

BY-LAW NO. 2005-001  
of the WILLIAMS LAKE INDIAN Band  
A By-law for the Prevention of  
Disorderly Conduct and Nuisances

Enacted on the 02 day of February 2005

**WHEREAS** the Council of the Williams Lake Indian Band desires to make a by-law governing the prevention of disorderly conduct and nuisances, with respect to any matter arising out of or ancillary to the exercise of powers under section 81, and for the imposition of a penalty for a violation thereof;

**AND WHEREAS** the Council of the Williams Lake Indian Band is empowered to make such by-law pursuant to paragraphs 81(1)(d), (q) and (r) of the Indian Act;

**AND WHEREAS** it is considered to be expedient and necessary for the benefit, comfort and safety of the inhabitants of the Williams Lake Indian Reserve to provide for the prevention of disorderly conduct and nuisances on the reserve;

**NOW THEREFORE** the Council of the Williams Lake Indian Band hereby makes the following by-law:

**Short Title**

1. This by-law may be cited as the "Williams Lake Indian Reserve Disorderly Conduct and Nuisances By-law".

**Interpretation**

2. In this by-law,

"*Band*" means the Williams Lake Indian Band;

"*Council*" means the Council of the Williams Lake Indian Band;

"*Disorderly conduct*" means any act or behaviour, including

- (a) fighting;
- (b) making or causing unreasonable noise;
- (c) using abusive language;
- (d) using offensive or indecent gestures or displays;
- (e) being under the influence of alcohol or drugs;
- (f) loitering;

- (g) exposing, firing or discharging any gun, pistol or other firearm, or using or threatening to use any other article as a weapon; or
- (h) interfering in any manner with the orderly conduct of commercial, administrative, educational, recreational, health care, religious or ceremonial activities on the Reserve,

that disrupts public order on the reserve, scandalizes the community, or causes public inconvenience, annoyance or alarm;

"*Nuisance*" means any act, activity or condition, including

- (a) the abandonment of cars, household appliances or furniture, or parts of cars, household appliances or furniture;
- (b) the storage of abandoned cars, household appliances or furniture, or parts of cars, household appliances or furniture;
- (c) the dumping or storage of tires, garbage including fish guts, deer, moose animal parts, or other refuse;
- (d) the burning of tires, garbage or other refuse;
- (e) the discharge of any substance into the air or water;
- (f) noise;

that materially impairs, otherwise than by direct physical interference, the use and enjoyment of a person's property, or that prejudicially affects a person's health, comfort or convenience or the public health, safety or welfare of the reserve community, but does not include any act, activity or condition to the extent it is unavoidably necessary for carrying on any business or other means of livelihood authorized by the Council;

"*Officer*" means any police officer, police constable or other person charged with the duty to preserve and maintain the public peace, and a by-law officer or any other person appointed by the Council for the purpose of maintaining law and order on the reserve;

"*Person*" includes a corporation;

"*Reserve*" means the reserve of the Williams Lake Indian Band including Williams Lake Indian Band #1, Asahal Lake Indian Reserve #2, Five Mile Indian Reserve #3, James Louie Indian Reserve #3a, Tillion Indian Reserve #4, Chimney Creek Indian Reserve #5, San Jose Indian Reserve #6, Carpenter Mountain Indian Reserve #15.

"Northern *Secwepemc* Justice Centre" means the justice centre established by the Cariboo Tribal Council to address community justice concerns in an

Alternative Dispute Resolution method and through encouraging open communication.

“T’exelc Justice Committee” means the community justice committee established at the Williams Lake Indian Band to address community justice concerns.

### **Disorderly Conduct**

- 3.(1) Every one who commits an act of disorderly conduct is guilty of an offence.
- (2) An officer may order any person who is engaging in any disorderly conduct to stop such conduct immediately.

### **Nuisance**

- 4.(1) Every one who creates or causes a nuisance is guilty of an offence.
- (2) An officer may order any person who is causing or who threatens to cause a nuisance on the reserve to refrain from causing the nuisance or to abate the nuisance within such period as is reasonable in the circumstances.
- (3) In determining whether a period fixed under subsection (2) was reasonable in the circumstances, the officer shall take into account
- (a) the nature and extent of the nuisance;
  - (b) the methods available to abate the nuisance;
  - (c) the approximate time required to abate the nuisance; and
  - (d) the effect of the order on any business or means of livelihood of the person who is the subject of an order.

### **Enforcement**

- 5.(1) Where a person who has been ordered to stop engaging in disorderly conduct, or to refrain from causing a nuisance or to abate a nuisance within a specified period, fails or refuses to comply with the order, an officer may take such reasonable measures as are necessary to stop the disorderly conduct, or to prevent or to abate the nuisance.
- (2) A person who fails or refuses to comply with an order made under subsection 3(2) or subsection 4(2), or who resists or interferes with an


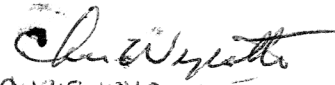


officer acting under subsection 3(2) or subsection 5(1), commits an offence.

**Penalty**

- 6. (1) A person who commits an offence under this by-law is liable on summary conviction to a fine not exceeding \$1,000 or to imprisonment for a term not exceeding thirty days, or to both.
- 6. (2) A court may consider in lieu of a fine or imprisonment, addressing the issue within a community justice forum circle, if the offence is within the category 3 and 4 offences of the Criminal Code of Canada, as may be established by T'exelc Community Justice Committee, or as may be established by the Northern Secwepemc Justice Centre, upon referral.

THIS BY-LAW IS HEREBY made at a duly convened meeting of the Council of the Williams Lake Indian Band this 02 day of February 2005.

Voting in favour of the by-law are the following members of the Council:

- (Member of the Council)  CHIEF WILLIE ALPHONSE
- (Member of the Council)  CHRIS WYCOTTE
- (Member of the Council)  Tom Alphonse
- (Member of the Council)  HEATHER MCKENZIE

being the majority of those members of the Council of the Williams Lake Indian Band present at the aforesaid meeting of the Council.

The quorum of the Council is 3 (three) members.

Number of members of the Council present at the meeting: 4.

I, Willie Alphonse Jr., Chief of the Williams Lake Indian Band, do hereby certify that a true copy of the foregoing by-law was mailed to the Minister of Indian Affairs and Northern Development at the Regional office pursuant to subsection 82(1) of the Indian Act, this 02 day of 19 <sup>February</sup> 2005

Joe Peave  
(Witness)  
Executive Assistant

Willie Alphonse Jr.  
(Chief/Councillor) WILLIE ALPHONSE

**CERTIFICATION**

Pursuant to Section 86, Indian Act RSC 1985 C.I-5 and amendments thereto, I certify that the attached copies of the **Williams Lake Indian Band By-law No. 2005-001** dated February 2, 2005 are true copies of the said by-law.

*Kathy Hankin*

\_\_\_\_\_  
Joanne Wilkinson

*for*

Associate Director, Lands and Trust Services,  
a superintendent as defined in  
Section 2(1) Indian Act RSC 1985

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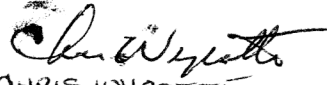
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February

Joan Perie  
(Witness)  
Executive Assistant

Willie Alphonse Jr.  
(Chief/Councillor) WILLIE ALPHONSE