere Kit           | 27/09/2016 |       |  |  |
|    |  |                 |                   |                         |            |       |  |  |
| Pu | <b>Public Accounts</b>                             |                 |                   |                         |            |       |  |  |
|    |  |                 |                   |                         |            |       |  |  |
|    |  |                 |                   |                         |            |       |  |  |
|    |  | Province of bc  | Secwepemc         | Child & Family Services | 31/03/2019 | 458   |  |  |
|    |  |                 |                   |                         |            |       |  |  |
| Pu | <b>Public Notice Posting Place</b>                 |                 |                   |                         |            |       |  |  |
|    |  |                 | Williams Lake IB  | Procedure Bylaw         | 30/05/2016 | 4     |  |  |
|    |  |                 |                   |                         |            |       |  |  |
| Pu | <b>Purpose - Mt. Polley Modification Agreement</b> |                 |                   |                         |            |       |  |  |
|    |  |                 | WLIB              | MARR                    | 00/03/2016 | 2     |  |  |
|    |  |                 |                   |                         |            |       |  |  |
| Py | <b>Pyramids Of Law</b>                             |                 |                   |                         |            |       |  |  |
|    |  | Wayne Christian | Louise Mandell    | Paper                   | 21/06/2009 | 14    |  |  |
|    |  |                 |                   |                         |            |       |  |  |
| Py | <b>Pyrolysis Alternative</b>                       |                 |                   |                         |            |       |  |  |
|    |  | PR              | SNTC              | NO Biosolids            | 15/03/2016 |       |  |  |
|    |  |                 |                   |                         |            |       |  |  |
| Qu | <b>Queen Anne</b>                                  |                 |                   |                         |            |       |  |  |
|    |  | Act             | Province Of bc    | Proclamation            | 02/08/1858 |       |  |  |

|    |  |                |                   |                 |            |     |  |
|----|--|----------------|-------------------|-----------------|------------|-----|--|
|    |  |                |                   |                 |            |     |  |
| Qu | Queen Elizabeth                                  | Petition       | Gustafsen Lake    |                 | 03/01/1995 |     |  |
| Qu | Queen's Council - QC                             |                |                   |                 |            |     |  |
|    |  |                | Louise Mandell    |                 |            |     |  |
| Qu | Queen's Birthday                                 |                | New Westminster   | Louise Mandell  | 11/03/1996 |     |  |
| Qu | Questions For NSTQ Leadership                    | Soda Creek IB  | NStQ 1% treaty    | AGM             | 18/04/2017 |     |  |
| Ra | Railway Belt - 1883 - 20 Miles Wide On Each Side |                | Response To Claim | Provbc / KGHM   | 15/01/2016 | 8   |  |
| Ra | Ratification                                     |                |                   |                 |            |     |  |
|    |  |                | Kamloops IB       | Membership Code | 14/11/2015 |     |  |
| Ra | Rationalizing Large Expenses - Mt. Polley        | WLIB           | MARR              | Marg Shelley    | 24/03/2016 |     |  |
| Re | Reasonable Justification                         | Alkali Lake IB | ICC               | IR # 15,17,18   | 00/11/2001 | 255 |  |
| Re | Reciprocity                                      | SNTC           | Governance        | Report          | 09/05/2016 | 18  |  |
| Re | Recognition & Reconciliation Act                 |                | Louise Mandell    | Paper           | 21/06/2009 | 34  |  |
| Re | Recognition Working Group                        |                | Louise Mandell    | Paper           | 21/06/2009 | 32  |  |

|  |           |   |                       |                           |                 |            |    |
|--|-----------|---|-----------------------|---------------------------|-----------------|------------|----|
|  |           |   |                       |                           |                 |            |    |
|  | <b>Re</b> | <b>Recommendations</b>                                      |                       |                           |                 |            |    |
|  |           |   | Williams Lake IB      | 74                        | 22/05/1996      |            |    |
|  |           |   |                       |                           |                 |            |    |
|  |           |   |                       |                           |                 |            |    |
|  | <b>Re</b> | <b>Reconsideration by Council Member</b>                    |                       |                           |                 |            |    |
|  |           |   | Williams Lake IB      | Procedure Bylaw           | 30/05/2016      | 14         |    |
|  |           |   |                       |                           |                 |            |    |
|  |           |   |                       |                           |                 |            |    |
|  | <b>Re</b> | <b>Reconciliation</b>                                       |                       |                           |                 |            |    |
|  |           |   | Louise Mandell        | Paper                     | 21/06/2009      |            |    |
|  |           |   |                       |                           |                 |            |    |
|  |           |   | Response To SSN Claim | Provbc / KGHM             | 15/01/2016      | 5          |    |
|  |           |   |                       |                           |                 |            |    |
|  |           |   | NStQ Memo Rebuttal    | SNTC treaty Letter        | 11/02/2016      | 4          |    |
|  |           |   |                       |                           |                 |            |    |
|  | <b>Re</b> | <b>Reconciliation Protocol - Kunst'aa Guu - Kunst'aayah</b> |                       |                           |                 |            |    |
|  |           |   | George Manuel Sr      | 4 Prong Strategy Snapshot | 21/06/2017      |            |    |
|  |           |   |                       |                           |                 |            |    |
|  |           |   |                       |                           |                 |            |    |
|  | <b>Re</b> | <b>Record Group 10 - RG 10</b>                              |                       |                           |                 |            |    |
|  |           |   | RCMP To Kamloops      | NDN Uprising              | 27/08/1877      |            |    |
|  |           |   |                       |                           |                 |            |    |
|  | <b>Re</b> | <b>Recreation Property / Non Profit Org. Tax Rate</b>       |                       |                           |                 |            |    |
|  |           |   | Little Shuswap IB     | Prop. Tax Rates Bylaw     | 00/00/2016      |            |    |
|  |           |   |                       |                           |                 |            |    |
|  | <b>Re</b> | <b>Red Ochre</b>  |                       |                           |                 |            |    |
|  |           |   | Notes On Shuswap      | George Dawson             | 27/05/1891      | 17         |    |
|  |           |   |                       |                           |                 |            |    |
|  | <b>Re</b> | <b>Red Power</b>  |                       |                           |                 |            |    |
|  |           |   | Thesis                | Columbia University       | Julian Noisecat | 03/04/2015 | 45 |
|  |           |   |                       |                           |                 |            |    |
|  |           |   |                       |                           |                 |            |    |
|  | <b>Re</b> | <b>References</b>   |                       |                           |                 |            |    |
|  |           |   |                       |                           |                 |            |    |
|  |           |   | Lakes                 | Sexqeltkenc               | 24/07/2009      |            |    |
|  |           |   |                       |                           |                 |            |    |
|  |           |   | Skeetchesn            | Archeology                | 00/00/2012      |            |    |
|  |           |   |                       |                           |                 |            |    |
|  |           |   | AJAX Mine             | SSN                       | 00/12/2015      |            |    |



|  |    |  |                   |                       |            |            |    |
|--|----|--|-------------------|-----------------------|------------|------------|----|
|  |    |  |                   |                       |            |            |    |
|  | Re | Regina vs. Palmer                      |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  | Re | Regina vs. Sargent                     |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  | Re | Regina vs. St. Catherine's Milling Co. |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  | Re |  | Regina vs.        |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  | Re | Regina vs.                             |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  | Re | Register - Marriage & Baptismal        |                   |                       |            |            |    |
|  |    |  | Oblates           | St. Joseph's Mission  | 07/05/1990 |            |    |
|  |    |  |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  | Re | Registered Non-Profit Societies - bc   |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  |    |  | CTC               |                       | 00/00/1969 |            |    |
|  |    |  | SNTC              |                       | 00/00/1982 |            |    |
|  |    |  | NSTC              |                       |            |            |    |
|  |    |  | NStQ              |                       | 00/00/1994 |            |    |
|  |    | Secwepemc                              | Child & Family    | Services              | 28/04/1999 |            |    |
|  |    |  | SNRB              |                       | 00/00/2002 |            |    |
|  |    |  |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  | Re | Regulated Railway Tax Rate             |                   |                       |            |            |    |
|  |    |  | Little Shuswap IB | Prop. Tax Rates Bylaw | 00/00/2016 |            |    |
|  |    |  |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  | Re | Relief Sought                          |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  |    |  | Kamloops IB       | Skeetchesn IB         | AJAX Mine  | 21/09/2015 | 23 |
|  |    |  |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  | Re | Religion                               |                   |                       |            |            |    |
|  |    |  | BAFTAOS, Leeds    | George Dawson         | 00/00/1890 | 93         |    |
|  |    |  |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  | Re | Relocation                             |                   |                       |            |            |    |
|  |    |  |                   |                       |            |            |    |
|  |    |  | Clinton IB        | Whispering Pines      | 00/00/1972 |            |    |
|  |    |  | Tete Jaun Cache   | North Thompson IB     | 00/00/1916 |            |    |

|    |   |      |                     |                       |                      |            |    |
|----|---|------|---------------------|-----------------------|----------------------|------------|----|
|    |   |      |                     |                       |                      |            |    |
| Re | <b>Republic Of Archeology MAP</b>                         |      |                     |                       |                      |            |    |
|    |   |      | Secwepemculecw      | Ron Ignace            | 00/04/2017           |            |    |
|    |   |      |                     |                       |                      |            |    |
| Re | <b>Remedies</b>   |      |                     |                       |                      |            |    |
|    |   | ICC  | Alkali Lake IB      | IR # 15,17,18         | 00/11/2001           | 264        |    |
|    |   |      |                     |                       |                      |            |    |
| Re | <b>Remedy Sought</b>                                      |      |                     |                       |                      |            |    |
|    |   |      | bc Provincial Court | SNTC                  | Declaration Of Title | 10/12/2003 |    |
|    |   |      |                     |                       |                      |            |    |
| Re | <b>Request For Support — SNEC / 17 Bands</b>              |      |                     |                       |                      |            |    |
|    |   | SNEC | Julianne Alexander  | Bank Erosion          | 24/09/2015           |            |    |
|    |   |      |                     |                       |                      |            |    |
| Re | <b>Repatriation - Burial Remains</b>                      |      |                     |                       |                      |            |    |
|    |   |      | Columbia U.         | Thesis                | J. Noisecat          | 03/04/2015 | 45 |
|    |   |      |                     |                       |                      |            |    |
| Re | <b>Report - Governance</b>                                |      |                     |                       |                      |            |    |
|    |   |      | SNTC                | Enderby               | 09/05/2016           |            |    |
|    |   |      |                     |                       |                      |            |    |
| Re | <b>Reporting Req. - Mt. Polley Modification Agreement</b> |      |                     |                       |                      |            |    |
|    |   |      | WLIB                | MARR                  | 00/03/2016           | 2          |    |
|    |   |      |                     |                       |                      |            |    |
| Re | <b>Reports from Committees</b>                            |      |                     |                       |                      |            |    |
|    |   |      | Williams Lake IB    | Procedure Bylaw       | 30/05/2016           | 15         |    |
|    |   |      |                     |                       |                      |            |    |
| Re | <b>Research Proposal</b>                                  |      |                     |                       |                      |            |    |
|    |   |      | Blockades Thesis    | Chris Albinati        | 00/00/2015           |            |    |
|    |   |      |                     |                       |                      |            |    |
| Re | <b>Research Questions</b>                                 |      |                     |                       |                      |            |    |
|    |   |      | SNTC - UVIC - ILRU  | Law Analysis          | 00/06/2016           | 3          |    |
|    |   |      |                     |                       |                      |            |    |
| Re | <b>Residency Guidelines</b>                               |      |                     |                       |                      |            |    |
|    |   |      | North Thompson IB   | Election Code         | 15/04/2015           | 20         |    |
|    |   |      |                     |                       |                      |            |    |
| Re | <b>Residential Tax Rate</b>                               |      |                     |                       |                      |            |    |
|    |   |      | Little Shuswap IB   | Prop. Tax Rates Bylaw | 00/00/2016           |            |    |
|    |   |      |                     |                       |                      |            |    |

|  |           |   |               |                            |                          |            |    |
|--|-----------|---|---------------|----------------------------|--------------------------|------------|----|
|  |           |   |               |                            |                          |            |    |
|  | <b>Re</b> | <b>Resignation</b>                          |               |                            |                          |            |    |
|  |           |   | AFN           | BC Vice-Chief              | Shane Gottfriedson       | 06/03/2017 |    |
|  |           |   |               |                            |                          |            |    |
|  | <b>Re</b> | <b>Resolutions</b>                          |               |                            |                          |            |    |
|  |           |   | SNTC          | Logging                    | Robert Simon             | 18/02/1998 |    |
|  |           |   |               |                            |                          |            |    |
|  |           |   | UBCIC         | NDR                        | Lebourdias / Robbins     | 15/05/2015 |    |
|  |           |   | KIB - MSG     | Elders Council             | No 1% Texelc treaty      | 31/07/2017 |    |
|  |           |   |               |                            |                          |            |    |
|  | <b>Re</b> | <b>Resource Access</b>                      |               |                            |                          |            |    |
|  |           |   | SNTC          | Governance                 | Report                   | 09/05/2016 |    |
|  |           |   |               |                            |                          |            |    |
|  | <b>Re</b> | <b>Resource Management</b>                  |               |                            |                          |            |    |
|  |           |   |               | SNTC                       | Sounds Of Thunder        | 07/07/1986 | 50 |
|  |           |   |               |                            |                          |            |    |
|  | <b>Re</b> | <b>Response To Notice Of A Civil Claim</b>  |               |                            |                          |            |    |
|  |           |   |               | Response To Claim          | Provbc / KGHM            | 15/01/2016 | 13 |
|  |           |   | Haida vs. bc  | Statement Of Defence       | Prov bc / Lisa Mrozinski | 03/06/2003 |    |
|  |           |   |               |                            |                          |            |    |
|  | <b>Re</b> | <b>Response To Relief Sought</b>            |               |                            |                          |            |    |
|  |           |   |               | Provbc / KGHM              | SSN                      | 15/01/2016 | 9  |
|  |           |   |               |                            |                          |            |    |
|  | <b>Re</b> | <b>Review</b>                               |               |                            |                          |            |    |
|  |           |   | ICC           | Alkali Lake IB             | IR # 15,17,18            | 00/11/2001 | 96 |
|  |           |   |               |                            |                          |            |    |
|  |           |   | Neskonlith IB | Neskonlith Douglas Reserve | 5 Year                   | 25/03/2015 |    |
|  |           |   |               | Elders Council             | Terms Of Reference       | 14/06/2016 | 2  |
|  |           |   |               |                            |                          |            |    |
|  | <b>Re</b> | <b>RG 10 - See Record Group 10</b>          |               |                            |                          |            |    |
|  |           |   |               |                            |                          |            |    |
|  |           |   |               |                            |                          |            |    |
|  | <b>Ri</b> | <b>Rights &amp; Title Claims - Unproven</b> |               |                            |                          |            |    |
|  |           |   |               | Response To Claim          | Provbc / KGHM            | 15/01/2016 | 9  |
|  |           |   |               |                            |                          |            |    |
|  | <b>Ro</b> | <b>Roadblocks</b>                           |               |                            |                          |            |    |
|  |           |   |               | Bonaparte IB               | Two Springs              | 00/08/1974 |    |









|    |   |                |                           |                            |             |               |
|----|---|----------------|---------------------------|----------------------------|-------------|---------------|
| Se | <b>Section 69 - Indian Act</b>                  |                | Rick Gilbert              | Nancy Sandy                | 17/12/1997  |               |
|    |   |                |                           |                            |             |               |
|    |   |                |                           |                            |             |               |
| Se | <b>Section 91 (24) - BNA</b>                    |                | Louise Mandell            | Paper                      | 21/06/2009  | 21            |
|    |   |                |                           |                            |             |               |
|    |   |                |                           |                            |             |               |
| Se | <b>Section 95 - CMHC Housing</b>                |                | Auditor - General         | Report                     | 00/04/2003  | 8             |
|    |   |                |                           |                            |             |               |
|    |   |                |                           |                            |             |               |
| Se | <b>Section 141 - Indian Act - Lawyers</b>       |                |                           |                            |             |               |
|    |   |                |                           |                            |             |               |
|    |   |                |                           |                            |             |               |
| Se | <b>Section 149 - Indian Act - Dances</b>        |                | Thesis                    | Columbia U.                | J. Noisecat | 00/04/2015 11 |
|    |   |                |                           |                            |             |               |
|    |   |                |                           |                            |             |               |
| Se | <b>Secwepemc Child &amp; Family Services</b>    |                |                           |                            |             |               |
|    |   | Secwepemc      | Child & Family Services   | bc Societies Incorporation | 28/04/1999  |               |
|    |   |                |                           |                            |             |               |
|    |   | SNTC           | Governance                | Report                     | 09/05/2016  |               |
|    |   |                |                           |                            |             |               |
|    |   | Canada         | Secwepemc CFS             | \$1.95 Million / Year      | 31/03/2018  | 209           |
|    |   |                |                           |                            |             |               |
|    |   | Province of bc | Secwepemc                 | \$2 Million / Year         | 31/03/2019  | 458           |
|    |   |                |                           |                            |             |               |
|    |   |                |                           |                            |             |               |
| Se | <b>Secwepemc Child Welfare Declaration</b>      |                |                           |                            | 27/07/2007  |               |
|    |   |                |                           |                            |             |               |
|    |   |                |                           |                            |             |               |
| Se | <b>Secwepemc Cultura Education Society SCES</b> |                | Declaration               |                            | 00/08/1982  |               |
|    |   |                |                           |                            |             |               |
|    |   |                |                           |                            |             |               |
|    |   |                |                           |                            |             |               |
| Se | <b>Secwepemc Elders Council</b>                 |                | Williams Lake IB          | Procedure Bylaw            | 30/05/2016  | 5             |
|    |   |                |                           |                            |             |               |
|    |   |                |                           |                            |             |               |
| Se | <b>Secwepemc Governance Model</b>               |                |                           |                            |             |               |
|    |   | Nathan Matthew | Contemporary              | Traditional                | 30/03/2017  |               |
|    |   |                |                           |                            |             |               |
|    |   |                |                           |                            |             |               |
| Se | <b>Secwepemc Health Caucus</b>                  |                | Interior Health Authority | L.O.U.                     | 07/11/2017  |               |

|    |  |  |  |   |                    |                   |            |    |  |
|----|--|--|--|---|--------------------|-------------------|------------|----|--|
|    |  |  |  | SNTC  | Splatsin           | Governance Report | 09/05/2016 | 9  |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
| Se |  |  |  | <b>Secwepemc Laws</b>                           |                    |                   |            |    |  |
|    |  |  |  | SNTC  | Governance         | Report            | 09/05/2016 | 18 |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
| Se |  |  |  | <b>Secwepemc Nation Elders Council - SNEC</b>   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   | Williams Lake IB   | Secwepemc News    | 04/10/2004 |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   | SNTC / NSTC        | Constitution      | 11/01/2005 | 10 |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   | Travel Claim       | SNEC Newsletter   | 00/09/2015 | 2  |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   | No WLIB 1 % treaty | Resolution        | 31/03/2017 |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   | No KM              | Resolution        | 29/03/2018 |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  | SNTC  | LOC                | Concerns          | 30/04/2019 |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
| Se |  |  |  | <b>Secwepemc Nation Unity Meetings</b>          |                    |                   |            |    |  |
|    |  |  |  |   |                    | SNEC Newsletter   | 00/09/2015 |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
| Se |  |  |  | <b>Secwepemc Natural Resources Board - SNRB</b> |                    |                   |            |    |  |
|    |  |  |  |   | Chase Loft         | Meeting           | 23/06/2000 |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   | Soda Creek         | Meeting           | 11/08/2000 |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   | KIB                | Jon Jules Office  | 29/09/2000 |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   | CTC                | Monthly Meeting   | 31/10/2001 |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   | Chart              | Organizational    | 00/09/2000 |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   | First AGM          |                   | 05/10/2001 |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   | Secwepemc News     | Update            | 00/05/2003 |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
| Se |  |  |  | <b>Secwepemc News</b>                           |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
|    |  |  |  |   |                    |                   |            |    |  |
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|----|--|----------|-------------------|------------------|-------------------|------------|----|
| Se | <b>Seton Lake</b>                                    |          |                   | Notes On Shuswap | George Dawson     | 27/05/1891 | 27 |
|    |  |          |                   |                  |                   |            |    |
|    |  |          |                   |                  |                   |            |    |
| Se | <b>Settlers In Support Of Indigenous Sovereignty</b> |          |                   |                  |                   |            |    |
|    |  |          |                   |                  |                   |            |    |
|    |  |          |                   |                  |                   |            |    |
| Se | <b>Sexqelkemoc to Secwepemc - Lakes Division</b>     |          |                   |                  |                   |            |    |
|    |  | SNTC     | Governance        | Report           |                   | 09/05/2016 | 13 |
|    |  |          | Tult              | S. Lebourdias    |                   | 24/07/2009 |    |
|    |  |          |                   |                  |                   |            |    |
| Sh | <b>Shaman</b>  |          |                   | SNTC             | Sounds of Thunder | 07/07/1986 | 23 |
|    |  |          |                   |                  |                   |            |    |
| Sh | <b>Shamanism</b>                                     |          |                   |                  |                   |            |    |
|    |  | BAFTAOS  | Leeds, England    | George Dawson    |                   | 00/00/1890 | 93 |
|    |  |          |                   |                  |                   |            |    |
| Sh | <b>Shame Campaign - UNCERD</b>                       |          |                   |                  |                   |            |    |
|    |  |          | George Manuel Sr  | 4 Prong Strategy |                   | 21/06/2017 |    |
|    |  |          |                   |                  |                   |            |    |
| Sh | <b>Sheep Creek Bridge - Ancestral Remains</b>        |          |                   |                  |                   |            |    |
|    |  |          | Direct Action     | 4 Prong Strategy |                   | 21/06/2017 |    |
|    |  |          |                   |                  |                   |            |    |
| Sh | <b>Shingle Creek Proclamation</b>                    |          |                   |                  |                   |            |    |
|    |  | Okanagan | Shuswap           | Confederacy      |                   | 09/06/1990 |    |
|    |  |          |                   |                  |                   |            |    |
| Sh | <b>Shushwap</b>                                      |          |                   |                  |                   |            |    |
|    |  | BAFTAOS  | Leeds, England    | George Dawson    |                   | 00/00/1890 |    |
|    |  |          |                   |                  |                   |            |    |
| Sh | <b>Shuswap Administrative Systems</b>                |          |                   |                  |                   |            |    |
|    |  |          | Historical Review | Ron Ignace       |                   | 20/03/1985 |    |
|    |  |          |                   |                  |                   |            |    |
| Sh | <b>Shuswap Forestry Committee</b>                    |          |                   |                  |                   |            |    |
|    |  |          | SNTC              | Project Proposal |                   | 28/06/1985 |    |
|    |  |          |                   |                  |                   |            |    |
| Sh | <b>Shuswap Indian Band</b>                           |          |                   |                  |                   |            |    |
|    |  |          |                   |                  |                   |            |    |
|    |  |          |                   |                  |                   |            |    |
| Sh |  |          | Governance        | STA Tour         |                   | 27/09/2016 |    |
|    |  |          | Band Meetings     | Livefeed         |                   |            |    |
|    |  |          |                   |                  |                   |            |    |

|    |  |  |  |                        |                         |                   |            |
|----|--|--|--|------------------------|-------------------------|-------------------|------------|
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  |                        |                         |                   |            |
| Sh | <b>Shuswap Nation Task Force</b>   |  |  |                        |                         |                   |            |
|    |  |  |  | SNTC                   | Sounds of Thunder       | 07/07/1986        |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  |                        |                         |                   |            |
| Sh | <b>Shuswap Nation Tribal Council - SNTC</b>  |  |  |                        |                         |                   |            |
|    |  |  |  | Origin                 | Robert Simon            | 20/03/1985        |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  |                        | Political Protocol      | 13/10/1992        |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  | Chiefs Meeting         | HARVESTING4HOMES        | 02/02/2000        |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  | Constitution           | Bonnie Leonard          | 11/01/2005        |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  | Unity                  | Declaration             | 22/06/2012        |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  | Energy Strategy        | Conference Room         | 06/03/2015        |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  | #INACchiefs Council    | NSTC Boardroom          | 14/03/2015        |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  | Inaugural Meeting ALIB | Julien Noisecat         | 03/04/2015        |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  | SNTC Publication       | Fightin for our Rights  | 00/08/2015        |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  | STA Tour Wrap Up       | Kamloops IB - MSG       | 30/03/2017        |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  | Interior Health        | Letter Of Understanding | 07/11/2017        |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  | MOU                    | Child/Family Services   | 23/07/2019        |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  |                        |                         |                   |            |
| Si | <b>Sign Language</b>   |  |  |                        |                         |                   |            |
|    |  |  |  | BAFTAOS, Leeds         | George Dawson           | 00/00/1890        | 87         |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  |                        |                         |                   |            |
| Si | <b>Simon v Queen (1985), 2 S.C.R.387, 24 D.L.R. (4th) 390, [1986] 1 C.N.L.R. 153</b> |  |  |                        |                         |                   |            |
|    |  |  |  | Kamloops IB            | Jules v Harper Ranch    | Crown Obligations | 02/05/1989 |
|    |  |  |  |                        |                         |                   | 24         |
|    |  |  |  |                        |                         |                   |            |
| Si | <b>Simpco - See North Thompson Indian Band</b>                                       |  |  |                        |                         |                   |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  |                        |                         |                   |            |
| Si | <b>Simpco Heritage Trust</b>   |  |  |                        |                         |                   |            |
|    |  |  |  | Keith Matthew          | Biography               | 18/10/2019        |            |
|    |  |  |  |                        |                         |                   |            |
|    |  |  |  |                        |                         |                   |            |
| Si | <b>Simpco Resources Group Ltd.</b>   |  |  |                        |                         |                   |            |



|           |   |  |  |                   |                           |            |            |  |
|-----------|---|--|--|-------------------|---------------------------|------------|------------|--|
|           |   |  |  | Keith Matthew     | Biography                 | 18/10/2019 |            |  |
| <b>Si</b> | <b>Site Specific Land Claim</b>                       |  |  |                   |                           |            |            |  |
|           |   |  |  |                   |                           |            |            |  |
|           |   |  |  |                   |                           |            |            |  |
|           |   |  |  | WLIB              | Graveyard Claim           | 00/03/2006 |            |  |
|           |   |  |  |                   |                           |            |            |  |
|           |   |  |  |                   |                           |            |            |  |
|           |   |  |  |                   |                           |            |            |  |
|           |   |  |  | Alkali Lake IB    | 1% treaty SOI             | 08/05/2017 |            |  |
|           |   |  |  |                   |                           |            |            |  |
|           |   |  |  |                   |                           |            |            |  |
| <b>Si</b> | <b>Six Mile Agreement - Tobiano</b>                   |  |  |                   |                           |            |            |  |
|           |   |  |  |                   |                           |            |            |  |
|           |   |  |  | Kamloops IB       | Timeline                  | 17/07/2009 |            |  |
|           |   |  |  | George Manuel Sr  | 4 Prong Strategy Snapshot | 21/06/2017 |            |  |
|           |   |  |  |                   |                           |            |            |  |
| <b>Sk</b> | <b>Skeetch Arrowhead Contracting Ltd</b>              |  |  |                   |                           |            |            |  |
|           |   |  |  | CANDO             | Keith Matthew             | Biography  | 18/10/2019 |  |
|           |   |  |  |                   |                           |            |            |  |
| <b>Sk</b> | <b>Skeetchesn IB - aka Deadmans Creek Indian Band</b> |  |  |                   |                           |            |            |  |
|           |   |  |  |                   |                           |            |            |  |
| <b>Sk</b> | <b>Ski Resorts</b>                                    |  |  |                   |                           |            |            |  |
|           |   |  |  |                   | Jumbo Resort              |            |            |  |
|           |   |  |  |                   | Melvin Creek              |            |            |  |
|           |   |  |  |                   | Sun Peaks                 |            |            |  |
|           |   |  |  |                   |                           |            |            |  |
| <b>Sk</b> | <b>Skowtum Services</b>                               |  |  |                   |                           |            |            |  |
|           |   |  |  | Keith Matthew     | Biography                 | 18/10/2019 |            |  |
|           |   |  |  |                   |                           |            |            |  |
| <b>Sk</b> | <b>Skwalluh</b>                                       |  |  |                   |                           |            |            |  |
|           |   |  |  | John Tod Journals | Pavilion                  | 31/10/1954 | 100        |  |
|           |   |  |  |                   |                           |            |            |  |
|           |   |  |  |                   |                           |            |            |  |
| <b>Sk</b> | <b>Skwelkwekweit</b>                                  |  |  |                   |                           |            |            |  |
|           |   |  |  |                   |                           |            |            |  |
|           |   |  |  | Legal Opinion     | Mandell Pinder            | 07/11/2000 |            |  |
|           |   |  |  | Resolution        | AFN - CoN                 | 13/12/2000 |            |  |



|           |   |                      |                             |                         |            |     |
|-----------|---|----------------------|-----------------------------|-------------------------|------------|-----|
|           |   |                      | John Tod Journals           | Pavillion               | 31/10/1954 | 100 |
|           |   |                      |                             |                         |            |     |
|           |   |                      |                             |                         |            |     |
| <b>Sn</b> | <b>Snap Shot Picture</b>                          |                      |                             |                         |            |     |
|           |   | bcAFN Shaun Atleo    | Housing Report              | Data Collection         | 00/12/2004 | 5   |
|           |   |                      |                             |                         |            |     |
|           |   |                      |                             |                         |            |     |
| <b>SN</b> | <b>SNEC - see Secwepemc Nation Elders Council</b> |                      |                             |                         |            |     |
|           |   |                      |                             |                         |            |     |
| <b>So</b> | <b>Social Media</b>                               |                      |                             |                         |            |     |
|           |   |                      | Williams Lake IB            | Procedure Bylaw         | 30/05/2016 | 5   |
|           |   |                      |                             |                         |            |     |
| <b>So</b> | <b>Socio Economic Initiative - Mount Polley</b>   |                      |                             |                         |            |     |
|           |   |                      | WLIB -MARR                  | Ann Louie               | 21/03/2016 |     |
|           |   |                      |                             |                         |            |     |
| <b>So</b> | <b>Sockeye</b>                                    |                      |                             |                         |            |     |
|           |   |                      | Pacific Salmon Treaty       | 400K Allotment          | 18/03/1985 |     |
|           |   |                      |                             |                         |            |     |
| <b>So</b> | <b>Soda Creek IB</b>                              |                      |                             |                         |            |     |
|           |   |                      |                             |                         |            |     |
|           |   |                      | Simon Fraser                | Journals                | 00/06/1808 |     |
|           |   |                      |                             |                         |            |     |
|           |   | WLIB Willie Alphonse | SCIB Chief Dorothy Phillips | RCMP Policing Agreement | 06/09/2006 |     |
|           |   |                      |                             |                         |            |     |
|           |   | Chief Lenny Sellars  | NSTC / MOE / FnW            | Agreement               | 31/03/2008 |     |
|           |   |                      |                             |                         |            |     |
| <b>So</b> | <b>Solstice Gatherings</b>                        |                      |                             |                         |            |     |
|           |   |                      | Secwepemc                   | #INACchiefs             | 00/07/2008 |     |
|           |   | Sally Hunter         | Cancellation                | Green Lake              | 31/05/2018 |     |
|           |   |                      |                             |                         |            |     |





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|----|--|--|--|--------------------|---------------------|------------|------------|--|--|
|    |  |  |  |                    |                     |            |            |  |  |
|    |  |  |  | Notes On Shuswap   | George Dawson       | 27/05/1891 | 27         |  |  |
|    |  |  |  | R vs Bob           |                     | 1979       |            |  |  |
|    |  |  |  | Same As Yesterday  | Drake - Terry       | 00/00/1989 |            |  |  |
|    |  |  |  | Intertribal        | Salmon Treaty       | 25/07/1989 |            |  |  |
|    |  |  |  | UBC Thesis         | Dr. Narcisse        | 00/06/2016 |            |  |  |
|    |  |  |  | Interior Alliance  | Bridge River        | 09/04/2015 |            |  |  |
|    |  |  |  |                    |                     |            |            |  |  |
|    |  |  |  |                    |                     |            |            |  |  |
|    |  |  |  |                    |                     |            |            |  |  |
|    |  |  |  |                    |                     |            |            |  |  |
|    |  |  |  |                    |                     |            |            |  |  |
| St |  |  | <b>Statement</b>                                     |                    |                     |            |            |  |  |
|    |  |  |  | SNTC               | Sovereignty         | 17/01/1983 |            |  |  |
|    |  |  |  | Texelc             | Chief William       | 07/11/1879 |            |  |  |
|    |  |  |  |                    |                     |            |            |  |  |
|    |  |  | <b>Statement Of Defence</b>                          |                    |                     |            |            |  |  |
|    |  |  |  | Haida Writ         | Prov bc - Mrozinski | 03/06/2003 |            |  |  |
|    |  |  |  |                    |                     |            |            |  |  |
|    |  |  |  |                    |                     |            |            |  |  |
| St |  |  | <b>Statutes Relled Upon</b>                          |                    |                     |            |            |  |  |
|    |  |  |  | SSN                | Kinder Morgan       | 21/09/2015 |            |  |  |
|    |  |  |  |                    |                     |            |            |  |  |
|    |  |  |  |                    |                     |            |            |  |  |
| St |  |  | <b>Steering Committee</b>                            |                    |                     |            |            |  |  |
|    |  |  |  | SNTC               | bc Hydro            | Engagement | 06/02/2015 |  |  |
|    |  |  |  |                    |                     |            |            |  |  |
|    |  |  |  |                    |                     |            |            |  |  |
| St |  |  | <b>Stk'emlupsemc Te Secwepemc Nation - SSN</b>       |                    |                     |            |            |  |  |
|    |  |  |  |                    |                     |            |            |  |  |
|    |  |  |  |                    |                     |            |            |  |  |
|    |  |  |  | AJAX Mine          | Submission          | 00/12/2015 |            |  |  |
|    |  |  |  | Deadman`s Creek IB | SNEC Minutes        | 24/09/2015 |            |  |  |
|    |  |  |  | SNTC Governance    | Report              | 09/05/2016 | 13         |  |  |
|    |  |  |  | Statement Of Claim | 4 Prong Strategy    | 21/06/2017 |            |  |  |
|    |  |  |  | Move KM            | NEB - Kamloops      | 03/05/2018 |            |  |  |
|    |  |  |  |                    |                     |            |            |  |  |
|    |  |  |  | Written Evidence   | Kinder Morgan       | 27/03/2018 |            |  |  |
|    |  |  |  |                    |                     |            |            |  |  |
|    |  |  |  |                    |                     |            |            |  |  |
|    |  |  |  |                    |                     |            |            |  |  |
| St |  |  | <b>Strategic Approches to Accommodation Policy -</b> |                    |                     |            |            |  |  |
|    |  |  |  | AKA - SATAP        |                     |            |            |  |  |
|    |  |  |  | Province of bc     | UBCIC               | 00/00/1993 |            |  |  |
|    |  |  |  | UVIC Thesis        | Lana Lowe           | 31/12/2004 |            |  |  |

|    |   |  |                     |                 |               |            |     |
|----|---|--|---------------------|-----------------|---------------|------------|-----|
|    |   |  |                     |                 |               |            |     |
| St | <b>Strategic Plan</b>                             |  |                     |                 |               |            |     |
|    |   |  | Williams Lake IB    | Nancy Sandy     | 00/08/2002    |            |     |
|    |   |  |                     |                 |               |            |     |
| St | <b>Strategy - Skwel'kwelt</b>                     |  |                     |                 |               |            |     |
|    |   |  | STNC                | Press Release   | 25-08-2004    |            |     |
|    |   |  |                     |                 |               |            |     |
| St | <b>Strength OF Claim Assessment - Preliminary</b> |  |                     |                 |               |            |     |
|    |   |  | Kinder Morgan - NEB | High Bar IB     | 00/07/2016    |            |     |
|    |   |  |                     |                 |               |            |     |
| St | <b>Strict Proof Thereof</b>                       |  |                     |                 |               |            |     |
|    |   |  | Province of bc/KGHM | SSN             | 15/01/2016    | 1          |     |
|    |   |  |                     |                 |               |            |     |
| St | <b>Stewardship Area</b>                           |  |                     |                 |               |            |     |
|    |   |  | Williams Lake IB    | SOI             | 06/03/2013    |            |     |
|    |   |  |                     |                 |               |            |     |
| St | <b>Stolen Timber</b>                              |  |                     |                 |               |            |     |
|    |   |  | MoF - WLF           | Red Lake Road   | 07/04/2003    |            |     |
|    |   |  |                     |                 |               |            |     |
| St | <b>Stories</b>                                    |  |                     |                 |               |            |     |
|    |   |  | SCES                | Magazine        | 20/03/1985    |            |     |
|    |   |  |                     |                 |               |            |     |
| St | <b>Story of Hu'pken</b>                           |  |                     |                 |               |            |     |
|    |   |  | SNTC                | ILRU            | UVIC Law Book | 00/06/2016 | 110 |
|    |   |  |                     |                 |               |            |     |
| St | <b>Story Of Porcupine</b>                         |  |                     |                 |               |            |     |
|    |   |  | JNPE                | James Teit      | The Shuswap   | 00/00/1909 | 658 |
|    |   |  | SNTC                | ILRU            | UVIC Law Book | 00/06/2016 | 158 |
|    |   |  |                     | SNTC Governance | Report        | 09/05/2016 | 5   |
|    |   |  | Darrel Draney       | bc Government   | G2G LOC       | 16/11/2018 | 2   |
|    |   |  |                     |                 |               |            |     |
|    |   |  |                     |                 |               |            |     |
| St | <b>Story of TootcU'ica</b>                        |  |                     |                 |               |            |     |
|    |   |  | SNTC                | ILRU            | UVIC Law Book | 00/06/2016 | 142 |
|    |   |  |                     |                 |               |            |     |
| St | <b>Story of the Salmon Boy</b>                    |  |                     |                 |               |            |     |
|    |   |  | SNTC                | ILRU            | UVIC Law Book | 00/06/2016 | 130 |
|    |   |  |                     |                 |               |            |     |
| St | <b>Structure Of Secwepemc Government</b>          |  |                     |                 |               |            |     |

|           |                                      |                 |  |                     |                    |              |    |  |  |
|-----------|--------------------------------------|-----------------|--|---------------------|--------------------|--------------|----|--|--|
|           |                                      |                 |  | SNTC / NSTC         | Constitution       | 11/01/2005   | 2  |  |  |
| <b>Su</b> | <b>Subjects</b>                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  | Wilfred Laurier     | Memorial           | 25/08/2010   |    |  |  |
|           |                                      |                 |  | Louise Mandell      | Paper              | 21/06/2009   | 7  |  |  |
| <b>Su</b> | <b>Submissions</b>                   |                 |  |                     |                    |              |    |  |  |
|           |                                      | KIB - MSG       |  | RCAP                | Willie Alphonse Jr | 14/06/1993   |    |  |  |
|           |                                      | WL              |  | Overlander          | SCOOA              | 10/10/2001   |    |  |  |
|           |                                      | ICC             |  | Alkali Lake IB      | IR # 15,17,18      | 00/11/2001   |    |  |  |
|           |                                      |                 |  | Graveyard Claim     | WLIB               | 00/03/2006   |    |  |  |
|           |                                      | CEAA            |  | Prosperity          | Alkali Lake IB     | 19/04/2010   |    |  |  |
|           |                                      |                 |  | AJAX Mine           | SSN                | 00/12/2015   |    |  |  |
|           |                                      | ICC             |  | WLIB                | Graveyard Claim    | 02/02/2018   |    |  |  |
| <b>Su</b> | <b>Sugar Cane Reserve</b>            |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
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|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
| <b>Su</b> | <b>Summary and Overview</b>          |                 |  |                     |                    |              |    |  |  |
|           |                                      | Douglas Reserve |  | Site Specific Claim | Louise Mandell     | 11/03/1996   |    |  |  |
| <b>Su</b> | <b>Sun Peaks - see Skwel'kwelwit</b> |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
| <b>Su</b> | <b>Sun Rivers</b>                    |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  | Kamloops IB         |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
| <b>Su</b> | <b>Superintendent</b>                |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  | Whispering Pines IB | Bylaws             | 30/01/2016 C |    |  |  |
|           |                                      |                 |  |                     |                    |              |    |  |  |
| <b>Su</b> | <b>Superstitions</b>                 |                 |  |                     |                    |              |    |  |  |
|           |                                      |                 |  | Notes On Shuswap    | George Dawson      | 27/05/1891   | 38 |  |  |



|    |                                    |                   |  |                      |                       |            |    |  |
|----|------------------------------------|-------------------|--|----------------------|-----------------------|------------|----|--|
|    |                                    |                   |  |                      |                       |            |    |  |
| Su | <b>Supportive Housing Tax Rate</b> |                   |  | Little Shuswap IB    | Prop. Tax Rates Bylaw | 00/00/2016 |    |  |
|    |                                    |                   |  |                      |                       |            |    |  |
| Su | <b>Support - Request For</b>       |                   |  | SNEC                 | Bank Erosion          | 24/09/2015 |    |  |
|    |                                    |                   |  |                      |                       |            |    |  |
| Su | <b>Sutkaih</b>                     |                   |  |                      |                       |            |    |  |
|    | aka Winter Spirit                  | aka Melvin Creek  |  |                      |                       |            |    |  |
|    |                                    |                   |  | Direct Action        | 4 Prong Strategy      | 21/06/2017 |    |  |
|    |                                    |                   |  |                      |                       |            |    |  |
| Sw | <b>Sweathouses</b>                 |                   |  |                      |                       |            |    |  |
|    |                                    |                   |  | Notes On Shuswap     | George Dawson         | 27/05/1891 | 9  |  |
|    |                                    |                   |  |                      |                       |            |    |  |
| Sy | <b>Sylix</b>                       |                   |  |                      |                       |            |    |  |
|    |                                    | OSC               |  | Alkali               | Declaration           | 08/12/1986 |    |  |
|    |                                    | OSC               |  | Spallumcheen         | Meeting               | 27/10/1987 |    |  |
|    |                                    | OSC               |  | Shingle Creek        | Penticton             | 09/06/1990 |    |  |
|    |                                    |                   |  |                      |                       |            |    |  |
| Sy | <b>Systems Thinking</b>            |                   |  |                      |                       |            |    |  |
|    |                                    |                   |  | SNTC Governance      | Report                | 09/05/2016 | 9  |  |
|    |                                    |                   |  |                      |                       |            |    |  |
|    |                                    |                   |  |                      |                       |            |    |  |
| Ta | <b>Tailings Pond Facilities</b>    |                   |  |                      |                       |            |    |  |
|    |                                    |                   |  | Mount Polley         | Breach                | 14-08-04   |    |  |
|    |                                    |                   |  | Uncertainty Upstream | Post Mt Polley Paper  | 00/06/2015 | 14 |  |
|    |                                    |                   |  |                      |                       |            |    |  |
| Ta | <b>Task Force</b>                  |                   |  |                      |                       |            |    |  |
|    |                                    |                   |  |                      | SNTC                  | 00/00/1983 |    |  |
|    |                                    |                   |  |                      |                       |            |    |  |
| Ta | <b>Task Leaders</b>                |                   |  |                      |                       |            |    |  |
|    |                                    |                   |  | SNTC                 | Sounds of Thunder     | 07/07/1986 | 15 |  |
|    |                                    |                   |  |                      |                       |            |    |  |
| Ta | <b>Taxable Property</b>            |                   |  |                      |                       |            |    |  |
|    |                                    | Little Shuswap IB |  | Property Tax Rates   | Bylaw                 | 00/00/2016 |    |  |
|    |                                    |                   |  |                      |                       |            |    |  |
| Ta | <b>Taxation</b>                    |                   |  |                      |                       |            |    |  |
|    |                                    | Pillow Fighting   |  | NStQ Memo Rebuttal   | SNTC treaty Letter    | 11/02/2016 | 4  |  |
|    |                                    |                   |  |                      |                       |            |    |  |
| Te | <b>Technical Grounds</b>           |                   |  |                      |                       |            |    |  |

|           |  |  |      |                    |                    |            |     |  |  |
|-----------|--|--|------|--------------------|--------------------|------------|-----|--|--|
|           |  |  |      | Skeetchesn IB      | Tobiano            | 00/02/2000 |     |  |  |
| <b>Te</b> | <b>Technicality</b>                                  |  |      |                    |                    |            |     |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
| <b>Te</b> | <b>Territorial / Land Systems</b>                    |  |      |                    |                    |            |     |  |  |
|           |  |  |      | Louise Mandell     | Paper              | 21/06/2009 |     |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
| <b>Te</b> | <b>Terms Of Reference</b>                            |  |      |                    |                    |            |     |  |  |
|           |  |  |      | SNTC               | Forestry Committee | 28/06/1985 | 6   |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
|           |  |  |      | bc Hydro           | SNTC / NSTC        | 06/02/2015 |     |  |  |
|           |  |  |      | Elders             | Splatsin           | 14/06/2016 |     |  |  |
|           |  |  |      | Elders             | Whispering Pines   | 30/01/2017 |     |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
| <b>Te</b> | <b>Terms Of Union</b>                                |  |      |                    |                    |            |     |  |  |
|           |  |  | ICC  | Alkali Lake IB     | IR # 15,17,18      | 00/11/2001 | 265 |  |  |
|           |  |  |      | Clause 13          | Louise Mandell     | 11/03/1996 |     |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
| <b>Te</b> | <b>Terra Nullius</b>                                 |  |      |                    |                    |            |     |  |  |
|           |  |  |      | Tsilhqotin         | Louise Mandell     | 23/08/2012 | 2   |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
| <b>Te</b> | <b>Tete Jaun Cache Relocation / Forced Migration</b> |  |      |                    |                    |            |     |  |  |
|           |  |  |      | North Thompson IB  |                    | 00/00/1916 |     |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
| <b>Th</b> | <b>The Bush Talled Rat</b>                           |  |      |                    |                    |            |     |  |  |
|           |  |  | SNTC | ILRU               | UVIC Law Book      | 00/06/2016 |     |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
| <b>Th</b> | <b>The Fishes &amp; the Cannibal</b>                 |  |      |                    |                    |            |     |  |  |
|           |  |  | SNTC | ILRU               | UVIC Law Book      | 00/06/2016 | 92  |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
| <b>Th</b> | <b>The Liberation of the Chinook Wind</b>            |  |      |                    |                    |            |     |  |  |
|           |  |  | SNTC | ILRU               | UVIC Law Book      | 00/06/2016 | 138 |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
| <b>Th</b> | <b>The Misselon</b>                                  |  |      |                    |                    |            |     |  |  |
|           |  |  |      | Marriage & Baptism | Register           | 07/05/1990 |     |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
|           |  |  |      |                    |                    |            |     |  |  |
| <b>Th</b> | <b>The War With The Sky People</b>                   |  |      |                    |                    |            |     |  |  |
|           |  |  | SNTC | ILRU               | UVIC Law Book      | 00/06/2016 | 97  |  |  |

|    |  |  |                        |                    |                      |            |
|----|--|--|------------------------|--------------------|----------------------|------------|
| Th | <b>Theses</b>                                |  |                        |                    |                      |            |
|    |  |  | Cariboo Tribal Council | Dave Zirnheld      | 00/04/1976           |            |
|    |  |  | Skeetchesn             | Ron Ignace         | 00/11/1976           |            |
|    |  |  | UBCIC                  | Lana Lowe          | 31/12/2004           |            |
|    |  |  | Skeetchesn             | Ron Ignace         | 21/03/2008           |            |
|    |  |  | Neskonlith             | Janice Billy       | 00/06/2009           |            |
|    |  |  | Texelc                 | Nancy Sandy        | 00/06/2011           |            |
|    |  |  | Interior Alliance      | Emma Feltes        | 00/10/2011           |            |
|    |  |  | Adams Lake             | Katherine Michel   | 00/02/2012           |            |
|    |  |  | Alkali Lake            | Beth Bedard        | 27/11/2013           |            |
|    |  |  | Texelc                 | Georgina Martin    | 00/02/2014           |            |
|    |  |  | Canim Lake             | Julian Noisecat    | 00/04/2015           |            |
|    |  |  | Afton Mine             | Ben Collins        | 00/08/2015           |            |
|    |  |  | Adams Lake             | Rebecca Jules      | 00/05/2016           |            |
|    |  |  | Statimc                | Catherine Narcisse | 00/06/2016           |            |
|    |  |  | Blockades              | Chris Albinati     | 17/03/2017           |            |
|    |  |  |                        |                    |                      |            |
| Th | <b>3rd Order Of Government</b>               |  |                        |                    |                      |            |
|    |  |  | George Manuel Sr       | 4 Prong Strategy   | 21/06/2017           |            |
|    |  |  |                        |                    |                      |            |
| Th | <b>3rd Party Adjudication</b>                |  |                        |                    |                      |            |
|    |  |  |                        |                    |                      |            |
|    |  |  |                        |                    |                      |            |
| Th | <b>Thompson Rivers University - Kamloops</b> |  |                        |                    |                      |            |
|    |  |  |                        | Indigenizing       | 03/04/2017           |            |
|    |  |  | Keith Matthew          | Tulo Center        | Indigenous Economics | 18/10/2019 |
|    |  |  |                        |                    |                      |            |
|    |  |  |                        |                    |                      |            |
| Th | <b>3 Band Timber Trading</b>                 |  |                        |                    |                      |            |
|    |  |  | ALIB, NIB, LSIB        | Business Plan      | 12/08/2004           |            |
|    |  |  |                        |                    |                      |            |
| Th | <b>Threshold / Vukelch Hearing</b>           |  |                        |                    |                      |            |
|    |  |  | KamCourts              | Fara Palmer        | 06/04/2018           |            |
|    |  |  |                        |                    |                      |            |
| Ti | <b>Tie Breaker</b>                           |  |                        |                    |                      |            |
|    |  |  | North Thompson IB      | Election Code      | 15/04/2015           | 8          |
|    |  |  |                        |                    |                      |            |
| Ti | <b>Time Limits - Presentations</b>           |  |                        |                    |                      |            |

|    |                                    |  |                              |                      |            |            |
|----|------------------------------------|--|------------------------------|----------------------|------------|------------|
|    |                                    |  | Nations Meetings             | Code Of Conduct      | 11/02/2015 |            |
|    |                                    |  |                              |                      |            |            |
| Ti | <b>Time of Meeting</b>             |  | Williams Lake IB             | Procedure Bylaw      | 30/05/2016 | 5          |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  |                              |                      |            |            |
| Ti | <b>Timelines</b>                   |  | UBCIC                        | Constitution Express | 00/00/1980 |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  | Williams Lake IB             | Mandell Pinder       | 00/09/1992 |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  | SNTC                         | The Shuswap          | 00/09/1996 |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  | Skwelkwewelt                 | SPC                  | 23/12/2000 |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  | HARVESTING4HOMES             | FN Summit            | 13/06/2001 |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  | Skwelkwewelt                 | NYM                  | 19/10/2001 |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  | Skwelkwewelt                 | SPC                  | 28/12/2001 |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  | Skwelkwewelt                 | STPG                 | 07/10/2004 |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  | NStQ History                 | Cary Morin           | 00/11/2005 |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  | Kamloops IB                  | 1800 - 2010          | 00/00/2010 |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  | UBCIC                        | 1722 - 2010          | 00/00/2010 |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  | <b>Times Colonist</b>        |                      |            |            |
|    |                                    |  | aka - Daily British Colonist |                      |            |            |
|    |                                    |  | Chief William                | Letter               | ICC Claim  | 10/03/2014 |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  |                              |                      |            |            |
| Ti | <b>Title &amp; Rights</b>          |  |                              |                      |            |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  |                              |                      |            |            |
| Ti | <b>Title &amp; Rights Alliance</b> |  | ONA                          | Victoria             | Rally      | 20/05/2004 |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  |                              |                      |            |            |
| Ti | <b>Title Litigation</b>            |  |                              |                      |            |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  | Haida                        | Flora & Fauna        | 10/03/2002 |            |
|    |                                    |  |                              |                      |            |            |
|    |                                    |  | STPG                         | Draft Writ           | 16/09/2003 |            |

|  |    |  |            |                           |                             |            |     |  |
|--|----|--|------------|---------------------------|-----------------------------|------------|-----|--|
|  | Ti |  |            |                           |                             |            |     |  |
|  |    |  |            | Williams Lake IB          | Unity Meeting               | 05/09/2014 |     |  |
|  |    |  | Haida Laas | 2002 Flora & Fauna        | Update                      | 00/12/2015 |     |  |
|  |    |  |            | Guujaaw                   | TRU                         | 16/02/2016 |     |  |
|  |    |  |            | Tsilhqotin - Just In Case | 4 Prong Strategy            | 21/06/2017 |     |  |
|  |    |  |            | Stsailes IB               | 4 Prong Strategy            | 21/06/2017 |     |  |
|  |    |  |            | Shxw'ow'hamel IB          | 4 Prong Strategy            | 21/06/2017 |     |  |
|  |    |  |            | Nuchatlaht                | 4 Prong Strategy            | 21/06/2017 |     |  |
|  | Tr | <b>TKLUOS - Mount Polley</b>               |            |                           |                             |            |     |  |
|  |    |  | WLIB       | MARR                      | Beth Bedard                 | 16-03-21   |     |  |
|  | Ti | <b>Tla'amln 1% treaty Final Agreement</b>  |            |                           |                             |            |     |  |
|  |    |  |            | George Manuel Sr          | 4 Prong Strategy            | 21/06/2017 |     |  |
|  |    |  |            | Melissa Louie             | Soda Creek IB               | 18/04/2017 |     |  |
|  | Ti | <b>Tleesa and his Brothers</b>             |            |                           |                             |            |     |  |
|  |    |  | UVIC       | SNTC - ILRU               | Law Book                    | 00/06/2016 | 122 |  |
|  | To | <b>Tobacco</b>                             |            |                           |                             |            |     |  |
|  |    |  |            | James Teit                | The Shuswap                 | 00/00/1909 | 574 |  |
|  | To | <b>Toblano</b>                             |            |                           |                             |            |     |  |
|  |    |  |            | Skeetchesn IB             | Six Mile Ranch              | 00/02/2000 |     |  |
|  |    |  | KDN        | Skeetchesn IB             | Ron Ignace                  | 31/03/2001 |     |  |
|  |    |  |            | George Manuel Sr          | 4 Prong Strategy Snapshot   | 21/06/2017 |     |  |
|  |    |  | CBA        | Real Property             | Essay Contest               | 24/02/2017 | 14  |  |
|  | To | <b>Tour Dates - Governance Tour</b>        |            |                           |                             |            |     |  |
|  |    |  |            | SNTC                      | Invermere Kit               | 27092016   | 4   |  |
|  | Tr | <b>Traditional Communication Protocols</b> |            |                           |                             |            |     |  |
|  |    |  | KIB        | STNC                      | Skwelkwekwelt Press Release | 25/08/2004 |     |  |

|  |           |   |                |                          |                   |            |    |
|--|-----------|---|----------------|--------------------------|-------------------|------------|----|
|  | <b>Tr</b> | <b>Traditional Governance Model</b>                   |                |                          |                   |            |    |
|  |           |   |                |                          |                   |            |    |
|  |           |   | STA Tour       | Handbook                 | Nathan Matthew    | 30/07/2017 |    |
|  |           |   | SNTC           | Summer Gathering Poster  | Jasper            | 16/08/2019 |    |
|  |           |   |                |                          |                   |            |    |
|  |           |   |                |                          |                   |            |    |
|  | <b>Tr</b> | <b>Traditional Governance Model - Esket</b>           |                |                          |                   |            |    |
|  |           |   | SNTC           | Governance               | Report            | 09/05/2016 | 14 |
|  |           |   | SNTC           | STA Tour                 | WL - Overlander   | 29/10/2016 |    |
|  |           |   | STA Tour       | MSG                      | Wrap-Up           | 30/03/2017 |    |
|  |           |   | KIB            | Solstice Gathering       | MSG               | 19/12/2017 |    |
|  |           |   | SNEC           | Pierre's Point           | R. Lebourdias     | 31/05/2018 |    |
|  |           |   |                |                          |                   |            |    |
|  | <b>Tr</b> | <b>Traditional Governance Research</b>                |                |                          |                   |            |    |
|  |           |   | NStQ 1% treaty | Britta Langin            | Hereditary Chiefs | 00/11/2004 |    |
|  |           |   |                |                          |                   |            |    |
|  |           |   |                |                          |                   |            |    |
|  | <b>Tr</b> | <b>Traditional Knowledge Land Use Occupancy Study</b> |                |                          |                   |            |    |
|  |           |   | WLIB           | MARR                     | Mount Polley      | 21/03/2016 |    |
|  |           |   |                |                          |                   |            |    |
|  | <b>Tr</b> | <b>Traditional Protocol</b>                           |                |                          |                   |            |    |
|  |           |   | Bonnie Leonard | Art Manuel               | NYM               | 19/11/2001 |    |
|  |           |   |                |                          |                   |            |    |
|  |           |   |                |                          |                   |            |    |
|  | <b>Tr</b> | <b>Traditional Shuswap Government</b>                 |                |                          |                   |            |    |
|  |           |   | SNTC           | Task Force               | Sounds of Thunder | 07/07/1986 |    |
|  |           |   |                |                          |                   |            |    |
|  | <b>Tr</b> | <b>Traditional Territory</b>                          |                |                          |                   |            |    |
|  |           |   |                |                          |                   |            |    |
|  |           |   | WLIB           | Strategic Plan           | MAP               | 00/08/2002 |    |
|  |           |   | KIB            | Election Code            | MAP               | 28/07/2009 |    |
|  |           |   | KIB            | FCRSA                    | MAP               | 21/03/2012 |    |
|  |           |   | High Bar IB    | FCRSA                    | MAP               | 29/06/2012 |    |
|  |           |   | SNTC           | Reconciliation Agreement | MAP               | 27/03/2013 |    |
|  |           |   | SSN            | KGHM - AJAX              | Map               | 00/12/2015 |    |



|    |  |  |                                   |                        |                         |            |    |  |  |  |
|----|--|--|-----------------------------------|------------------------|-------------------------|------------|----|--|--|--|
|    |  |  |                                   |                        |                         |            |    |  |  |  |
|    |  |  | bc / canada                       | 1st Offer              | 100,000 ha              | 29/09/2003 |    |  |  |  |
|    |  |  | canadas                           | Offer                  | Robert Phillips         | 01/10/2003 |    |  |  |  |
|    |  |  | bc / canada                       | 2nd Offer              | 50k ha / \$32M+10M      | 12/02/2009 |    |  |  |  |
|    |  |  | Ryan Day                          | 1% treaty              | <b>Synopsis</b>         | 21/06/2013 |    |  |  |  |
|    |  |  | bc / canada                       | 3rd Offer              | 82k ha / \$35M          | 10/09/2014 |    |  |  |  |
|    |  |  |                                   |                        |                         |            |    |  |  |  |
|    |  |  |                                   | Graph                  | NStQ                    | 17/02/2016 |    |  |  |  |
|    |  |  |                                   | Map of bc              | bc                      | 00/04/2016 |    |  |  |  |
|    |  |  | Darcy Kobelt                      | Ballot Box Destruction | WLIB                    | 11/02/2016 |    |  |  |  |
|    |  |  |                                   |                        | Meeting Minutes         |            |    |  |  |  |
|    |  |  |                                   | Audit                  |                         |            |    |  |  |  |
|    |  |  |                                   | Referendum             |                         |            |    |  |  |  |
|    |  |  | KIB - MSG                         | Elders Council - SNEC  | No WLIB 1% treaty Video | 31/03/2017 |    |  |  |  |
|    |  |  |                                   |                        |                         |            |    |  |  |  |
|    |  |  |                                   |                        |                         |            |    |  |  |  |
|    |  |  |                                   |                        |                         |            |    |  |  |  |
| Tr |  |  | <b>treaty Manager - 1% treaty</b> |                        |                         |            |    |  |  |  |
|    |  |  |                                   |                        |                         |            |    |  |  |  |
|    |  |  |                                   |                        |                         |            |    |  |  |  |
|    |  |  | Hunting                           | Charlene Belleau       | Alkali Lake IB          | 05/05/2002 |    |  |  |  |
|    |  |  |                                   |                        |                         |            |    |  |  |  |
|    |  |  |                                   |                        |                         |            |    |  |  |  |
|    |  |  |                                   |                        |                         |            |    |  |  |  |
| Tr |  |  | <b>treaty Settlement Lands</b>    |                        |                         |            |    |  |  |  |
|    |  |  |                                   | NStQ Memo Rebuttal     | SNTC treaty Letter      | 11/02/2016 |    |  |  |  |
|    |  |  |                                   |                        |                         |            |    |  |  |  |
|    |  |  |                                   |                        |                         |            |    |  |  |  |
| Tr |  |  | <b>treaty - 1%</b>                |                        |                         |            |    |  |  |  |
|    |  |  | Globe & Mail                      | Siammon                | Vote                    | 09/07/2012 |    |  |  |  |
|    |  |  |                                   |                        |                         |            |    |  |  |  |
|    |  |  |                                   |                        |                         |            |    |  |  |  |
| Tr |  |  | <b>Trespass</b>                   |                        |                         |            |    |  |  |  |
|    |  |  | SNTC                              | Governance             | Report                  | 09/05/2016 | 18 |  |  |  |
|    |  |  |                                   |                        |                         |            |    |  |  |  |
|    |  |  |                                   |                        |                         |            |    |  |  |  |
| Tr |  |  | <b>Trespass / Nuisance</b>        |                        |                         |            |    |  |  |  |
|    |  |  |                                   | Williams Lake IB       | Bylaw                   | 20/03/2007 |    |  |  |  |
|    |  |  |                                   |                        |                         |            |    |  |  |  |
|    |  |  |                                   |                        |                         |            |    |  |  |  |
| Tr |  |  | <b>Tribal Boundaries</b>          |                        |                         |            |    |  |  |  |



|    |   |                |                              |                  |            |     |  |
|----|---|----------------|------------------------------|------------------|------------|-----|--|
|    |   |                | Louise Mandell               | Paper            | 21/09/2009 | 6   |  |
|    |   |                | James Teit                   | The Shuswap      | 00/00/1909 | 462 |  |
|    |   |                |                              |                  |            |     |  |
|    |   |                |                              |                  |            |     |  |
| Tr | <b>Tribal Relations - Williams Lake Area</b>  |                |                              |                  |            |     |  |
|    |   | UBC            | Thesis                       | Dave Zirnheld    | 00/04/1976 | 11  |  |
|    |   |                |                              |                  |            |     |  |
|    |   |                |                              |                  |            |     |  |
| Tr | <b>Trust Areas</b>                            |                |                              |                  |            |     |  |
|    |   | SNTC           | STA Tour                     | Invermere Kit    | 27/09/2016 | 3   |  |
|    |   |                |                              |                  |            |     |  |
|    |   |                |                              |                  |            |     |  |
| Tr | <b>Trust Obligation</b>                       |                |                              |                  |            |     |  |
|    |   |                | DRC Submission               | Louise Mandell   | 11/03/1996 | 14  |  |
|    |   |                |                              |                  |            |     |  |
|    |   |                |                              |                  |            |     |  |
|    | <b>Tsawwassen 1% treaty Final Agreement</b>   |                |                              |                  |            |     |  |
|    |   |                | George Manuel Sr             | 4 Prong Strategy | 21/06/2017 |     |  |
|    |   |                |                              |                  |            |     |  |
|    |   |                |                              |                  |            |     |  |
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| Ts | <b>Tsilhqotin</b>                             |                |                              |                  |            |     |  |
|    |   |                |                              |                  |            |     |  |
|    |   |                |                              |                  |            |     |  |
|    |   | Louise Mandell | Extinguishment By Litigation |                  | 23/08/2012 | 6   |  |
|    |   |                |                              |                  |            |     |  |
|    |   |                |                              |                  |            |     |  |
|    |   | Nenqay Deni    | Accord                       | MAP              | 00/02/2016 |     |  |
|    |   |                |                              |                  |            |     |  |
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|    |   |                |                              |                  |            |     |  |
| Ts | <b>Tsilhqotin National Government</b>         |                |                              |                  |            |     |  |
|    |   | NSTC           | R v. Charleyboy              | Overlap          |            |     |  |
|    |   |                |                              |                  |            |     |  |
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|    |   |                |                              |                  |            |     |  |
| Ts | <b>Tsilhqotin Waututh</b>                     |                |                              |                  |            |     |  |
|    |   | No TMX         | Judicial Review              | 4 Prong Strategy | 21/06/2017 |     |  |
|    |   |                |                              |                  |            |     |  |
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| T  | <b>Tsq'ecsen - See Canlm Lake Indian Band</b> |                |                              |                  |            |     |  |

|    |  |                   |                         |                    |            |    |
|----|--|-------------------|-------------------------|--------------------|------------|----|
| Tu | <b>Tulo Centre of Indigenous Economics</b>   |                   | Keith Matthew           | Biography          | 18/10/2019 |    |
| Tw |  |                   | Twin Tracking Sketches  |                    | 00/06/1985 |    |
| Tw |  |                   | Twins<br>BAFTAOS, Leeds | George Dawson      | 00/00/1890 | 89 |
| Tw | <b>Two Springs</b>                           |                   | Bonaparte               | Roadblock          | 14/08/1974 |    |
| UI | <b>Ullullec - Voices For The Voiceless</b>   | George Manuel Sr. | Direct Action           | 4 Prong Strategy   | 21/06/2017 |    |
| UI | <b>ultra vires</b>                           | Louise Mandell    |                         | Paper              | 21/06/2009 | 15 |
| Un | <b>Unemployment</b>                          | CCPA - bc Office  | Alkali Lake IB - 80%    | Ecolink            | 00/01/2007 | 60 |
| Un | <b>Union Of bc INACChiefs Chiefs - UBCIC</b> |                   | Formation               | Kamloops           | 00/11/1969 |    |
|    |  | UBC               | Thesis                  | Dave Zirnheit      | 00/04/1976 | 28 |
|    |  |                   | Merritt - Grasslands    | Saul Terry         | 11/09/1995 |    |
|    |  |                   | Skwelkewekwelt          | Resolution         | 02/11/2000 |    |
|    |  |                   | Skwelkewekwelt          | Stuart Phillip     | 23/07/2001 |    |
|    |  |                   | Lana Lowe               | Registered Society | 31/12/2004 | 10 |
|    |  |                   | Lana Lowe               | SAtAP              | 31/12/2004 | 50 |



|           |   |           |                   |                       |             |            |  |
|-----------|---|-----------|-------------------|-----------------------|-------------|------------|--|
|           |   |           |                   |                       | Kamloops IB | 05/08/2016 |  |
|           |   |           |                   |                       |             |            |  |
| <b>Un</b> | <b>Unlty Work Plan</b>                    |           |                   |                       |             |            |  |
|           |   | SNTC      | STA Tour          | Invermere Kit         | 27/09/2016  | 3          |  |
| <b>Un</b> | <b>Universities</b>                       |           |                   |                       |             |            |  |
|           |   | Cornell   | Thesis            | Julian Noisecat       | 00/04/2015  |            |  |
|           |   | Dalhousie | Thesis            | Emma Feltés           | 00/10/2011  |            |  |
|           |   | Durham U  | Thesis            | Beth Bedard           | 27/11/2017  |            |  |
|           |   | SFU       | Thesis            | Ron Ignace            | 21/03/2008  |            |  |
|           |   |           |                   | Janice Billy          | 00/06/2009  |            |  |
|           |   | UBC       | Thesis            | Leslie Clifford Kopas | 00/04/1972  |            |  |
|           |   |           |                   | David Zirnhelt        | 00/04/1972  |            |  |
|           |   |           |                   | Ron Ignace            | 00/11/1979  |            |  |
|           |   |           |                   | Diena Jules           | 00/09/1996  |            |  |
|           |   |           |                   | Jeremy Boyd           | 00/07/2006  |            |  |
|           |   |           |                   | Katherine Michel      | 00/02/2012  |            |  |
|           |   |           |                   | Georgina Martin       | 00/02/2014  |            |  |
|           |   | UNBC      | Thesis            |                       |             |            |  |
|           |   | UVIC      | Thesis            | Lana Lowe             | 31/12/2004  |            |  |
|           |   |           |                   | Nancy Sandy           | 00/06/2011  |            |  |
| <b>Un</b> | <b>Unproven Rights &amp; Title Claims</b> |           |                   |                       |             |            |  |
|           |   |           | Response To Claim | Provbc / KGHM         | 15/01/2016  | 9          |  |



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|----|--|--|----------------|-------------------|---------------------|------------|-----|--|
|    |  |  |                |                   |                     |            |     |  |
| Vi | <b>Victoria</b>                                  |  | www            | ONA               | T & R Alliance      | 20/05/2004 |     |  |
|    |  |  | T & R Alliance | SNEC              | Gloria Morgan       | 31/05/2018 |     |  |
|    |  |  |                |                   |                     |            |     |  |
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|    |  |  |                |                   |                     |            |     |  |
| Vi | <b>Village Site</b>                              |  |                | Little Swan       | Julien Noisecat     | 03/04/2015 | 63  |  |
|    |  |  |                |                   |                     |            |     |  |
|    |  |  |                | Response To Claim | Provbc / KGHM       | 15/01/2016 | 5   |  |
|    |  |  |                |                   |                     |            |     |  |
|    |  |  |                |                   |                     |            |     |  |
| Vi | <b>Villages</b>                                  |  |                | Notes On Shuswap  | George Dawson       | 27/05/1891 | 7   |  |
|    |  |  |                |                   |                     |            |     |  |
|    |  |  |                |                   |                     |            |     |  |
| Vi | <b>Visioning</b>                                 |  |                | Louise Mandell    | Paper               | 21/06/2009 | 37  |  |
|    |  |  |                |                   |                     |            |     |  |
|    |  |  |                |                   |                     |            |     |  |
| Vo | <b>Vocabularies</b>                              |  |                | George Dawson     | Fraser Tolmie       | 00/00/1884 |     |  |
|    |  |  |                |                   |                     |            |     |  |
|    |  |  |                |                   |                     |            |     |  |
|    |  |  |                |                   |                     |            |     |  |
| Vo | <b>Voices For The Voiceless - Ullulsc</b>        |  |                | Direct Action     | 4 Prong Strategy    | 21/06/2017 |     |  |
|    |  |  |                |                   |                     |            |     |  |
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|    |  |  |                |                   |                     |            |     |  |
| Vo | <b>Vote - Referendum</b>                         |  |                | NStQ              | 1% treaty           | 11/02/2016 |     |  |
|    |  |  |                |                   |                     |            |     |  |
|    |  |  |                |                   |                     |            |     |  |
| Vo | <b>Voter Turnout</b>                             |  |                | Kinder Morgan     | Simpcw Vote         | 01/05/2018 |     |  |
|    |  |  |                |                   |                     |            |     |  |
|    |  |  |                |                   |                     |            |     |  |
| Vo | <b>Voting at Band Meetings</b>                   |  |                | Williams Lake IB  | Procedure Bylaw     | 30/05/2016 | 8   |  |
|    |  |  |                |                   |                     |            |     |  |
|    |  |  |                |                   |                     |            |     |  |
|    |  |  |                |                   |                     |            |     |  |
|    |  |  |                |                   |                     |            |     |  |
| Vu | <b>Vulnerability Test</b>                        |  |                | Alkali Lake IB    | ICC - IR # 15,17,18 | 00/11/2001 | 246 |  |
|    |  |  |                |                   |                     |            |     |  |
|    |  |  |                |                   |                     |            |     |  |
|    |  |  |                |                   |                     |            |     |  |
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|    |  |  |                |                   |                     |            |     |  |
|    |  |  |                |                   |                     |            |     |  |
| Wa | <b>Wages - Mt. Polley Modification Agreement</b> |  |                | Williams Lake IB  | Staff Wages         | 00/03/2016 |     |  |
|    |  |  |                |                   |                     |            |     |  |
|    |  |  |                |                   |                     |            |     |  |
| Wa | <b>Wake Up</b>                                   |  |                | Neskonlith        | George Manuel Jr    | 07/04/2015 |     |  |
|    |  |  |                |                   |                     |            |     |  |
|    |  |  |                |                   |                     |            |     |  |



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|           |                                     |  |  |                    |                       |  |            |
| <b>Wh</b> | <b>Whispering Pines Indian Band</b> |  |  |                    |                       |  |            |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  | Employee Residence | Sun Peaks             | 00/06/2001                                   |            |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  | Secwepemc          | Leadership Accord     | 00/07/2008                                   |            |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  | Population         | 52 On Rez             | <a href="http://www.inac.ca">www.inac.ca</a> | 00/09/2015 |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  | Map                | Kinder Morgan         | 12/04/2016                                   |            |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  | Policy             | Band Meeting Protocol | 30/01/2016                                   |            |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  | Policy             | Bylaw Development     | 30/01/2016                                   |            |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  | Policy             | Council Meetings      | 30/01/2016                                   |            |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  | Elders Council     | T o R                 | 30/01/2017                                   |            |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  | Map                | FCRSA                 | 17/03/2017                                   |            |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  | SNTC / NSTC        | Child Family Service  | 23/07/2019                                   |            |
|           |                                     |  |  |                    |                       |  |            |
| <b>Wh</b> | <b>White Arrow Of Peace</b>         |  |  |                    |                       |  |            |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  | Flexible           | Lakes - Tult          | 24/07/2009                                   |            |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  | SNTC               | Publication           | Fighting 4 Our Rghts                         | 00/08/2015 |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  | UBCIC Musqueam     | SNTC                  | Judy Wilson                                  | 17/06/2019 |
|           |                                     |  |  |                    |                       |  |            |
| <b>Wh</b> | <b>White Paper</b>                  |  |  |                    |                       |  |            |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  | Louise Mandell     | Paper                 | 21/06/2009                                   | 16         |
|           |                                     |  |  | Columbia U. Thesis | J. Noisecat Thesis    | 00/04/2015                                   | 21         |
|           |                                     |  |  |                    |                       |  |            |
|           |                                     |  |  |                    |                       |  |            |
| <b>Wh</b> | <b>Whitesplaining</b>               |  |  |                    |                       |  |            |
|           |                                     |  |  |                    |                       |  |            |
| <b>Wi</b> | <b>Will Say Statement</b>           |  |  |                    |                       |  |            |
|           |                                     |  |  |                    |                       |  |            |
| <b>Wi</b> | <b>Williams Lake Indian Band</b>    |  |  |                    |                       |  |            |



|           |  |  |                     |                      |                          |             |            |   |
|-----------|--|--|---------------------|----------------------|--------------------------|-------------|------------|---|
|           |  |  | AKA - Texelc        | Sugar Cane           | s'txelc                  |             |            |   |
|           |  |  |                     |                      |                          |             |            |   |
|           |  |  | KIB - MSG           | Willie Alphonse      | RCAP Submission          | 25/06/1993  |            |   |
|           |  |  | Hunting             | bcCA                 | R v. Alphonse            | 25/06/1993  |            |   |
|           |  |  |                     | Band Office          | Closure                  | 15/08/1995  |            |   |
|           |  |  |                     | Ancestors            | Mediation                | 29/07/1996  |            |   |
|           |  |  |                     | Band Meeting         | Rules Of Order           | 31/05/2002  |            |   |
|           |  |  |                     | Strategic Plan       | Nancy Sandy              | 00/08/2002  |            |   |
|           |  |  |                     | Elders Meeting       | Secwepemc News           | 04/10/2004  |            |   |
|           |  |  | M/P - Chloe Ostrove | Declaration Of Claim | Specific Claims Tribunal | 26/10/2011  |            |   |
|           |  |  |                     | MAP                  | SOI                      | 06/03/2013  |            |   |
|           |  |  |                     | Hereditary Chief     | Earl Thomas              | 23/11/2013  |            |   |
|           |  |  |                     | Mount Polley         | Gymnasium                | 18/08/2014  |            |   |
|           |  |  |                     | Unity Meeting        |                          | 05/09/2014  |            |   |
|           |  |  |                     |                      |                          |             |            |   |
|           |  |  | Mt. Polley          | Slush \$             | Staff Wages              | 00/03/2016  |            |   |
|           |  |  |                     |                      |                          |             |            |   |
|           |  |  | WLIB                | Band Office          | Closure #2               | 24/05/2016  |            |   |
|           |  |  |                     |                      |                          |             |            |   |
|           |  |  | Proposed            | Pending              | Procedure Bylaw          | 30/05/2016  |            |   |
|           |  |  | SNEC - KIB - MSG    | Elders Council       | No WLIB 1% treaty        | 31/03/2017  |            |   |
|           |  |  | WLIB                | Graveyard Claim      | 4 Prong Strategy         | 21/06/2017  |            |   |
|           |  |  |                     |                      |                          |             |            |   |
|           |  |  | WLIB                | ICC                  | Graveyard Claim          | 02/02/2018  |            |   |
|           |  |  |                     |                      |                          |             |            |   |
|           |  |  |                     |                      |                          |             |            |   |
| <b>Wi</b> | <b>Winter Villages</b>                     |  |                     |                      |                          |             |            |   |
|           |  |  |                     | Notes On Shuswap     | George Dawson            | 27/05/1891  | 8          |   |
|           |  |  |                     | Notes On Shuswap     | George Dawson            | Kelly Creek | 27/05/1891 | 9 |
|           |  |  |                     |                      |                          |             |            |   |
| <b>Wi</b> | <b>Witnesses at SSN Panel Review- 76</b>   |  |                     |                      |                          |             |            |   |
|           |  |  | SSN                 | KM Opposition        | Sarah Hansen - NEB       | 27/04/2017  |            |   |
|           |  |  |                     |                      |                          |             |            |   |
| <b>Wo</b> | <b>Wolf Howls - Tsilhqotin Publication</b> |  |                     |                      |                          |             |            |   |
|           |  |  |                     | Tspeten              | Law Lost                 | 00/10/1995  |            |   |
|           |  |  |                     |                      |                          |             |            |   |
| <b>Wo</b> | <b>Wolverine</b>                           |  |                     |                      |                          |             |            |   |
|           |  |  | Tspeten             | Gustafsen Lake       | Shootout Transcript      | 11/09/1995  |            |   |

|  |  |           |   |                            |                               |            |   |      |
|--|--|-----------|---|----------------------------|-------------------------------|------------|---|------|
|  |  |           |   |                            |                               |            |   |      |
|  |  |           | WL Tribune  | Release                    | Federal Prison                | 02/02/1999 |   |      |
|  |  |           | Skwelkekwelt                                      | Delta Hotel                | Pic                           | 29/08/2004 |   |      |
|  |  |           | Skwelkekwelt                                      | 16th Hole Golf Course      | Pic                           | 18/09/2004 |   |      |
|  |  |           | Sunrise   | Sunset                     | Eulogy                        | 22/03/2016 |   |      |
|  |  |           |   |                            |                               |            |   |      |
|  |  | <b>Wo</b> | <b>Word Salad</b>                                 |                            |                               |            |   |      |
|  |  |           |   | NStQ Memo Rebuttal         | SNTC treaty Letter            | 11/02/2016 |   |      |
|  |  |           |   |                            |                               |            |   |      |
|  |  | <b>Wo</b> | <b>Workbook</b>                                   |                            |                               |            |   |      |
|  |  |           | SNTC  | STA Tour                   | Invermere                     | 27/09/2016 |   |      |
|  |  |           |   |                            |                               |            |   |      |
|  |  | <b>Wo</b> | <b>Workplan</b>                                   |                            |                               |            |   |      |
|  |  |           |   | SNTC                       | Forestry Committee            |            | 7 | 06/1 |
|  |  |           |   |                            |                               |            |   |      |
|  |  | <b>Wo</b> | <b>World Council Of Indigenous Peoples - WCIP</b> |                            |                               |            |   |      |
|  |  |           |   | George Manuel Sr.          | Port Alberni                  | 1975       |   |      |
|  |  |           |   |                            |                               |            |   |      |
|  |  | <b>Wr</b> | <b>Writ</b>                                       |                            |                               |            |   |      |
|  |  |           |   | Haida                      | Flora & Fauna                 |            |   |      |
|  |  |           |   | SSN                        | Pipsell                       | 00/09/2015 |   |      |
|  |  |           |   |                            |                               |            |   |      |
|  |  | <b>Wr</b> | <b>Writ Of Summons</b>                            |                            |                               |            |   |      |
|  |  |           |   |                            |                               |            |   |      |
|  |  |           |   | Haida                      | FN Summit                     | 02/03/2002 |   |      |
|  |  |           |   |                            |                               |            | 7 |      |
|  |  |           | SNTC  | #INACchiefs                | Clarine Ostrove               | 10/12/2003 |   |      |
|  |  |           |   |                            |                               |            |   |      |
|  |  |           |   |                            |                               |            |   |      |
|  |  |           | bcSC  | Neskonlith v Sarah Denault | NIB Band Office Occupation    | 16/08/2007 |   |      |
|  |  |           |   |                            |                               |            |   |      |
|  |  |           |   | Response To Claim          | Provbc / KGHM                 | 15/01/2016 |   |      |
|  |  |           |   |                            |                               |            |   |      |
|  |  |           | SNTC  | Dec 2003                   | 4 Prong Strategy              | 21/06/2017 |   |      |
|  |  |           |   |                            |                               |            |   |      |
|  |  |           |   |                            |                               |            |   |      |
|  |  | <b>Ye</b> | <b>Yecweminul'ecw</b>                             |                            |                               |            |   |      |
|  |  |           | NStQ - G2G  | Provincial Queen           | Land & Resource Use Agreement | 30/07/2018 |   |      |
|  |  |           |   |                            |                               |            |   |      |

